PHYLAXA MEDICINA — SALMON — 1688

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PHYLAXA MEDICINA:

A

SUPPLEMENT

TO THE

London - Dispensatory,

AND

DORON:

BEING, A

CABINET

OF CHOICE

MEDICINES

Collected, and Fitted for

VULGAR USE.

By *WILLIAM SALMON*, M.D.

The Medicines mentioned in this Book, are to be had ready prepared at the Author's House at the Blew-Balcony by the Ditch-side near *Holborn-Bridge, London.*

The Second Edition.

London, Printed for *Simon Neale*, over against the Duke of *Grafton's Head* in *Grafton Street*, near *Leycester-Fields*, 1688.

PHYLAX MEDICINÆ.

A Cabinet of Choice Medicines, collected and fitted for Vulgar Use.

By William Salmon *Professor of Physick, living at the blew balleony by ye litle side neer holborn bridg. Lond.*

The PREFACE.

HAving by a long Series of practising Physick, either by reading of Authors, or trying of many Experiments, and diligent Study found out several admirable things, in order either to the Preservation or Restauration of the health of Mankind; and being confirmed in the use of them, by the wonderful success of their Operations; I thought good for my own conveniency and satisfaction, to digest the same in Writing, in such a Method as the nature of the thing required: Which being particular, and withall Specifick Recipe's, we thought good to do it after such a manner, as might be satisfactory to all the Sons of Art. And therefore in the following Tract, We have faithfully given you their Compositions, Preparations, Virtues, Uses, and Doses: By which their Natures and Qualities will be the better understood; and the reason of such their admirable Virtues and Operations.

This Collection of Excellent and Specifick Medicaments, We could not but (at the request of some worthy persons) befriend the World withall. They are those very Medicines which we daily use in our practice, and have now had Experience of, for more than twenty Years. We recommend them to the publick, most of them, after more than a thousand Tryals; nor in the ordinary way of Practising, are there any other remedies of greater Virtues and Effects. These you may use safely, and in small Doses, with a certain expectation of Success, which is for the most part as stupendious, as it is admirable.

I could write much in their commendation, but I need not, for their own worth will extoll them beyond all that I can possibly say. For this cause sake, I have been large in their Virtues, exact in their Doses, and very plain in the way, or manner of their Exhibition, so that any one, though of an ordinary capacity, may adventure to exhibit or give them, though no Physician be present. These for the publick good and benefit of Mankind, we have

here communicated to the World. It now remains, that with grateful Hearts, and Souls fill'd with a sense of the divine Goodness, Wee humbly pay our Acknowledgments to Heaven.

These things presented in this Book, we keep ready prepar'd by us, being in a manner the very substance of our Practice, except some few Arcana, which we are not yet willing to discover. And in these we offer our help, they being wholly salubrious & beneficial to the Body, of a small price (considering how small a matter does a Cure) and admirable against the diseases specified. These Medicaments may be of excellent use for all Travellers, Soldiers, Seamen, and such like, who cannot attend upon a Cure, but are forced to go about their business.

They may take these things to Sea with them, where they will stand them in great stead, in all Seasicknesses, sickly Seasons, Agues, Scurvies, Poxes, Gouts, Poysons, Fluxes, Feavers, Calentures, and other Diseases, commonly attending Armies, Camps and such as go to Sea. I verily believe, I have performed more Cures with them, than any other Physician in England, by the use of other things, especially in Scurvies, Dropsies, Gouts, Agues, Worms, Fluxes, Feavers, &c.

And although we every where give you the Price of each Medicine in particular, as we hereafter severally treat of them: Yet for your farther ease, that you might see them all at one View, We have taken the pains to collect the same together in the following Catalogue, being the Value of each Medicine by the Ounce.

Lastly, These Medicines are all firm and durable, so that neither the Sea, season of the Year, nor Age, will spoil them, if they be kept close: and they may be all had, faithfully prepared by the Author, at his House aforementioned.

March 27. 1684.

W. SALMON.

Catalogus Medicamentorum.

	Price per Ounce	l.	s.	d.
1	Aqua Regulata	0	1	0
2	Aqua Bezoartica	0	0	6
3	Cathariticum Argenteum	0	5	0
4	Tinctura Coralforum	0	5	0
5	Tinctura Stomachica	0	2	6
6	Tinctura Bezoartica	0	1	0
7	Tinctura Hysterica	0	2	6
8	Tinctura Cathartica	0	1	0
9	Guttæ Vitæ Nostræ	0	2	6
10	Tinctura Martis	0	2	6
11	Tinctura Antimonii	0	5	0
12	Spiritus Anticolicus	0	2	6
13	Spiritus Anodynus	0	1	0
14	Spiritus Aperiens	0	1	0
15	Spiritus Antiasthmaticus	0	2	6
16	Spiritus Cosmeticus	0	1	0
17	Potestates Baccarum Juniperi	0	1	6
18	Potestates Carui	0	1	0
19	Potestates Cornu Cervi	0	2	6
20	Potestates Crinum Humanorum	0	5	0
21	Potestates Lavendulæ	0	1	6
22	Potestates Limonium	0	1	0
23	Potestates Lithontripticæ	0	10	0
24	Potestates Mercurii	0	10	0
25	Potestates Pulegii	0	2	6
26	Potestates Rosmarini	0	1	6
27	Potestates Succini	0	1	0
28	Potestates Terebinthinæ	0	0	6
29	Potestates Viperarum	1	0	0
30	Elixir Proprietatis	0	2	6
31	Elixir de Sulphure	0	1	6
32	Oleum Sulphuris	0	1	6
33	Oleum Salis Tartari	0	1	0
34	Syrupus Nephriticus	0	0	4
35	Syrupus Elaterii	0	0	6
36	Tabulæ Emeticæ	0	2	6
37	Tabulæ Catharticæ.	0	8	0
38	Sal Mirabile	0	6	0
39	Sal Vitriolatum	0	1	6
30	Calomelanos	0	2	6
41	Aurum Vitæ	2	10	0
42	Angelus Mineralis.	2	10	0
43	Arcanum Coralinum	0	6	0
44	Pulvis Regalis	0	5	0
45	Pulvis Antifebriticus	0	2	6
46	Pulvis Bezoarticus	0	10	0
47	Hercules Noster	0	10	0
48	Antidotus Nostra	0	1	0
49	Theriaca Londinensis nostra	0	4	0
50	Laudanum Volatile nostrum	0	16	0
51	Extractum Pectorale	0	1	0
52	Pilulæ Panchymagogæ	0	8	0
53	Pilulæ Angelicæ nostræ	0	12	0
54	Pilulæ Familias nostræ	0	5	0
55	Balsamum Sulphuris	0	2	6
56	Balsamum Amicum nostrum	0	1	0
57	Balsamum Arthriticum	0	1	0
58	Balsamum Ophthalmicum	0	2	6
59	Balsamum Polycrestum	0	1	6
60	Balsamum de Chili	0	1	6
61	Vehicula Generalia			

CHAP. I.

Aqua Regulata, *Our Eye Water.*

I. *TAke Fennel Water, or White or Damask Rose Water five quarts; Salt of Vitriol half an Ounce. Saccharum Saturni, two drachms and an half: Dissolve, digest ten days, and filter through brown Paper; Then take rectified Spirit of Wine six or seven Ounces, dissolve therein fine Aloes, choice Opium, of each five drachms; Let it settle, then decant the clear, and filter it; in this filtred liquor dissolve Camphire five drachms: joyn these two Liquors together, and add thereto Regulus of Antimony, or Crocus Metallorum in very subtle Powder, five Ounces: Shake all well together three or four times a day, for ten or twelve days; then let it settle, and keep it quiet upon the faces for use.*

II. This is inferiour to no Eye-Water extant, but is one of the best Remedies yet known for Blindness, dimness of the Sight, Pin and Web, Pearls, and most other Infirmities of the Eyes; it eases all manner of Pains, and cures Diseases of the Eye to a miracle.

III. It takes away Suffusions, Clouds, Pearls, Bloodshot, only by washing therewith three or four times a day: It cures sore Eyes, running Eyes, salt, hot and sharp Rheums in the Eyes, Ulcers, Fistulas, &c. having made several see, who to my knowledge have been long blind. It is a powerful and magistral Water for this purpose, and therefore ought to be kept as a Jewel.

IV. If there be any Sores or Ulcers in the Eyes, you will find the Water the more beneficial, if you dissolve a little Virgin Honey therein, and then use it as aforesaid.

V. It cures all sorts of Ulcers in the Mouth, Throat and Nostrils, or in any other part of the Body, whether Scorbutick or Venereal; you may wash the Ulcers with Cotton or Lint dipt in the Water.

VI. It is a most excellent thing for Ulcers and Sores in the privy parts of Man or Woman, it eases the Pain, cleanses the part, astringes, and in a little time compleatly heals the Ulcer only by washing, or injecting of it with a Syringe (fit for those parts) three, four or five times a day.

VII. It is of singular use in easing Pains of the GOUT, repelling of the Humors, and resolving of the tartarous matter, by bathing the part affected therewith Morning and Evening, and applying Stuphes wet therein to the same.

VIII. It is of excellent use against all manner of Scabs, Pustles, breakings out, Tetters, Ringworms, Morphew, Scurf, Spots, and other deformities of the Skin, by washing them with

it

it six or seven times a day, for some days, and applying Cloaths wet in it, over the said Defects for a few Minutes.

IX. Being drawn up the Nostrils, or cast up with a Syringe, it is a good *Errhine* to purge the Head of Flegm, Wind and Water, and eases the vehement Pains thereof: You may use half an Ounce at a time, or more, an hour or an hour and an half before bed-time; it purges strongly by the Nose all watry humors; helps the Lethargy and noise in the Ears, and brings away Catarrhs.

X. The Temples being bathed therewith, and then linnen Cloaths dipt in the same, and applyed to the part, gives present ease in the most vehement Headach, allays the force of Frenzies and Madness, takes away Watchings and Restlessness, and provokes Sleep and Quietness.

XI. Lastly, after due purging, it cures the Gonorrhœa in Men, and the Whites in Women, being injected into the Yard or Womb with a fit Syringe, five or six times a day. *Price twelve pence an Ounce.*

CHAP. II.

Aqua Bezoartica, *Our Cordial or Plague Water.*

I. *TAke Virginia snake root, Contrayerva, Zedoary, of each six Ounces; Cinnamon, four Ounces, Cloves, Mace, Nutmegs, Cubebs, Cardamoms, Caraways, Bay-Berries, Juniper-Berries, Gentian, Winter-Cinnamon, Jamaica Pepper, Black Pepper, Ginger, of each three Ounces: Saffron, Cochenele, Limon Peels, Orange Peels (the yellow only) of each two Ounces: Rosemary and Lavender Flowers, Angelica, Baum, Mint, Pennyroyal, Sage, Savory, Time, Sweet Marjoram, of each three handsfuls: Spirit of Wine three gallons: bruise what are to be bruised, and digest all together for twelve or fourteen days: then put thereto white Wine four Gallons: distil all in a proper Alembick with its refrigeratory, and draw off three gallons of pure Spirit, which reserve: then change the Receiver and draw off two Gallons of a Cordial water, which keep by it self, and make one half of it into a syrup with fine Sugar. Then take Venice Treacle, Mithridate of each three pounds and a half, which dissolve in the above reserved Spirit: digest twenty days, shaking it two or three times a day: then let it settle, and decant off the clear Tincture: to the Magma put the other half of the Cordial Water, mix, digest and shake it for twenty days, then decant and mix it with the former Tincture. Mix these Tinctures with the above prepared Syrup, and keep them in a Glass close stopt for use. This if you so please you may perfume with Musk, Ambergrise of each a Scruple.*

II. This Water is good in Sadness, Melancholy, and dejection of Mind; is profitable against Pains and afflictions of the Spleen and Hypochondres. It is a very great Cordial, revives all the Spirits, exhilarates, and makes merry a sad and drooping Heart.

III. It powerfully resists Poyson, Plague, small-Pox, and all sorts of malign Feavers: it cures the biting of all sorts of Serpents and other venemous Beasts: it strongly provokes the Terms, and is of profitable use in the fits of the Mother.

IV. It is a good Stomachick, comforts the Head, Brain, Nerves and Bowels, by warming them: it causes a good Appetite to Food, and a strong Digestion, by strengthning the internal faculties of the Stomach, expelling Wind, easing the Colick, and taking away sickness at Heart and Stomach.

V. It is a very admirable thing against Diseases of the Head and Nerves, as Head-ach, Megrims, Vertigo's, Lethargies, dulness, Drowsiness, Palsies, Apoplexies, and the like: and it may be of good use, to be continually drunk by such as are affected with the Falling Sickness, or have any Distemper proceeding from cold and moisture of the Brain.

VI. It is very profitable against the stupefaction of the Senses, Catarrhs, defluxions of Rheum, Rheumatisms, Faintings, Swoonings, suffocation of the Womb, or Fits of the Mother: it provokes Urine, and is very good against the Stone, Gravel, or Slime in the Reins and Bladder.

VII. This Water is Sudorifick, Alexipharmick, and Antefebritick; it is powerful against all sorts of Pestilential Feavers, as also against Hecticks, and Consumptions. It is a Cordial, Cephalick and Neurotick, and a great Restaurative; it opens Obstructions, attenuates, and is excellent against all cold and moist Diseases.

VIII. It cures the biting of Mad Dogs, expels the Poyson of Vegetables or Animals, quickens the Senses, restores the decays of Nature, comforts the Brain, clears the Eye-sight, repairs the weakness of the Memory, and brings again the lost Speech.

IX. This Water is good also against Surfeits, Coughs, Colds, Catarrhs, &c. It is excellent against Pains and Stitches of the Sides, and is prevalent against a Pleurisie (more especially being mixt with equal parts of our *Guttæ Vitæ* or Cordial drops) being Anodyne, and causing rest.

X. *The Dose and manner of using it.* You may give from half a spoonful to two spoonfuls, or more at a time, in the Morning fasting; a little before Dinner, and at night going to Bed. It may also be taken in the same Dose, at any time of the Day or Night, upon any Fainting, Swooning, or sickness at Stomach, or if any other emergent occasion requires it. *Price six Pence an Ounce.*

CHAP. III.

Catharticum Argenteum, *Or our Silver Purge.*

I. *TAke of the best native Cinnabar reduced into fine Powder, five Ounces; fine Silver in Leaves, an ounce and an half: the best Copper in small Filings a drachm and an half; dissolve each apart*

apart in double Aqua fortis, or the best Spirit of Nitre: make a precipitation of the Calces, which you shall free from the corrosive Spirits of the A. F. or Spirit of Nitre according to Art. These Calces dissolve again apart in Spirit of Honey, or Spirit of Salt; precipitate again and sweeten as aforesaid; from which being mixed together, you shall three times burn off rectified Spirit of Wine. The Calces thus sweetned and dryed, you shall put into a Glass Matrass, upon which you shall affuse our universal Menstruum fourteen Ounces (which is the Menstruum of the World, and a true dissolvent;) set them in a philosophick heat, or the Fire of Nature, for twenty four Hours; so will it radically dissolve the Calces, and bring them into their first matter: this Dissolution decant, filter, and keep it for use. Upon the remaining Calx undissolved (if any be) affuse more of the Menstruum, which digest, decant and filter as aforesaid. Thus continuing the affusion of new Menstruum, so long till the whole Calx is dissolved, you will have at last, an almost colourless, smelless, tastless Liquor, especially if it be mixt with any other Vehicle.

II. Here is to be noted, that this Menstruum adds little of vertue to the Medicine, but only by accident, as more perfectly dissolving and opening the Bodies of those several Calces, whereby their *potestates* or powers more easily mingle themselves with the sanguineous mass, and thereby fix their Character upon the habit of the whole Body.

III. By means of this Menstruum, the purging of the Medicine is not only certain, but determined to a certain time; for whereas without this Dissolution, the Particles of the Calx might too closely adhere to the Tunicles of the Stomach, causing a continual working, sometimes for two, three or four days together; now no such thing can be, by reason of this liquid form, whereby it is seldom known to work above two, three or four hours at most.

IV. If the Stomach be foul, it will cleanse it, and work gently both by Vomit and Stool; if the Stomach be not foul, it only works downwards; if it be given in a small Dose, it works neither upward nor downwards; and yet by a constant taking it for some time, as 2, 3, or 4. Months, it cures almost incurable Diseases, without any manifest alteration.

V. In all chronick Diseases, it ought to be used, (as well as for Purging) in a dietetick way, constantly giving of it in a few drops, as two, three, four, six, eight or ten, as is hereafter expressed, and five or six times a day, by which means it insensibly alters the whole habit of the Body, and may indeed serve instead of many other Diets in these very cases: for this is very certain, That unless the whole habit be absolutely altered, no cure can be expected; for the cure in such Diseases, always follows the alteration of the habit, as every Man experienced in Physick does sufficiently know.

VI. This Silver-Purge opens all Obstructions of the Bowels,

as Lungs, Liver, Spleen, Reins, Womb, Mesentery, and lacteal Veins: but here is to be noted, That it ought to be given in Obstructions of the Lungs for twelve or sixteen days, in such a proportion, as it may neither vomit nor purge, and that in all the Liquor the sick drinks, five or six times a day. In other cases you may give it in the largest proportion, that is fit for the Age and strength of the person.

VII. It cures Agues and Feavers of all sorts, at two, three or four times taking, and I have oftentimes cured an Ague with it, at once taking, yea Tertians and Quartans.

VIII. It is a most specifick Remedy for the cure of most chronick Distempers, as hypochondriack Melancholy, Quartans, pains of the Stomach, swelling of the Liver and Spleen, Cachexies, Greensickness, stoppage of the Terms, &c.

IX. It cures almost all Diseases of the Head, as Headach, Megrim, Frenzy, Madness, Fallingsickness, Apoplexies, Convulsions, Palsies, Lethargies, Vertigoes, and other like Distempers of the Brain.

X. It carries off the impurities of the Stomach, cleanses the Blood, restores it to its course and circulation, cherishes the Heart, revives the vital Spirits, restores the functions of all the Parts, adding to the Body strength and vigour.

XI. It perfectly cures the *Goat*, given in the paroxysm; so as it may not work; but when the Paroxysm or Fit is over, so as that it may work strongly; exhibiting also every Night (in the intervals of purging) a Dose of our Cordial Pills, in Chap. 50 following.

XII. It cures the Scurvy, Dropsie, and Kings-Evil, almost to a Miracle: so also the Jaundice, Sciatica, Worms, Rickets, in Children; Consumptions occasioned through manifold Obstructions, Fits of the Mother, and most other stubborn Diseases not to be cured by vulgar Medicines.

XIII. It is also eminently good in the cure of all running Sores, old Ulcers, Fistula's, Pox, &c. in any part of the Body, or proceeding from what cause soever. It cleanses the Body, discharges it of its feculencies, and removes or destroys the most pernicious symptoms.

XIV. *The Dose and manner of taking it.* It is commonly given either as a *Diet*, whereby the Body is only altered; or with an intention to *purge*. *If as a Diet*, give two, three, four, six, eight or ten drops at a time, four, five or six times a day, in Beer, Ale or Wine, according as the sick is in Age and Strength.

XV. *If it be given with an intention to purge*, give to *Infants* (*quoad capax*) from five to ten drops. To *Children* of four, six, eight, ten or twelve years of Age, from ten to fifteen drops. To *Youth*, from ten to sixteen years of Age, from fifteen to twenty drops. From sixteen or eighteen to forty fifty or sixty years of Age, from fifty to a hundred drops; which is from about

about four scruples, to a drachm and half, or two drachms: always observing this, to increase the dose every time, till you find it works enough.

XVI. Give it in Broth, Beer, Ale, or Wine; and that every fourth, fifth, or sixth day, in the morning fasting; having some broth, mace Ale, or Posset-drink to take after it: being mixt with its vehicle, no stomach can refuse it. One ounce will make four, six, eight or ten several doses, according to the sex, years and strength of the Patient. *Price five shillings an Ounce.*

CHAP. IV.

Tinctura Corallorum composita, *Tincture of Coral Compound.*

I. *TAke levigated powder of Coral, affuse thereon most sharp Spirit of Honey (made of Honey* p. j. *sand* p. ij. *distilled in a sand Furnace) and in twenty four hours the Spirit will be tinged of a deep yellow: decant, and put on more Spirit of Honey, and digest as before, reiterating this till it will tinge no more: then filter the Tinctures, and gently distil off the Spirit to dryness: upon the dry matter put the best rectified Spirit of Wine, which digest till it is red: decant and put on fresh, digesting to dryness as before: this reiterate till all the Tincture is extracted. Filtrate these Tinctures, and abstract the Spirit by distillation; then upon the magma affuse new Spirit of Wine, so will you have a pure Tincture, as deep as the redest Wine and throughly transparent. 2. Take a quarter (of the weight of Coral) of pure Oriental Bezoar: Levigate it into a most subtil Powder; and make a strong Tincture thereof, in the same manner, as before you made the Tincture of Coral. These two Tinctures reserve. 3. Take an eighth part (of the weight of Coral) of Saffron, and with the highest rectified Spirit of Wine extract a very strong and deep tincture in six or seven days; filtrate it, and then mix it with the reserved tincture of Coral and Bezoar; digest and circulate twenty days, then filtrate it again through brown Paper: so will you have a glorious transparent tincture, and as red as Blood, which keep in a Glass close stopped for use.*

II. *You may also otherwise extract a tincture of Coral, by digesting the levigated powder thereof in Oyl of Citrons or Limons; which being tinged, you may draw off the Oyl, and with the best rectified Spirit of Wine, or Spirit of Wine nitrated, or vitriolated (viz. by digesting equal parts of S. V. and Oyl of Vitriol together, and distilling in an Alembick in sand with a gentle fire, and then with a stronger, that they may pass together, reiterating this thrice, and then circulating for forty days:) you may draw the pure red tincture of Coral, for the purpose aforesaid.*

III. This compound tincture of Coral is so strong and powerful, that it takes away all Impurities from the blood whatsoever, is a great Cordial, and of Wonderful Virtue against all diseases proceeding of putrefaction, being used for some days: it is so wonderful an enemy to putre-

faction; that it is scarcely possible for any impurity to remain in the Blood.

IV. It is a great Vulnerary and Traumatick, curing all curable wounds at once dressing, and therefore is of extraordinary use in spitting of Blood, especially if it be caused from the rupture of a Vein: it revives the Spirits, cheers the Heart, and mightily restores in Consumptions.

V. It is of singular use in burning and malignant Fevers, as the Measles, small Pox, Calenture, spotted Fever and the Plague, being as it were a Balsom of Life, and vital Powers, exalting nature to her highest Degree, by quickning the native Fire and Heat.

VI. It is of good use in Hecticks, rectifies, distempers of the Head, cures Apoplexies, Epilepsies, Convulsions, Lethargies, Vertigo's, and such like: It prevails also against diseases of the stomach and heart, as in digestion, want of Appetite, Loathing, Vomiting, Fainting Swooning, Palpitation, sickness of Heart, and melancholy habit and disposition of Body.

VII. It is so great a de-obstructer, that it cures the Rickets in Children (their joynts also being bathed with Powers of Amber) and is found by experience to be admirable to comfort and warm the Stomach and Womb, and to cure a Chlorosis or Green sickness, and Cachexia.

VIII. And as it extinguishes the preternatural heat of Fevers: so also it comforts the natural powers, restores the radical moisture, fortifies the Spirits; and gives relief in Deliriums, Frenzy, Madness, Obstructions of the Terms, Wind in the Bowels and Womb, &c.

IX. *The Dose and way of taking of it.* You may give from ten drops, to thirty, forty or sixty, as the sick is in years and strength: and you may give it in white Wine, Sherry, or Canary, or in any proper Cordial water; and that three, four, five or six times a day, as you see occasion. *Price five shillings an Ounce.*

CHAP. V.

Tinctura stomachica nostra; *Our Stomachick tincture.*

TAke *tincture of Salt of Tartar, tincture of Antimony, of each a pound: black Pepper in fine Pouder eight ounces: Cardamoms in pouder & Camphir, of each two ounces: digest them in the said tinctures for forty days in a Glass close stopt, shaking it once or twice every day, then being well settled, decant the clear Liquor, which filtrate through brown Paper; so will you have a glorious, transparent, blood red tincture, of almost infinite Virtues, which keep in a Glass close stopt for use.*

II. This tincture receives its name from its admirable property of warming, comforting and strengthning the stomach, taking away stomach-sickness, and pains there, loathing, vomiting, indigestion, want of appetite, and wind in the same, and parts adjacent.

III. It is a most excellent thing to sweeten the Blood, open all Obstructions of the inward parts, as of the Liver, Spleen, Lungs, Womb, Reins, and Bladder. It brings down the Terms obstructed, and is powerful against the Green-sickness, Dropsie, Jaundice, Consumption, Asthma, Pleurisie, Melancholy, Ulcers, inward and outward, Scabs, and other Breakings out.

IV. It is of admirable use against all sorts of Fevers, continual, putrid, and Pestilential, as Measles, small Pox, spotted Fever and Calenture; it represses the exorbitance of the Fever, takes away all the Symptoms, and causes rest and ease. It is singular against the Plague, and all other Diseases arising from sharpness and obstructions of the humours, or stagnation of the Blood.

V. It is an excellent remedy in all cases of putrefaction of the Blood and Humours; prevails against Rheumatisms and Gouts, cuts tough flegm, and dissolves Tartarous matter, lodging in the Ventricle: it is good against sighing and sadness, pains and stitches in the sides, and helps Trembling and Palpitation of the Heart.

VI. As this tincture is a notable Aperitive, so it works all its effects powerfully, yet with a World of sweetness and pleasure; it opens obstructions in the Pancreas, Mesentery, and Meseraick Veins, dissolves the stagnation of the Blood, and all the most tenacious Viscosities wheresoever in any part of the Body, most potently provoking the Terms, if given for some days according to Art.

VII. It provokes Urine, and is good against Gravel, Slime, and Viscous matter both in Reins and Bladder, purifying the whole Mass of Blood, and taking away the malignity of the humours, in any disease whatsoever, especially in the Kings-Evil, scirrhose and Leprose tumours, &c. in so much that there is scarcely the like general remedy in the whole Art of Physick.

VIII. It hastens and facilitates the Birth, and brings away the Secundine or after-birth, yea the child although dead. It is a present remedy against the Colick and after-pains, as also in the Gripings of the Guts and Bowels, more especially if it be mixt with equal parts of our *Guttæ Vitæ*, or Cordial drops.

IX. I cured with this tincture a certain Woman of an inveterate pining and wasting, a supposed incurable Consumption, accompanied with vehement dolors of the Bowels, after a two years despair, when she was so weak she could not stand alone without two to hold her, looking like (as it were) the picture of Death, and given over as past hopes, by several able and learned Men.

X. She alone taking of this Medicine in Sack, or Milk, or Ale sweetned, but most commonly in Milk, morning, noon, and night, and sometimes five or six times a day (drinking no drink without it) for about a month or five weeks time, was restored to the wonder of all that knew her.

XI. *The*

XI. *The Dose of it is*, so much as will make the Vehicle as hot as the sick can well endure it: you may give from ten drops to twenty, thirty or more, as you see occasion, *viz.* five, six or seven times a day. It may also be given in some proper Syrup or Julep. *Price two shillings six pence an Ounce.*

CHAP. VI.

Tinctura Bezoartica nostra; *Our Cordial or Bezoartick Tincture.*

TAke Carpobalsamum eight Ounces: Virginean snakeroot, Contrayerva, Zedoary, biting Cinnamon, Winters bark, Bayberries, of each four Ounces: Cloves, Mace, Nutmegs, Opium, of each one Ounce; Saffron, Cochenele, Ginger, of each half an ounce, bruise what are to be bruised, and affuse thereon rectified Spirit of Wine nitrated a Gallon: digest twenty days, shaking it two or three times a day; then letting it well settle, decant the pure clear tincture, in which dissolve Camphir two ounces: keep it in a Glass close stopt for use. You may if you please prepare it with tincture of Salt of Tartar instead of the rectified Spirit of Wine, and it will be yet more excellent and powerful, but a great deal the dearer.

II. This tincture is Cephalick, stomachick, Cardiack and Hysterick; also sudorifick, carminative, alexipharmick, diuretick, and Anodyne. It is a notable Antifebritick, and powerfully resists the force of burning, malignant, and pestilential Fevers, as the Fever *Causos*, Measles, small Pox, Purples, Spotted Fever, Calenture, sweating sickness and Plague.

III. It is singularly good against hypochondriack Melancholy, Quartans, and other Chronick diseases of like kind; it is an Antidote against all sorts of Poysons, the bitings of mad Dogs, Serpents, Vipers, and other Venomous creatures: and is good to kill worms in Children.

IV. It mightily strengthens and comforts the animal Spirits, fortifies the Brain, and cures all diseases thereof, proceeding from cold and moisture, or a flux of flegmatick and viscous humours to the same, as the Apoplexy, Falling-sickness, Lethargy, Carus, drowsiness, dulness, sleepiness, Headachs, Megrims, Vertigoes, Convulsions, Palsies, and other diseases of like kind.

V. Drawn up the Nostrils it gently purges and cleanses the Head of cold, moist and pituitous humours, and makes a great evacuation by the Pallat and Nose, and so used (as well as taken inwardly) it is very profitable against all the aforenamed diseases of the Head.

VI. It revives and restores the Vital Spirits, chears the Heart, strengthens the Bowels, revives languishing Nature, and fortifies the whole Body: It is excellent good in Consumptions, hecticks, faintings, tremblings, Palpitation of the Heart, with other Cardiack passions.

VII. It marvellously strengthens

ens the ſtomach, warms and comforts it, provokes Appetite, helps Digeſtion, and takes away nauſeouſneſs, loathing and Vomiting: and is of ſingular good uſe for ſuch as are affected with a vehement pain in that bowel.

VIII. it is profitable againſt fits of the Mother, fainting and Swooning; it cleanſes, warms, comforts and ſtrengthens the Womb; and being often and long taken by Barren Women, who are of a ſoft, cold and moiſt conſtitution, it takes away that indiſpoſition, and cauſes fruitfulneſs.

IX. It provokes ſweat powerfully, and expells all manner of Venom, poyſon, and malignity through the pores of the skin: It expells Wind from all parts of the Body, yea, from the Veins and Arteries; it gives preſent eaſe in the Colick, Griping and Wind in the ſtomach and bowels, and refreſhes all the Viſcera.

X. It provokes Urine and the Terms, facilitates both birth and after-birth, takes away after-pains in Child-bed Women, clears the paſſages of the Urine, and expels ſand or gravel, and ſlime, from the Reins, Ureters, and Bladder.

XI. *The Doſe and way of taking it.* As a *preſervative* you may take a quarter of a ſpoonful or ſomething leſs of it in the morning faſting; a little before dinner; and laſt at night going to bed. *Curatively*, give it when and as often as the exigence requires; and if it be the Plague, or any other malign Fever, let the ſick be in bed, and well cövered; then give it from a quarter of a ſpoonful to half a Spoonful, in a Glaſs of Sack, burnt White-Wine, or ſome proper Julep; reiterate it in like manner for three or four days at leaſt; and after give a quarter of a ſpoonful every morning and night. For fainting, Swooning, &c. give it at the time of the Fit. *Price twelve pence an Ounce.*

CHAP. VII.

Tinctura Hyſterica, *Our Tincture againſt Fits.*

I. *TAke powers of Amber five pints: Caſtoreum in fine powder, Horſe hoofs, or Ox horns raſped, of each ſix ounces: mix and digeſt forty days in a warm* Balneo Mariæ, *ſhaking the Glaſs two or three times a day: then being ſetled, decant the clear tincture, and keep it for uſe. You may make this tincture alſo, with tincture of Salt of Tartar, or tincture of Antimony, as you pleaſe your ſelf.*

II. This was invented againſt thoſe called Hyſterick Fits; *viz.* Suffocation, or Fits of the Mother, for which it is a moſt admirable thing (and has indeed ſcarcely any equal.)

III. It is not only of wonderful force againſt Fits of the Mother, but alſo againſt the Colick, Wind, Vertigo, Megrim, Falling-ſickneſs, Palſie, Apoplexie, Trembling, Palpitation of the Heart, Carus, Lethargy, obſtructions and weakneſſes of the Head, Brain, Nerves and Womb.

IV. It

IV. It quickens the Senses, revives the Spirits, attenuates, opens, discusses, strengthens, resists poyson, provokes Urine and the Terms: being held in the mouth, it helps the Tooth-ach, and being taken inwardly, or outwardly bathed with it, is a most admirable thing to ease pains.

V. It is a most powerful thing to cause Sweat, and as good a sudorifick as is ordinarily to be met with, expelling Tartarous Diseases, as the Scurvy, Pox, Dropsy, Jaundice, Gout, Rheumatism, &c. It expells Wind in any part, and by its balsamick virtue resists putrefaction, expelling the Malignity of the Measles, small Pox, spotted Fever, Plague, Poyson, biting of mad Dogs, &c.

VI. It is found by experience to open the most inveterate obstructions of the Womb, and Mesentery, as also of the Liver, Spleen and Bowels, and therefore is profitably given in the Cachexia, green Sickness in Virgins, Rickets in Children, as also to kill worms whether in old or young.

VII. *The Dose and manner of taking it.* You may give it in White or Rhenish-wine, or in Sherry or Canary, according to the intention; or in any proper Syrup, or Julep: give it out of the Fit, in the morning fasting, and last at night going to bed: but if any Fit comes, give it in the time of the Fit. The dose is from twenty drops to forty, fifty or more, according to age and strength. *Price half a Crown an Ounce.*

CHAP. VIII.

Tinctura cathartica nostra. *Our purging Tincture.*

I. *TAke the Spirit of Juniper, Aniseeds or Caraways five quarts, choice Sena twenty ounces: Powder of Jalap five ounces: mix them, and digest in a warm* Balneo Mariæ *eight or ten days, shaking the Glass two or three times a day: then being settled, decant the clear tincture for use. This tincture may also be made with tincture of Salt of Tartar, or tincture of Antimony.*

II. It is an exceeding good thing against all Chronick, hypochondriack diseases, as Dropsies, Jaundices, Scurvy, Gout, and head-achs, Megrims, Vertigo's, lethargies, dullness, and drousiness, and other cold and moist distempers of the Head and Brain.

III. It powerfully opens obstructions, and takes away pains of the Liver, Spleen, Mesentery and Womb; is good against nauseousness, Loathing and Vomiting, and cleanses a foul stomach, causing a good Appetite and Digestion, opening, cleansing and comforting all those parts.

IV. It cures Gouts, Rheumatisms, Kings-evil, Cachexia, and other stubborn and rebellious diseases: it prevails powerfully against loathing in Virgins, the green Sickness, and other like distempers incident to that sex, and so admirably takes them away, that they never return again.

V. It

V. It is a very excellent thing to cure all hard, difficult, and chronick diseases, and is profitably given in the Pox, Gonorrhœa, Scabs, Leprosies, Morphew, old and running sores, Ulcers, Fistulaes, Hypochondriack Melancholy, and other like inveterate and malign diseases.

VI. It takes away the causes in Fits of the Mother, and is so great a thing against the Scurvy, that it has but few equals: for it purges admirably, and powerfully evacuates all watery humours by stool, after a pleasant and wonderful manner.

VI. It purges all humours even to a Miracle, but chiefly such as are watery, things viscous, and Melancholy, and is of exceeding use to such as are itchy, mangy, or Leprous, or have old filthy running sores about them, especially in the Leggs, and parts depending. It removes Scabs, and Venereal botches, and mightily facilitates the cure of the French Pox, being given after the use of Mercurials.

VIII. It provokes Urine, and potently brings away whatever obstructs the passages of the Urine in the Reins, Ureters or Bladder, as Gravel, Sand, Slime, and viscous humours. It also empties the stomach and bowels of all their filth, cleanses like Soap, and performs even desperate Cures.

IX. *The Dose and manner of taking it.* You may give of it from half a spoonful, to a spoonful, two spoonfuls, or more, as you see occasion, respecting also the Age and strength of the Sick: to Children and weak persons, you must give but a small dose; to elder and stronger persons a greater: give it in a Glass of Ale or White-wine sweetned with Sugar, or mix it with a little Syrup, and so take it. Let it be given in the morning fasting, drinking warm broth, mace-Ale or posset drink after it, and keeping warm, as in taking other Purges: and let it be repeated twice a week or more as need requires. *Price twelve pence an Ounce.*

CHAP. IX.

Guttæ vitæ Nostræ; *Our cordial Drops.*

I. *TAke the best Philosophick Spirit of Wine, or tincture of Sale of Tartar, or tincture of Antimony, five quarts; Or take Powers of Cloves, Carraways, Aniseeds, Limons and Rosemary, of each a quart: mix them together, and put it in five Glasses, holding somewhat more than a quart a piece, into each Glass a quart. Into the first Glass put Theban Opium ten ounces, dissolved in a part of the same Powers. Into the second Glass put Saffron and Cochinele (the latter in fine powder) of each one ounce. Into the third put Castoreum, freed from skins and fat, and reduced into powder, two ounces. Into the fourth put Cloves and Nutmegs in powder, of each an ounce. Into the fifth put Virginean Snakeroot bruised, Zedoary in gross powder, of each one ounce. Digest all several a month in a place neither ho*

nor

nor cold, shaking them twice a day. Then let the Opium stand three days without shaking (as also the tincture of Saffron, &c.) Decant the clear Opiate tincture into a great Glass holding about six quarts, which reserve. To the Magma of the Opium, put the clear decanted tincture of Saffron, shake them well together twice a day for three days, then let the Glass stand, (as also the third Glass containing the tincture of Castor) three days without shaking; after which decant the clear tincture of the Saffron from the Opiate Magma, and put it to the tincture of Opium in the great Glass. To the Opiate Magma put the clear decanted tincture of Castor, which shake well together twice a day for three days; then let the Glass stand (as also the fourth Glass containing the tincture of Cloves, &c.) three days, without shaking; after which decant the clear tincture of the Castor, and put it to the tincture of Opium in the great Glass as aforesaid. To the Opiate Magma put the clear decanted tincture of Cloves, which shake well together twice a day for three days; then let the Glass stand (as also the fifth Glass containing the tincture of Virginean Snakeroot, &c.) three days without shaking; after which decant the clear tincture of Cloves, and put it to the tincture of Opium in the great Glass, as before. Lastly, to the Opiate Magma, put the clear decanted tincture of Virginean Snakeroot, which shake together twice a day for three days; then let it stand three days without shaking; decant the clear tincture, and put it to the former, the which keep in a Glass close stopped. In this mixt tincture dissolve Narcotick Sulphur of Vitriol one ounce; choice Camphire five ounces: shake them, digest ten days, and keep the whole in a Glass bottle, close stopt for use.

II. This medicament is as well a preservative from, as a cure for, all pestilential and infectious diseases: it preserves health, represses Melancholy, causes chearfulness, and cures the bitings or stingings of any Mad Dog, Serpent, Viper, or other poysonous creature, and powerfully expells poyson.

III. It cures the Vertigo, Epilepsy, Apoplexy, Palsy, Trembling, Depravation of the Senses, Frenzy, Madness, want of Sleep and Rest, inveterate pains of the Head, Megrim, suddain Coughs, Colds, Asthma's, difficulty of breathing, bleeding in any part, Spitting of Blood, sickness at stomach, Palpitation, swooning, and other passions of the Heart.

IV. It is a most admirable thing against the Colick, Griping of the Guts, Wind, pain of the stomach and Spleen, Iliack passion, sharp and corroding humours in the Bowels, and all other pains whatsoever: It cures a Diarrhœa, Dysenteria, and Lienteria, the flux of the Liver, overflowing of the Terms, and Whites in Women; and is a famous remedy to prevent miscarriage.

V. It is of good use against Scabs, Psora, Leprosie and Elephantiasis, by taking away the acrimony of the humours, sweetning the Blood, and expelling the

the filth and malignity thereof through the Pores of the skin; for it powerfully provokes sweat, being taken last at night going to bed.

VI. It chears the Heart, revives the Spirits, makes a glad Soul, strengthens the whole Body, comforts the Stomach, helps Appetite and indigestion, removes Languishing, corroborates the faculties, restores waftings, and decays of Nature, is profitable against pining, and cures a lingring Consumption, if taken in due time, or before the Patient is past cure.

VII. It is so good a thing against spitting of Blood, pissing of Blood, bleeding at the Nose, and all other fluxes of Blood in any part of the Body, that there is scarcely any thing superiour to it, and therefore is found to be profitable in all Consumptive weaknesses, Phthisicks, Ulcers, of the Lungs, &c.

VIII. It is good against the Stone and Gravel, slime, filth, and Viscous humours in the Reins, Ureters and Bladder, for it gives present ease and rest, provokes Urine, and takes away the heat and sharpness thereof; cures the Dysuria, Ischuria, and strangury, helps Ulcers of the Bladder, strengthens the Genitals, and after an admirable manner, assists and fortifies nature.

IX. I have given these Drops in the Measles and small Pox with singular advantages; I have given them to near two hundred Children in the small Pox, as also to elder persons both Men and Women, and always with so good success, that no one has yet dy'd under my Hand of those distempers, who have assiduously taken them according to my order and directions.

X. They are of most excellent use for all such as are troubled with *Gouts*, whether in Hands, Arms, Hips, Knees, Leggs or Feet; as also for all such as are afflicted with vehement and painful Rheumatisms, pains from the Scurvy, or Pox, Sciatica's, Quartan Agues, and other Melancholy, cold and moist diseases arising from sharp, Vitious, and Tartarous humours: they give ease upon the Spot.

XI. They are also very powerful in many affects of the Womb; they cure weaknesses, Whites, Gonorrhœas, and other Lassitudes of those parts, after due purging. They prevail against all vehement pains of the sides, Stitches, Pleurisies, and such as languish from poysons formerly given, labour under Hecticks, and the most intolerable pains.

XII. These Cordial drops restore radical moisture, comforting every member and part of Mans Body: they cure the toothach, and Pains in the Ears, and the like, being held in the mouth, and dropt into the pained Ear. They are also an excellent remedy against vehement Vomiting, stopping it in an Instant, whether it proceeds from wind, cold, sharp humours, or surfeits.

XIII. They are a preservative from, and cure of the Plague, Pestilence, spotted Feaver, Calenture, or any other like infecti-

tious disease; and being infected they are a remedy beyond expectation; for they perform their operations (which is chiefly by sweat, and sometimes by Urine) with great safety, speed, dexterity, and ease, being fitted for any person of what age, sex, or quality soever, strengthning the Brain, chearing the Heart, comforting Nature, restoring the Body and reviving all the Spirits, Natural, Vital, and Animal.

XIV. *The quantity to be taken at a time.* This is to be regulated according to the age of the sick; to a Child of a month, quarter, half year, or year old, you may give from five drops to ten: from a year to two, three, four, or five years old, you may give from ten to sixteen drops: and to elder persons from six or seven years of Age to twelve or fourteen, you may give from sixteen to twenty four drops: from fourteen years of Age to twenty, thirty, forty, sixty, eighty years and upwards, you may give from twenty four to forty, fifty, or sixty drops at a time, which in ordinary cases may be the highest dose; and may be safely given to women with Child, being excellent to prevent miscarriage as aforesaid.

XV. *The Dose and manner of taking them.* Let them always be taken at night going to bed, and that also every night, if need requires: and let them be exhibited in Canary, or white Wine and Sugar, Mace-ale, or the like; or you may give them in a little Syrup, or some proper Julep, and so to be covered down, and to rest upon them. If they be taken for a Cough which is troublesom in the day time, or for prevention of any illness, let them be taken in the morning fasting in a Glass of Sack, and you need fear no hurt that day. *Price two shillings six pence the Ounce.*

CHAP. X.

Tinctura Martis: *Tincture or Extract of Steel.*

I. *Dissolve filings of Steel in Oyl of Vitriol one part, mixed with Water two parts: filter it hot and crystalize: exsiccate the Crystals, stirring them continually, so have you a purple Crocus: extract therefrom a Tincture with distilled Vinegar; then* in Balneo Mariæ *abstract the Vinegar, and edulcorate the remainder, by often drawing from it fair Water, and extract with Spirit of Wine.*

II. Or thus: *Dissolve Filings of Steel in purified juice of Limons, digest for a Month, then filter into a glass Vessel, and in a Sand heat inspissate to the consistence of a liquid Extract.*

III. Or thus: *Take Filings of Steel one pound: Sal Armoniack two pound: mix and distil in a Retort, with a gentle Fire at first, then with a stronger: the Magma remaining edulcorate by much washing: then put it into a Cucurbit, and with Spirit of Wine extract a Tincture: decant and put on new Spirit, till the Magma will yield no more Tincture; then abstract the half of the Spirit by an Alembick,*

bick, and the Tincture remaining filtrate through brown Paper, and keep it for use.

IV. Or thus. *Take reverberated Filings of Mars one pound; dulcified Spirit of Nitre three pounds; digest them together for two days, or till the Spirit is tinged of a rubicund colour; decant and keep it for use.*

V. Or thus. *Take filings of Mars a pound; fair Water eight ounces; Oyl of Salt one ounce; digest all together two or three days, stirring the matter twice a day; then add Crystals of Tartar three ounces, mixed by degrees with a sufficient quantity of Spring Water; boyl all for two hours, in an iron Pot, always adding fresh Water, as the other evaporates. Being settled, filtrate the clear, and evaporate to the consistence of a thin Syrup; add a half part of rectified Spirit of Wine, and keep the Tincture for use.*

VI. Or thus. *Take rust of Iron made by dew, twelve ounces; white Tartar two pounds; powder and mix them together, boyl them in a great iron Pot, with two gallons of rain Water for twelve hours; stir with an iron Spatula from time to time, and put in more Water (but boyling hot) as the former consumes; at length let it settle a while, so have you a black Liquor, which is the Tincture. Filtrate and evaporate it in an earthen Pan over a sand heat, to the thickness of a Syrup, or till a pellicule shall arise.*

VII. All these preparations of Steel are singularly good, so that here is scarcely any preference: but if one may make an Estimate, the third, fourth and sixth *Recipe's* are thought to have the precedence, the one being a pure red Tincture; the other a noble Extract, of an admirable sweetness in its taste, being reduced to such a thickness, that it might keep the better; but the three prescripts, yea, all of them are of one and the same vertue.

VIII. The Tincture or Extract of Steel, is a very great Aperitive, opens the most inveterate Obstructions of the Liver, Spleen, Pancreas, Mesentery, Reins and Womb; is a most excellent thing against Cachexies, Dropsies, and stoppage of the Terms, for it sweetens the acid humor, which is the cause of all Obstructions.

IX. It is a perfect cure for the green Sickness in Virgins, Rickets in Children, Quartan Agues, and hypochondriack Melancholy, for which last, there is scarcely any greater Remedy. It cures the Scurvy, and takes away a Schirrhus both of Liver and Spleen. It is said also to be a specifick against the Jaundice, Black and Yellow, Dropsies and Kings Evil.

X. It takes away all Obstructions of the Reins, Ureters and Bladder. It is a powerful Remedy, and has a singular property to attenuate *Atra bilis* and Melancholy. And in all deplorable Diseases proceeding from corruption of Humors, it is a most admirable Remedy. It rectifies the Stomach, and sets it to rights, which is the root of most diseases afflicting Mankind.

XI. It strengthens all the in-

ternal Viscera, dissolves all coagulated Humours and tartarous matter, and has been found profitable against Rheumatisms, Gouts, the Stone, and other tartarous Diseases afflicting the Liver, Spleen or Mesentery.

XII. It temperates the acrimony of acid humors, and performs all the Cures aforesaid, when all other Remedies are ineffectual; moreover it is known to be a specifick for killing Worms in Children. 'Tis indeed a noble Medicament, beyond thousands of others.

XIII. *The Dose and way of using it.* The Tinctures may be given from ten drops to forty, and if they be given in a greater Dose, as from half a drachm to a drachm they move to vomit, expelling both Choler and Flegm; the best way is to begin with ten or twelve drops, and so to increase two drops every day, till it moves to Vomit. The last prescript may be given from half a drachm to a drachm. Let them be given in Beer, Ale, Wine, or some convenient Syrup, every morning fasting. *Price two Shillings six pence an Ounce.*

CHAP. XI.

Tinctura Antimonii: *Tincture of Antimony*

I. TAke *of the best Antimony*; *Salt of Tartar, and, what you please*; *melt them in a Crucible red hot for the space of half an hour*; *then the matter being taken out and freed from the faeces, whilst hot, let it be reduced into powder: To which put of the best rectified, or rather Philosophick Spirit of Wine, so much as may cover it three or four Inches over: digest together for some time, till the Tincture is extracted, after which evaporate the superfluous part of the Spirit.* Basil.

II. Or thus. *Take Hyacinth Glass of Antimony levigated one ounce, Spirit of Venus three ounces, digest in a Glass close stopt for fourteen days; shaking it once or twice a day, till the Spirit is of a sanguineous Colour: decant so as it may be free from the faeces, and distil by a Retort, till it is of the thickness of Oyl; (some say, to dryness) with a gentle fire. To the rubicund matter at bottom put Alchool of S.V. or Philosophick S.V. to overtop it three Inches: digest in a warm place for ten or twelve days; then decant, evaporate to one half, and keep the remaining, (which is the true tincture of Antimony) close stopt for use.* Margrave.

III. Or thus. *Take* Hartman's *Sulphur of Antimony, extract a tincture from it with spirit of Salt, abstract the Spirit; and extract again with Philosophick S.V. or Tincture of salt of Tartar, till the tincture is deep; then abstract the superfluous part of the Spirit.* Salmon.

IV. Or thus. *From Antimony in powder, extract a red Tincture with Spirit of Vitriol by digestion in Ashes; then decant and abstract the Spirit in B. M. with a gentle Fire, till the drops be yellow: to the remaining add S.V. rectified; digest, and abstract in B. M. with a gentle Fire, till the drops are yellow again.* Faber.

V. Or

V. Or thus. *Take Vitriol calcined to redness, q. v. put to it the strongest spirit of Vinegar, digest three days in a gentle heat, and decant the Tincture: in this liquor put Crude Antimony q.s. digest till the Menstruum becomes yellow, decant and put on new, mix the Tinctures, and abstract to the thickness of Honey: Then extract the Tincture with the best rectified S.V. which abstract in part; keeping the remainder for use.* Mynsicht.

VI. The Tincture of Antimony is one of the most excellent of Medicines; and all these are excellent preparations of the same, and indeed the best yet known: but of these the first three excel.

VII. It opens Obstructions, attenuates slime and Tartarous humours in any part of the Body, and strongly provokes sweat. It removes all stoppages whatsoever in all the principal parts, as Liver, Spleen, Gall, Mesentery, Womb, Hypochonders, and Bowels, and sends out the offending matter, by Urine, Sweat, and the Emunctories. It gives ease in the Colick, provokes the Terms, and cures the Green sickness: but these last it does more powerfully, if mixt with a fit proportion of Tincture of Mars.

VIII. It is powerful against the Palsy, Apoplexy, Epilepsy, Vertigo, Lethargy, and all diseases of the Brain and Nerves, proceeding from Cold and Moisture; and cures the Plague, and all pestilential and malign Feavers to Admiration, if given in a proper Vehicle: and is indeed one of the Greatest Antifebriticks in the World. It provokes the Terms given in a fit season.

IX. It may be given dietetically in the Leprosy and French Pox, in which diseases, it performs much more than Guajacum, Sarsa, and such like: For certainly it is one of the greatest purifiers of the whole mass of Blood, that is yet known.

X. It is a specifick against Melancholy, Pleurisies, all sorts of Feavers, Coagulation of the Blood, Gouts, Rheumatisms, Scurvy, Measles, Small Pox, and the like, powerfully expelling them by Sweat. It resists Poyson, and is a powerful Antidote against all Contagion whatsoever. It is also an excellent Traumatick and Vulnerary, curing wounds both inward and outward.

XI. It wonderfully strengthens the Heart and Stomach, restoring a lost Appetite, and causing digestion: and although a hot Medicine, yet it sensibly cools the preternatural heat of the Blood, as is evident, when it is given in all vehemently hot and burning Feavers, wherein the heat vanishes like Lightning. It is certainly a most excellent remedy against the greatest and most inveterate diseases.

XII. It is truly a great Cordial, in all fainting, and swooning fits, sickness at Heart, cold Sweats, &c. vastly beyond all the cold slipslops vulgarly prescribed by Physicians. I hold it a most excellent thing to be given for a year together against the Gout, Kings Evil, Rheuma-

tisms, Hypochondriack Melancholy, the Dropsy, falling Sickness; and other diseases which require a long course of Physick.

XIII. *The Dose and manner of taking it.* You may give it from ten drops to twenty, thirty, forty, fifty or sixty. And when given to sweat, may be given from a dram to a dram and half: You may give it morning and evening, for ten, twenty or thirty days together, against all acute Diseases: and so also against Chronick; but afterwards in Chronick Diseases you may give it dietetically in a smaller dose. You may Exhibit it for Sweating in *Our Aqua Bezoartica*: but in other cases where it is taken morning and evening, you may give either in the same Water, or in Ale, Wine, Mead, &c. *The Price five shillings an ounce.*

CHAP. XII.

Spiritus Anticolicus, *seu* Alcholizatus: *Spirit against Colicks.*

I. *TAke rectified Spirit of Niter half a pound; of the best rectified Spirit of Wine a pound; mix them together, and digest for forty days; then put them into a glass Retort with a long neck in Sand, applying a very capacious Receiver, and distill to dryness; first with a very gentle Fire, for otherwise much of the volatile Spirit will be lost; afterwards with a stronger, till all the Spirit be come over. The Vessel being cooled, cohobate the distilled Spirit, and repeat the cohobation three or four times in like manner. So have you a Spirit most wonderfully volatile, and most fragrant and odoriferous, which kept in a Glass very close stopt for use; being taken* pro Circulato majori Paracelsi.

II. This is the highest Volatile acid in the whole Republick of Medicine, penetrating in a very short space the whole human Body from Head to Foot, and therefore is profitable in almost infinite Diseases, being a powerful attenuator and incider.

III. It is a most admirable Diuretick, inferiour to no other Medicament, for it powerfully provokes Urine, and opens all Obstructions in the Reins, Ureters and Bladder; and expels from all those parts Stones, Sand or Gravel, Slime and other Tartarous Matter. And I am perswaded from the experience I have had thereof, That it transcends all other Medicines in breaking of the Stone; and that if such a thing be possible to be done by any Medicine, it may be done by this.

IV. It is a great Alexipharmick, and resists putrefaction in the highest degree, it cures the Plague and all manner of putrid, malign and pestilential Feavers, driving the Poyson and malignity of the Disease from the Heart, and expelling it through the Pores of the Skin by Sweat.

V. It is a most admirable Febrifuge, extinguishes the preternatural heat of all burning Feavers, takes away all their evil Symptoms, and famously quenches

ches Thirst; and therefore is profitable in all great Inflammations in any part of the Body, but chiefly of the Lungs.

VI. As the Medicine is highly acute, so it as mightily conduces to the cure of many chronick Diseases, as the Scurvy, Cachexy, Dropsie, Jaundice, Quartans, hypochondriack Melancholy, Herpes, Scabs, Itch, Leprosie, and other malign eruptions of the Skin; prevailing also against several inveterate Diseases of the Head and Brain.

VI. It opens Obstructions in all parts of the Body, almost to a Miracle; so that setting aside the Tincture of Steel, there is not a greater deobstructer in the World. It is good in Peripneumonia's, and most other Diseases of the Breast and Lungs, as Coughs, Colds, Asthma's, shortness of Breath, Wheazing, difficulty of Breathing and such like

VIII. It is a great Antipleuretick, and by the relation of some Physicians which have used it in that case, a most famous Medicine against that Disease. It is resolutive, discussive, sudorifick, Alexipharmick and Anodyne; takes away the unnatural Fermentation of Humors, and is a great specifick in the Colick, being given in a little Cinamon-Water, or fair Water, and also mixed with a little Oyl of Nutmegs and Civet, and anointed on the Navil.

IX. It is good in Gargarisms and Lotions, to stop Gangreens, take away rotten Flesh, Corns, Warts, as also to heal Cankers, Sores and Ulcers in the Mouth and other parts. It is preferable before *A. F.* for making Fucuses for the Face, being clear and delicate, whereas those made with *A. F.* rather blacken than whiten it.

X. *The Dose, and way of using it.* You may give it from ten to twenty drops, two scruples or a drachm, according to the occasion and necessity: it may be taken in Beer, Ale, Mead, Wine, Water or Syrup. If it be given all day long in all that the sick drinks, you may give it from ten drops to twenty, or twenty five, as need requires. Otherwise give it Morning, Noon and Night, from half a drachm to a drachm, in the vehicles aforesaid. *Price two Shillings six pence an Ounce.*

CHAP. XIII.

Spiritus Anodynus noster. *Our Spirit easing Pain.*

I. *Take powers of Amber, or of Limons, or of Aniseeds, a gallon: Thebian Opium eight ounces: choice Camphir six ounces: dissolve the Opium and extract the Tincture thereof with the powers first, which being very clear settled, decant off into another Glass, and if you please filter it: in this clear Tincture dissolve the Camphir, by degrees, by grinding it in a pure clean glass Mortar, then mix all together, and keep it for use.*

II. This Medicine receives its name from the admirable faculty

which it has of easing Pain, in any part of the Body: and this it performs as well by outward application, as by inwardly taking of it, or upon occasion by both these ways together.

III. It gives immediate ease in all intolerable pains of the Head, as the Headach, whether new or old, Megrim and pains in the Teeth and Ears; as also pains in the Nose, and roof of the Mouth, although proceeding from the French Pox: and this it does by barely bathing the places affected, therewith twice a day, and applying a cloth thereon, dipped in the same.

IV. It eases pains in the Neck, Convulsions, Cramp, and such like, though never so vehement, in any part of the Body, as also stitches and pains in the Stomach and Sides, the Pleurisie and bastard Pleurisie, pains in Womens Breasts coming from Cold, or Milk curdled, or from Blows, &c. by bathing the said afflicted parts therewith two or three times a day as aforesaid.

V. It gives ease in all intolerable pains in the Shoulders, Arms, Hands, Fingers, or joynts of those parts, proceeding from cold and moisture, or from Blows or Strains, or the Gout, or French Pox, or any tartarous matter lodged in the part.

VI. It is of singular use in Gangreens, to bath withal, twice a day at least: for if the Mortification be not compleat, it presently retrieves it, calling back again the baffled Spirits; and secures the part against any future assaults of the Disease.

VII. In all manner of vehement pains of the Bowels and Belly, Convulsions of the Mesentery, the Colick, griping of the Guts, Wind, &c. as also in all manner of Afterpains in Women in Childbed, there is no greater, speedier nor more admirable a Remedy; for in these causes it gives relief almost in a moment; by well bathing the part, and applying over the parts a Flannel well warmed and moistned in the same, with repetition of the bathing at least two or three times a day, according as you see need require.

VIII. In all manner of pains of the Hips, Thighs, Knees, Leggs, Shinbones, Ankles, Feet and Toes, coming from extream weakness, bruises, falls, blows, strains, colds, defluxions of humours, tumors or any tartarous matter or gelly in the Joynts, or proceeding from the French Pox, the Scurvy, a Rheumatism, Cramp or Gout, &c. there is no more present Remedy, than by bathing the said parts, two, three, or more times a day, with this our Anodyne Spirit.

IX. It is an admirable thing in all weaknesses of the Joynts, the Rickets in Children, and vehement pains in the back, whether of Men or Women; as also for the Stone, Sand, Gravel or Slime, and vehement pain in the Yard in making of Water, by bathing therewith, and injecting it into the Yard with a Syringe, being first mixed with a fit proportion of Water.

X. *The Dose and manner of taking it inwardly.* In all the aforesaid

said Diseases it will be of mighty consequence to take it inwardly, for being so taken also, it performs the work to a miracle. The Dose is exactly the same with the *Guttæ Vitæ* in the ninth Chapter, to which I refer you: And you may take it also after the same manner, at the same times, and in the same vehicles, chiefly at Night going to Bed. *Price twelve pence an Ounce.*

CHAP. XIV.

Spiritus Aperiens nostер: *Our opening Spirit.*

I. *TAke the best rectified Spirit of Wine, such as will fire Gunpowder, a quart: the best Oyl of Sulphur per Campanam, Oyl of Vitriol, Golden Oyl of Salt, of each six ounces: mix the Oyls first together, then mix them with the Spirit of Wine, by little and little till all is put in: shake all well together, digest for three Months then distil in a glass Alembick or Cucurbit, with a very gentle and gradual fire, that the subtil and volatile Spirit only may come over, leaving a thick magma at bottom, of the substance of Honey, or consistence of a soft extract. In this distillation you must be cautious that your fire be not too great, for if it be, it will force over all the Magma or faeces with the Spirit, and then your labour will be lost, and all your work spoiled.*

II. This Spirit is of most subtil and volatile Parts, and a Specifick in all diseases of the Brain whatsoever, as well as in diseases of the Stomach, Lungs, Liver, Spleen, Reins, Bladder and Womb. It is a Specifick not only against the Stone whether in the Reins or Bladder, which by the assiduous use of it, it radically dissolves, but most powerfully opens all Obstructions in what part of the Body soever.

III. It cures the *Cachexie* and *Chlorosis* or Greensickness, stops vomiting though never so violent, strengthens the Stomach to a miracle, provokes the Terms, facilitates the Birth, and cleanses the Womb, and all its vessels from putrefaction and filth (from whence proceed Vapours, Fits of the Mother, Swooning, and such like Diseases) beyond any other Medicine.

IV. And as there is no more powerful remedy against the Stone and Gravel, in the Reins, Ureters, and Bladder: so no more excellent thing is known for the absolute cure of old and inveterate *Head-achs*, *Megrims*, *Vertigo's*, *Lethargies*, *Apoplexies*, *Palsies*, *Epilepsies*, *Convulsions*, *fits of the Mother*, *Gouts*, and other like *Neurotick* diseases.

V. This Spirit comforts the Stomach, wonderfully abating all Inflammations quenching Thirst, and repressing the heat of Feavers: it causes a good appetite, and takes away Cholerick and gross melancholy humours from the Stomach, Lungs, and Bowels, purifying the Blood, and resisting poyson and putrefaction.

VI. It is a noble medicament and being taken inwardly, it cures

cures Coughs, Colds, Asthma's, Phthisicks, Ulcers of the Lungs, Consumptions, Rickets, Pleurisies, Stitches and pains of the sides. It opens all Obstructions of the Stomach, Lungs, Liver, Spleen, Bowels, Reins and Womb, sweetens and cleanses the mass of Blood, radically cures the Scurvy, Cachexy, Colick, and other ill habits of the Body.

VII. It is an excellent Traumatick and Vulnerary, and cures all manner of Sores, Ulcers, Fistula's, Cancers, Scabs, Itch, Scurff, Morphew, Leprosy, and the like. It is an admirable thing used as a diet in the French Pox, being much beyond other drinks for the same purpose. And it also cures Green wounds, for the most part, at once dressing.

VIII. It helps spitting of Blood, it is good against Bruises, and prevents Gangrenes or mortifications: It is a most excellent thing indeed in the *Gout*, *Rheumatisms*, and most external pains, being bathed outwardly upon the place, morning, and evening, as also taken inwardly by the following directions.

IX. It cures the Scurvy to a miracle, is an excellent Aperitive and Diuretick, and a great cooler; it keeps the Body soluble; cures continual Feavers and Agues, chiefly Tertians; it strengthens the Brain, Nerves, Muscles and Joynts, helps shortness of Breath and difficulty of Breathing: and being long and assiduously used, cures a confirmed Leprosie.

X. It is a very good thing in hectick Feavers, restores radical moisture, extinguishes all preternatural heat, and acrimonious humors lodged in the Stomach, Bowels and Blood. There is nothing more powerful in expelling of Poyson, of what kind soever, and curing of the biting of mad Dogs, Serpents, Vipers, or other venemous Creatures.

XI. It has a balsamick property, and renovates the whole Man, comforting and restoring the Head, Heart and Stomach; it cuts, discusses and cleanses, is a specifick against the Dropsie, and all flatulent, watery and tarterous Viscosity. It kills Worms, helps a languishing Stomach, is good in Fits of the Mother, and is a wonderful thing against the infection of the Plague and other malign and pestilential Feavers, beyond almost all things yet known.

XII. *The Dose and manner of taking it.* You may take from ten drops to twenty, thirty, forty or sixty drops or more, in all the liquors you drink every day, whether Beer, Ale or Wine, observing the age of the person: when you begin to take it, drink no liquor without it for some Months. *Price twelve Pence an ounce.*

CHAP. XV.

Spiritus Antiasthmaticus noster: *Our Spirit against Asthma's.*

I. *TAke Sal Armoniack a pound; Salt of Tartar a pound and half: Spring Water a pint, put all into a Retort, and distill in Sand, so*

So have you first a volatile Salt, then a sweet flegm: dissolve the Salt in the Phlegm, and reserve it. 2. Take the Urine of a sound man thirty pounds, the best rectified spirit of Wine three pounds: let them ferment together for six weeks, then add Salt of Tartar a pound: distil by a Vesica; then rectify and dephlegmate the Spirit, and reserve it also. 3. Take Harts-Horn sawed into small bits, as much as you please, put them into an earthen Retort luted, and distil in a naked fire, so have you, first, a water with a very thin Oyl: Secondly, a Spirit with Volatile Salt: lastly, a thick red Oyl very stinking: the Spirit rectify in sand per se, till it is very subtil and pure. 4. Take of the first reserved Spirit of Sal Armoniack a pound: of the reserved Spirit of Urine and Harts-horn, of each a quarter of a pound, mix them together, and unite them, by drawing them over together in one distillation.

II. This is a great medicine indeed, and almost a *Panacea* for most diseases, chiefly of the Head and Thorax, as Apoplexies, Epilepsies, Convulsions, Lethargies, Carus, Headach, Megrim, Vertigo, Deafness, Toothach, pains and stitches in the sides, Pleurisies, Obstructions of the Lungs, Wheesings, shortness of breath, difficulty of breathing, Asthma's and the like, in which diseases it has hardly any superiour.

III. In the Pleurisy it is a real specifick, for it does that of it self, which is otherwise performed by blood-letting, and with as much speed and security to the Patient, for it opens all the Obstructions of those parts, and takes away the stagnation of the blood.

IV. It sweetens the blood and humours, taking away their Acrimony, and unnatural Acidity; the chief cause of the Scurvy, Gout, Rheumatism, and Dropsy, in all which diseases it is a most admirable specifick, and cures almost to a miracle.

V. It attenuates, incides, is Diuretick, Diaphoretick and resolutive, opening all manner of Obstructions in any part. It prevails in diseases of the Womb, as foulness and windyness of the Womb, Dropsy of the Womb, fits of the Mother, Obstructions of the Terms, Barrenness, &c.

VI. It is a certain remedy against Quartans, and is powerful against the Stone, Gravel, Slime and viscous Matter, whether in the Reins, Ureters, or Bladder: gives ease in painful making of water, and cools any preternatural heat or Inflammation of those parts.

VII. It makes away Flegm, and other Viscosities, obstructing the stomach, Breast and Lungs, even when life has been totally despaired of; raising the sick beyond all expectation: You may take it in a small or weak Lixivium of Salt of Tartar, impregnated with the tincture of the juyce of Liquorice, and so you will find it exceeding good against Coughs, Colds, Wheesings, Asthma's, and all other like diseases of the Breast, Lungs, Reins, and Bladder.

VIII. It is a wonderful piercing

cing ſpirit, and is made ſo much the more piercing from the Volatile Salt of Urine. It is a mighty thing againſt the Plague, Calenture, ſpotted Feaver, ſmall Pox, and all ſorts of malign Feavers: particularly in the Colick, it cures to a wonder.

IX. It is of great uſe againſt the Rickets in Children, opening Obſtructions, even of the Nerves, and therefore is profitable againſt Numbneſs, Lameneſs, Gouts, Palſies, and the like. It quenches thirſt, cools all præternatural heats, purifies and looſens the Blood, and kills Worms.

X. *The Doſe and manner of taking it.* You may take it from nine drops to twenty or more according to age and ſtrength. To young Infants, you may give two or three drops; let it be given in Canary, or a good tincture of the juyce of Liquorice made in Spring Water. The Sick may take it every day for ſome time, and that, in all the drink they take, at leaſt five, ſix or ſeven times a day: So taken, it cauſes a moſt excellent freedom of breathing, for which I here commend it to the world. *Price two ſhillings ſix pence an Ounce.*

CHAP. XVI.

Spiritus Coſmeticus noſter: *Our Beautifying Spirit.*

I. *OF the beſt Nants Brandy eight quarts: Contrayerva, Virginia Snakeroot, of each ſix ounces; Celandine, Roſemary, Aron roots dried, of each three ounces; Camphir, one ounce and half, or two ounces: mix and draw off the Spirit, according to Art; cohobate it again upon the fæces, and draw off again, and rectify the Spirit till it is ſo ſubtil as to fire Gunpowder, which keep cloſe ſtopt for uſe.*

II. This is ſo abſolute a thing to beautify the Face and Skin, that it has ſcarcely any equal to it in the World. It takes away freckles and ſpots of the Face (by long uſing of it) all manner of Pimples, Scurff, Morphew, Dandriff, Sun-burning, or any diſcolouring of the Skin, as alſo Herpes, Scurvy ſpots, and other breakings out; ſo that I am ſatisfied (conſidering it is no Paint) that there is yet no better waſh made in the World.

III. This is not harmful, as moſt other Waſhes are, which are made of Mercury, but has other extraordinary uſes: For inwardly it may be taken, againſt pain and weakneſs of the Stomach, faintings, ſickneſs at Heart, and other diſaffections of thoſe parts, the Colick, Palſie, Poyſon, and the like; and is a very admirable thing even againſt the Plague it ſelf, and all other peſtilential Feavers.

IV. Outwardly, beſides its faculty of beautifying, (for it makes the skin incomparably white, ſoft, and ſmooth, takes away wrinkles, and hides even old Age it ſelf:) it is a wonderful eaſer of all manner of pains in the Joynts, or any other part of the Body; and therefore is very profitable in the Gout, and

to

to strengthen weak Nerves, Muscles, and Tendons, in such as have the Palsie, or any lameness upon them. It commonly removes pains so effectually, that it returns no more, especially if with the outward use it be inwardly taken.

V. But as for a Beautifier, for which it was designed, I am confident even by large Experience, there is no better thing yet known in the World: For it makes the skin so incomparably pure, and so frees it from all its deformities and defects whatsoever remediable, that those who have used it, have been even the wonder of the World, for the exquisite beauty it gave them.

VI. *The way of using of it.* If the skin be rough, hard, or full of freckles, or pimples, or very tawny, first wash it clean with warm water, then use it for the first week alone without mixture, and that morning noon and night: after the first week, your best way will be to mix it, a spoonful of it with a spoonful of White Wine or Sack, or with as much Damask Rose water, and use it as before. For any pain, bath with it outwardly without mixture, and take it inwardly forty, fifty, sixty or more drops at a time in a Glass of Sack morning and evening. *Price twelve pence an ounce.*

CHAP. XVII.

Potestates Baccarum Juniperi, *Powers of Juniper Berries.*

I. *TAke Juniper Berries forty pounds: bruise them well grains and all: affuse upon them a sufficient quantity of Rain Water, and with Sugar, Yest, &c. cause them to ferment: being well fermented, distil therefrom a large quantity of Juniper water, which cohobate three or four several times. This water rectify and make an inflammable Spirit, by separating from it all its flegm, which Spirit reserve. Take again forty pounds more of Berries, bruising them as before, putrify them in Rain Water for forty days, till they become a kind of Mucilage, mix it with three times its quantity of Water, and distil it in a Copper Vessel tinn'd within, so will the pure Oyl ascend with the Water (in good quantity) and swim at the top thereof, which separate with a funnel. From the Magma Calcin'd extract a Salt, which purify and volatilize: mix the reserved Spirit with the Oyl, and Volatile Salt, which perfectly unite by circulation and distillation according to Art; so have you the Powers of Juniper Berries very pure, clear, transparent and volatile, which keep in a glass close stopt for use.*

II. The Powers of Juniper Berries are of admirable use in the Colick, griping of the Guts, Wind, concretions of Sand or Gravel and slime in the Reins, Ureters, and Bladder: they ease vehement pains, and open all man-

manner of Obſtructions in thoſe parts.

III. They powerfully provoke Urine, and are prevalent againſt all diſeaſes proceeding from Wind in the Stomach or Bowels; they eaſe an afflicted ſtomach, comfort all the *Viſcera*, and remove all the ſtoppages of the Liver and Spleen.

IV. I have known the uſe of theſe Powers, to cure a Scirrhus of the Liver (one that might outwardly be felt of an eminent largeneſs) after other medicines had been uſed in vain; but the ſick took them conſtantly (in all the liquor they drank) every day for almoſt a year.

V. Many learned Phyſicians have found by experience that they cure the Scurvy in a cold habit of Body; and I know by my own experience, that they cure Aſthma's, Cough's, difficulty of Breathing, Wheeſing, ſhortneſs of Breath, Hoarſneſs, and other the like cold and moiſt diſeaſes of the Lungs.

VI. They are Cephalick, Stomachick, Pectoral, and Hyſterick; they cure cold and moiſt diſeaſes of the Brain, as old Pituitous Headachs, Megrims, the Apoplexy, falling Sickneſs, Convulſion, Cramp, Lethargy, Carus, Vertigo, &c. by outwardly bathing the Head or parts afflicted therewith, and alſo taking them inwardly.

VII. They are good againſt fits of the Mother, facilitate both birth and After-birth, and repreſs vapours from the Womb, cleanſing, warming, and ſtrengthening that part, and cauſing fruitfulneſs. Inwardly taken, and outwardly applyed, they give preſent eaſe in after-pains, and wholly remove them.

VIII. They are profitable againſt Catarrhs, reſiſt Poyſon, prevail againſt the bitings of Serpents, mad Dogs, and other venemous Beaſts, and mightily reſiſt the Plague, and all other malign and peſtilential diſeaſes. They are alſo found to be ſingular good againſt Gouts and Rheumatiſms.

IX. Outwardly being bathed therewith, they help coldneſs of the Limbs, Cramps, watery ſwellings in the Hands and Legs, Numbneſs, Palſies, weakneſs of the Nerves and Muſcles, as alſo old aches and pains, proceeding from cold, bruiſes or ſtrains, &c. though never ſo vehement.

X. *The Doſe and way of uſing them.* They may be given inwardly from twenty drops to thirty, forty or fifty drops, or more, according to the age, ſtrength, and urgency of the occaſion. If they be given to eaſe pain, always mix them with an equal quantity of our *Guttæ vitæ* in *Chap.* 9. aforegoing. They may be given in Canary or white Wine, or for want of them in Beer or Ale, and that three times a day; *viz.* morning, noon, before dinner, and at night going to bed; and ſometimes oftner in extremity; continuing the ſame for ſome days or weeks; outwardly bath the parts affected with them morning and night. *Price one ſhilling ſix pence an ounce.*

CHAP.

CHAP. XVIII.

Poteſtates Carui, *Powers of Caraways.*

I. *YOU are to make of theſe Seeds (as before of Juniper Berries)* 1. *A pure rectified ſpirit free from all manner of flegm.* 2. *A ſubtil and volatile Oyl.* 3. *A pure and volatile Salt of the Fæces (though the principal and largeſt part of the Volatile Salt always aſcends and mixes with the Spirit and Oyl before diſtilled, as by tryal you may eaſily prove.) This Spirit, Oyl, and Salt, mix together, and unite them by digeſtion, circulation, and diſtillation, as is above taught, ſo have you the Powers of Caraways.*

II. They are powerful in expelling Wind, and commonly give eaſe in the moſt intolerable Colick; they open all Obſtructions in the Reins and Ureters, diſſolve and expel the concretions of Sand or Gravel and Slime, provoke Urine powerfully, and warm and comfort a weak and infeebled ſtomach.

III. They open Obſtructions of the Womb, and cauſe a cleanſing of thoſe parts, facilitate both birth and after-birth, eaſe and take away the Afterpains, inwardly given, and outwardly applyed.

IV. They are good againſt the ſmall Pox, Meaſles, Plague, and all malign and peſtilential Feavers, cauſe reſt, and remove the difficulty of Urine. They are profitable in the Jaundice and Dropſy, and a powerful remedy againſt the Apoplexy, Falling Sickneſs, Convulſions, Cramps, Palſies, Headach, Megrim, Vertigo, Lethargy, ſleepineſs, and other cold and moiſt diſeaſes of the Head and Brain.

V. They open all Obſtructions of Liver, Spleen and Lungs, take away Coughs, Aſthma's, and ſhortneſs of breath, cleanſe and heal Ulcers of the Lungs, cauſe a good appetite and digeſtion, and help a ſtinking breath.

VI. They are profitable againſt Catarrhs, or any defluxion of Rheum upon any part, and help deafneſs, being mixt with Oyl of ſweet Almonds, and dropt into the Ear every morning. They comfort the Brain and Nerves, and are good againſt all diſeaſes proceeding from cold and moiſture.

VII. They are good againſt all manner of pains and old aches in any part, being bathed upon the place affected morning and evening; and are profitable in all old ſtinking Ulcers, Biles, Fractures, contracted and benummed Members, mixed with Palm Oyl or other Oyntments, and ſo anointed.

VIII. They ſweeten the ſharpneſs of humours, prevail againſt Pleuriſies, pains and ſtitches of the ſides, Fluxes, bloody Fluxes, Lienteries, and other weakneſſes of the Bowels, and almoſt inſenſibly diſſolve all coagulations in any part, proceeding from Wind, cold, or any ſharp and corroſive humour: and therefore are of excellent uſe to be given after violent purgings, for that they pleaſantly heal the Bowels.

IX. *The*

IX. *The Dose and way of taking them.* You may give from twenty to forty or sixty drops, or more morning, noon and night in a glass of Ale or Wine: and if any extremity require, they may be given oftner: outwardly bath the parts affected therewith morning and evening. *Price twelve pence an ounce.*

CHAP. XIX.

Potestates Cornu Cervi, Powers of Harts-horn.

I. *MAke a very Volatile Spirit of Harts-horn with the best Philosophick Spirit of Wine, put this upon fresh spirit of Harts-horn, strongly impregnated with the Volatile Salt, draw off the spirit, and cohobate upon the remaining matter (if any be) seven times, so will you have a most subtil Spirit impregnated strongly with the Volatile Salt: Take of this Spirit twenty ounces, of the Oyl of Harts-horn purely rectified five ounces, mix them together, and digest a month in a very gentle heat: then draw them off by distillation in a glass Alembick, in Balneo, so will they be perfectly united, and the Powers of the Harts-horn will be intire, which keep in a Glass close stopt for use.*

II. I had not inserted this medicament into this Book, had it not been for its admirable excellency in curing fits of the Mother, the which I have known it do in several persons, only by touching their Nostrils with two or three drops thereof: and in this disease it does that in two or three minutes time, which will not be done in some hours, by another Medicine: it brings out of the fit almost in a moment.

III. If the disease is vehement, and has been of long continuance, you will do well not only to touch the Nostrils with two or three drops thereof, but also to give two or three drops thereof inwardly in a glass of Sack; it has perfected the cure in several to my knowledge in a few days taking thereof.

IV. It is of like virtue in repressing of Vapours in Old or Young, and taking away all such diseases which are caused thereby: it resists Hypochondriack Melancholy and cures stubborn Quartans, although of some years continuance, outwardly used and inwardly taken.

V. It is good outwardly in all cold Gouts, and Rheumatisms, in any old ach or pain, in an inveterate Sciatica, and in Nerves and Tendons strained, bruised, or otherwise hurt: and it retrives a Gangreen (if the mortification be not compleat) in a few hours, and all this is done, only by bathing therewith, morning, noon, and night.

VI. Bathed upon the Part, it cures the bitings of mad Dogs, and other venemous Creatures, is good against Herpes, inveterate Scabs, and a Leprosy; it kills Worms; and the malignity of old Ulcers, Phagæden's, Kings Evil, &c. perfectly cures Cramps, and is of excellent use in Numbness, Lethargies, Palsies, and such like.

VII. *The Dose and manner of using*

using it. It is for the most part used outwardly, by bathing the part or parts affected therewith two or three times a day, *viz.* morning, noon and night: it pierces immediately, even to the Bone, neither wetting like Water, nor greasing like Oyl. If you take it inwardly, (as it must be given sometimes) you may give it from three or four drops to seven or eight, either in a glass of Canary, or in a pretty strong tincture of the *Spanish* juyce of Liquorice made in Spring Water: you may give it either in, or presently after the fit, as also twice a day, *viz.* morning and night: for Worms, give a dram or two in a Clyster. *Price two shillings six pence an ounce.*

CHAP. XX.

Potestates Crinum Humanûm Caryophyllatæ: *Powers of man's hair Cloved.*

I. *The powers of Mans hair are made in all respects, as the* Potestates Lithontripticæ, *at Chap.* 23. *Take of these powers ten pounds, Cloves in gross powder twenty ounces: digest in a very gentle heat for a month, then decant, filter, and keep it close stopt for use.*

II. They are beyond the simple powers of Cloves, and a most excellent Cephalick, Stomatick, Cardiack, Splenetick, and Hysterick; curing the Headach, Megrim, Vertigo, Falling-sickness, Apoplexy, Lethargy, Convulsion, Cramp, Numbness, Palsie, and other cold and moist distempers of the Head, Brain and Nerves. They are good against dulness and sleepiness, quicken the senses, sharpen the memory, and prevail mightily against Catarrhs.

III. They give ease in the Colick, and gripings of the Bowels, expel Wind, are helpful in the Dysury, and Strangury, provoke the Terms, and hasten the birth. They abate tumors of the Spleen, and pains of the sides and stomach by outward bathing.

IV. They are a good perfume, attenuate, open, discuss, are Sudorifick, Alexipharmick, and a specifick against the French Pox, and all corruptions of humours: they remove Obstructions, and are profitable against barrenness from a cold and moist cause, mightily coroborrating the Liver and Womb.

V. Given in a very large dose, so as the Sick may sweat strongly upon them, they cure Agues, the Dropsy, Jaundice, and Greensickness: inwardly taken, they facilitate the cure of all sorts of Ulcers and running sores, and ease all manner of pains of the teeth from a cold cause.

VI. They refresh the Senses, strengthen and fortify the Stomach, warm and excite its faculties, are good against loathing, and Vomiting, all pain and sickness at Stomach, provoke appetite, and help digestion, so that it is much to be questioned, whether there be a greater Stomatick in the World than these or no.

VII. They resist all manner of

Poyson, and the Venom and malignity of the Measles, small Pox, Calenture, spotted Feaver, and the Plague it self: they are powerful against Faintings, Sickness at Heart, Swoonings, Palpitation, Sadness and Melancholy. They chear the Heart, revive all the Spirits, Natural, Vital and Animal, comfort and fortify all the *Viscera*, and are a very great Cordial.

VIII. *The Dose and way of taking them.* You may give them from twenty to thirty, or forty drops morning, noon and night, in a glass of Ale or Wine; or they may be exhibited in the same Dose and Vehicle in any Fit of Fainting, Swooning or Sickness of the Heart, or Stomach: Outwardly bath the parts affected with them, morning and evening. *Price five shillings an ounce.*

CHAP. XXI.

Potestates Lavendulæ: *Powers of Lavender.*

I. *Bruise the Herb and Flowers well, and adding a sufficient quantity of Rain Water, with Sugar and Yest, cause it to ferment; which done, draw off an inflammable Spirit after many Cohobations, which perfectly deflegmate, and reserve it. Then take the same quantity of fresh Herbs and Flowers, bruise them, and steep them twenty four hours or more, in warm Water, adding to every pound of the bruised matter six pounds of Water; then distil by a Vesica or Alembick, and separate the Oyl from the Water, which reserve also. Lastly, from both the Fæces calcin'd, extract a Salt, which purify and volatilize, and mix it with the before reserved Spirit and Oyl, which unite by digestion, Circulation and Distillation: so have you Powers of Lavender.*

II. The Virtues of these Powers are many and great, both for inward and outward Diseases; especially in those distempers proceeding from cold and moisture, whether in the Head, Brain, Nerves, Stomach, Liver, Bowels, Mesentery, or Womb: They cure old Aches, and pains, though of long standing.

III. They stop Fluxes of Rheum into the Eyes, and cause a pleasant, quick, and sharp sight: They are good against the Vertigo, or Giddiness in the Head, Drousiness, Carus, Lethargy, and other sleepy Diseases. They help also Stupidity and Dimness of sight, if proceeding from any accident.

IV. They are Cephalick, Neurotick, Cardiack, and Hysterick; profitable against Catarrhs, Palsies, Cramps, Tremblings, Headachs, Megrims, and the like; they expel Wind, ease the Colick, provoke Urine and the Terms, and if given in Travel, facilitate both Birth and After-birth.

V. They are good against the yellow Jaundice, comfort the Heart, revive the Spirits, and preserve from the Poyson and contagion of the Pestilence, and all other infectious and malign Feavers; being an Antidote and counterpoyson, against all Vegetable

getable and Animal Poysons.

VI. They are good against the Apoplexy and Falling-sickness, being taken inwardly, and the Temples bathed therewith; they are also good against pains of the Teeth and Gums, and take away a stinking breath arising therefrom, being taken inwardly, and also held in the mouth.

VII. Outwardly, bathed upon Paralytick or cold benumbed Joynts or Sinews, they warm, heat, and comfort them; so also they help an extream pain of the Head, by Bathing the part pained therewith, and taking the scent strongly up the Nostrils.

VIII. They comfort a cold Stomach, help a weak memory, clear the Eye-sight, and quicken the Senses; they cause both retention and digestion of the food in the Stomach, expel Wind thence, ease pains of the sides and Hypochonders, repress Melancholy, and asswage the tumour of the Spleen by bathing.

IX. They are powerful in repressing and drying up Catarrhs, and taking away the superfluous humidities of the Brain; given daily to Women which have the Whites, they help them; and are profitable against Coughs, Ptisicks, and Asthmas; for they open Obstructions of the Liver, Spleen and Lungs.

X. They are profitable for Children that have the Rickets, being inwardly taken, and outwardly bathed therewith; so used also, they ease pains of the Gout, proceeding from a cold cause, whether in the Arms, Hands Hips, Knees, or Feet.

XI. They dry up watery humours in Dropsies, ease pains of the Ears, help Rheumatisms, and fits of the Mother, and prevail against Fainting, Swooning, and palpitation of the Heart.

XII. *The Dose and way of using them.* Dose from fifteen to thirty, forty, fifty or sixty drops or more, three times a day, *viz.* morning, noon and night, in Ale, Wine, or some cordial Julep; In Fainting or Swooning, &c. give it in the Fit; Outwardly, bath well the parts affected therewith twice a day, *viz.* morning and night. *Price eighteen pence an ounce.*

CHAP. XXII.

Potestates Limonum: *Powers of Limons.*

I. *TAke Limons in a great quantity, let them lye and putrify till they are perfectly rotten, then mix them with three or four times their quantity or weight of Rain Water, and distil in a Copper Vessica tinn'd within, so have you Oyl and Water, which separate, reserving the Oyl; take again the same quantity of fresh Limons, bruise them well, and add to them the former distilled Water, with which, and the addition of Sugar and Yest, cause them to ferment, which being over, draw off the Spirit in an Alembick, which perfectly deflegmate and reserve. From the faeces calcin'd extract a Salt, with the former flegm, which purify and volatilize,*

tilize; and mix with the before-reserved Oyl and Spirit, and unite them by a convenient digestion, Circulation and reiterated Distillation, so have you Powers of Limons, which keep in a glass close stopt for use.

II. They are excellent to expel Wind, and to give ease in the most exquisite dolors of the Colick; they prevail against Fainting and Swooning Fits, weakness of the Spirits, Palpitation, and other passions of the Heart and Præcordia.

III. They are Cephalick and Cordial, and cure all cold and moist Diseases of the Head, Brain, Nerves, Stomach, Liver, Spleen, Bowels, Womb, and Joints, by warming enlivening, and comforting or strengthening them: they corroborate Nature mightily, revive the Spirits, strengthen a weak Stomach, and make a cheerful and merry Heart, expelling melancholy Vapours from the Blood and Spirits.

IV. They drive forth the Measles and small Pox, resist all sorts of malign and Pestilential Feavers, and wonderfully strengthen and defend the Heart and Brain in all their faculties.

V. They are prevalent against the Head-ach and Megrim, from a cold Cause; as also against the Lethargy, Carus, Apoplexy, Falling sickness, Palsy, and such other like disaffections of the Nerves: being four or five times bathed upon the place, where the Cramp comes, they infallibly cure it.

VI. They are a good remedy in the Quinsy and Pleurisy, pains and stitches of the sides, as also against the biting of mad Dogs, Vipers, or any other venemous Beasts: They have a fragrant scent, and refresh the Spirits, by barely smelling to: They provoke sweat, and expel the malign humours by perspiration through the pores of the skin.

VII. They are admirable against all manner of Pains or Aches, coming of cold, Strains, or Bruises, After-pains of Women in Child-bed, as also in Gouts, Sciatica, Rheumatisms, Scurff, Morphew, Scabs, Leprosy, &c. and that only by bathing the parts affected with them two or three times a day.

VIII. *The Dose and manner of using them.* You may give from twenty to thirty, forty, fifty, or sixty drops in a glass of Ale or Wine, in a glass of Rhenish Wine and Sugar, or some cordial Julep; let them be given three times a day, *viz.* in the morning fasting, an hour before dinner, and last at night going to bed, and so to be continued for a week, fortnight, or longer as you see occasion. Outwardly bath with them morning and evening for ten or twenty days; they make the skin purely soft and smooth. *Price twelve pence an ounce.*

CHAP. XXIII.

Potestates Lithontripticæ nostræ: *Our Stone breaking powers.*

I. TAke *Cantharides ten Ounces*; *Hog-lice five ounces*; *Bees*, *drie*

drie Toads, ana, two ounces and a half: put them into a glass retort Luted round, and so large as it may not be above ⅔ full, to which fute a large Receiver, and distil in a close Reverberatory with a gradual fire, so will you have a Volatile salt and stinking Oyl, with flegm: This distilled matter put into a bolt head, with a long neck, luted to its proper Head, and a small Receiver, and in a sand heat, with a moderate fire, make a Rectification, so will the volatile salt ascend white and Crystalline, which put into a Glass bottle with as much speed as may be, stopping it close. Put to another head and receiver, in the place of the former, and continuing the fire, draw forth the Oyl, and the rest of the Volatile salt, dissolved in some small part of the flegm: Then separate the Oyl by the help of a separating funnel; and put thereto an equal quantity of the best Spirit of Wine: digest a week, and add to it the half weight or something better of the strongest spirit of Niter, which over a gentle heat, will cause it to effervesce, open the Body of the Oyl, and make it vastly more subtil and volatile; and thereby also so wholly divest it of its almost intolerable fetid smell, that it will become rather a kind of perfume. Add to it the whole weight of the best Philosophicks. V. and filter it through brown Paper once or twice: then add to it the former Volatile salt: so have you the Lithontriptick powers, of almost infinite Virtues, which keep in a Glass close stopt for use.

II. These powers were designed against the Stone, Gravel, Sand, Slime, and all other things which may obstruct or stop up the passages of the Urine whether in the Reins or Bladder.

III. Notwithstanding the things they are made of, yet they are as safe as any chymical preparation whatsoever, having lost all that Virulency and Poyson which they had in them before, or when unprepared, and therefore may be given with all the freedom imaginable.

IV. It opens all manner of Obstructions in any part of the Body, provokes Urine powerfully, and therefore is of extraordinary use in the Dysury and Ischuria, *viz.* where the water comes scalding, and by drops, or where it is totally suppresst.

V. It is profitable against the matter breeding Cancerous and Scirrhous Tumors, the Kings evil, and the Green-sickness in Virgins: It is truly a very great provoker of the Terms, nor do I know any thing (which is not purgative) which will bring them down so powerfully as this medicine. And in Cancers, they do much more than any other preparation of Millepedes.

VI. They are indeed beyond all other Medicines that I know in dissolving the Stone and Gravel in either Reins or Bladder: and so much as it is possible for any Medicine to do for the breaking and dissolving the Stone, this will do: if the Stone be not hard, but of a Gritty, Sandy, and brittle substance, it will dissolve it and bring it away, as I have several times proved: but if it be compact and hard like a flint, the thing is impossible, nor do

I believe any Medicine upon Earth can do it.

VII. For these powers, being of thin, piercing, and Volatile parts, open obstructions, resolve all tartarous matter, which breeds the Stone and Gravel; and dissolve a soft and porous Stone, if bred, and bring it away: They resolve, purify, and cleanse to a wonder, and therefore are good being given some time, against a virulent Gonorrhea. But you ought to be cautious in their use, lest they cleanse too powerfully.

VIII. They kill worms in Children, expel the *Mola*, or false conception, force away the dead Child, and bring away both Birth and After-birth: This Medicine is so great a cleanser, that it has cured some of the Leprosy, and has been found profitable against the *French Pox*; and it is so well freed from its poyson, that it is now become an Antidote against poyson.

IX. They are approved against the Dropsy and Jaundice, doing more in those diseases than all the salts in the World: for they restore the Volatile Animal salt, which is either in flux, or lost, in those Diseases; these powers being so vastly repleat therewith.

X. They open Obstructions of the Spleen, and cure the hardness thereof, as also of the Liver: they help the Colick and Asthma, restore lost Appetite; and being given an hundred days together, they certainly cure the Kings-evil, Scirrhous tumors, Rickets in Children, and old, sordid, and rebellious Ulcers in what part of the Body soever. And in all deplorable Diseases proceeding from Obstruction of humors, this Medicine is singular and admirable.

XI. *The Dose and way of taking it.* You may give from ten to twenty, thirty, forty or fifty drops, according to Age and Strength. You may give them once, twice, or thrice a day, as you see need; once a day in some may serve. You may give them in our *Syrupus Nephriticus* hereafter described, or in a Glass of Ale, Mead, White Wine, Rhenish Wine, or Canary. *The Price ten shellings an ounce.*

CHAP. XXIV.

Potestates Mercurii nostræ: *Our Powers of Mercury.*

I. *TAke pure Corrosive sublimate, put it (in fine pouder) into a bolt head with a long neck, to which put Spirit of salt (rectified from its flegm) enough to dissolve the sublimate; with this mix three or four times its weight, of rectified Spirit of Wine: stop it up close, and digest in Balneo for forty days: decant the solution, and put it into a Glass Retort: (and if any thing of Magma remains at bottom, dissolve it with fresh S. salt, adding after S. V. and digesting forty days as before;) distil with a gentle heat, till all the Spirit is drawn off; at last augment the fire, till a white Oyl of Mercury ascends: if any faces remain add more Oy*

of

of Salt, and then Spirit of Wine, and distil as before, till all the Mercury ascends in a white Oyl, and only black faces remain in the Retort, which calcine with a violent fire, till they are white, from which extract a Salt; the former spirit and Oyl rectify seven times, and unite them with the salt by digestion, so have you the Potestates Mercurii, *which keep in a glass Vessel close stopt for use.*

II. *Where note, that this Medicament may be prepared with rectified Spirit of Niter, in place of the Spirit of Salt; which will render the preparation yet the more excellent; but there must be the more care taken in the doing of it, and it ought to be done by the hand of a skilful Artist.*

III. The chief use of this Medicine is to cure all sorts of Worms, Pimples, Scurff, Dandriff, Morphew, Tettars, Ringworms, Herpes, Leprosy, or any pocky eruption of the Skin; as also the Itch, whether in old or young; for which intentions, it certainly has no equal upon Earth; and it does it with all the ease, safety and conveniency imaginable.

IV. It is also an exquisite beautifier of the Skin, and takes away from it also sorts of discolourings, as Sun-burning, Tanning, spots, blackness, yellowness, and freckles, which things it performs beyond all other Medicines, and does them so exquisitely and neatly, that it will not foul the finest or cleanest Linnen, but piercing the Cuticula, it alters the Juyces of the Cutis, and so mortifies the morbifick ferment, that the disease never returns any more.

V. It is indeed a specifick against the Pox, Leprosy, Elephantiasis, Pains, Aches, and Lameness of the Limbs and Joynts, and other the like stubborn and rebellious Diseases, being inwardly given, and outwardly applyed by a wise and skilful hand; and may be used as a diet against the Pocky Lues, virulent Gonorrhæa, or the other above named Herculean diseases,

VI. It cures worms in Children to a miracle; and I have known it successful, when all other things have failed; and it may safely be given (if by a prudent person) even to a Child of a year old; I have given it inwardly to all sorts of human kind, from a year old to threescore and upwards, and without any the least ill effect.

VII. *The Dose and manner of using it.* To a Child of a year old you may give a drop at three Doses, drop one drop into a spoonful and half of Canary; and give half a spoonful at a time; to Children from a year old to three years, you may give half a drop at a time. To Children from three years old to ten, you may give a drop at a time. To Elder persons, and such as are Men and Women grown you may give from one to three drops; and you may give it once, twice, thrice, or four times a day, or oftner, according as you see the Age, Strength, and necessity of your patient require it. But in Poky cases, 'twill be convenient to

purge first with *Pill. Panchymagogæ*, in Chap. 52. following; and so afterwards still to continue the purging once every eighth or tenth day. Give it in Mead, some proper Syrup, or in Canary; and increase the Dose as your reason and experience shall direct you.

VIII. Outwardly; you must first mix it with four, five, six or seven times its quantity of Damask Rose water, or a pure Spring Water, or convenient Lime Water which is better, and once or twice a day, as you see need requires, to bath the part or parts affected therewith; but then the patient is to have a care of taking cold, lest it makes his mouth sore, and cause a spitting; which it will not do, if prudent managed. And for this cause sake it will be good to take a purge once a week, as before directed. *Price ten shillings an ounce.*

CHAP. XXV.

Potestates Pulegii: *Powers of Pennyroyal.*

I. *TAke a great quantity of Green Pennyroyal, bruise it well, and putrify it for some days: then mix with it a great quantity of Rain Water, at least four times the same weight, this distil in a Copper Alembick, so have you Oyl and Water, which separate, reserving the Oyl. Take again the same quantity of Green Pennyroyal, which bruise, and add to it the former distilled Water of Pennyroyal, make them ferment with Sugar and Yest, which being compleated draw off in an Alembick the inflammable Spirit mixt with flegm; This Spirit deflegmate and reserve also. Lastly, Take the fæces of both parts, calcine them, and with the aforesaid flegm, draw forth a Salt, which purify and volatilize; mix it with the before-reserved Oyl and Spirit, and unite them by digestion, circulation and distillation; so have you the pure, transparent, and volatile Powers of Pennyroyal, having the same smell and taste with the Herb growing in the Garden.*

II. They consist of most subtil Parts, attenuate, open, cut, dissolve, provoke Urine, break the concretions of Gravel and Slime, and expel them, provoke the Terms, and hasten away the Child, whether living or dead, as also the After-birth; and being bathed upon the belly and share, they miraculously ease and take away after-Pains.

III. They are profitable against the Dropsy and Jaundice; and give present ease in the Colick; They are Stomatick, Cordial, and Pectoral; open Obstructions of the Lungs, and are very good against Coughs, Colds, Asthma's, Wheesing, shortness of Breath, and difficulty of Breathing.

IV. They are prevalent against an inveterate Head-ach, Megrim, Vertigo, Apoplexy, falling Sickness, Convulsions, Palsy, Cramp, Numbness, Lameness, and weakness of the Nerves, Muscles and Joynts, being inwardly taken, and outwardly bathed therewith.

V. They are very powerful against

gainst all manner of Aches, Pains, Strains, or weakness of any part, as also against an inveterate Gout, Sciatica or Rheumatism, proceeding from a cold and moist Cause. They are an Antidote against Poyson, the bitings of mad Dogs, Serpents, and other venemous Creatures.

VI. They prevail against the malignity of the Plague, and all other malign and pestilential Feavers; as also against Scorbutick and Pocky Boyls, Botches, Scabs, Scurff, Morphew, Leprosy, nocturnal Pains, Gums, Nodes, Tophs, and other like venemous and poysonous Symptoms, by constantly taking them inwardly every day for two or three months, and outwardly bathing therewith morning and night.

VII. They provoke Sweat powerfully, and are a great Alexipharmick in the French Pox, being daily taken in Ale or Wine, after the manner of diet, and have perform'd as much as any Guajacum diet could do, being a kind of Specifick against that Disease, and its malign and Poysonous Symptoms.

VIII. They cure Barrenness in Man or Woman (if there be not a defect of Parts) cleanse, strengthen, and fortify the Womb, and are a specifick for Diseases in those places.

IX. They are prevalent against Catarrhs and cold Rheums, help defects of the Eye-sight, cure a stinking Breath, ease Pains, and soften hard Tumours of the Liver, Spleen, or Mesentery, by bathing those Regions therewith; for they warm, strengthen, and comfort even all the parts of Mans Body.

X. *The Dose and way of using them.* The Dose is from twenty to forty or sixty drops or more as the Sick is able to bear, three times a day at least; and in case of the French Pox five or six times a day, or as often as the Sick drinks; you may give them in Ale, or Wine and Water mixt; or in some Syrup, or Cordial Julep, and so to continue them for two or three weeks, or two or three months, as you see occasion: Outwardly, bath the parts affected with them twice a day for ten or twenty days. *Price two shillings six pence an ounce.*

CHAP. XXVI.

Potestates Rosmarini: *Powers of Rosemary.*

I. *They are made in all respects (of the Leaves and flowers) as Powers of Lavender before going; Uniting the perfectly defegmated Spirit of Rosemary, with its Volatile Oyl, and Volatile Salt, by digestion, Circulation, and a repeated distillation. Where note that the greatest part of the Volatile Salt arises and mixes with the Spirit and Oyl by distillation, there being not the tenth part thereof left in the fæces, which after calcination is drawn forth and Volatilized as Salt of Tartar. Yet that remaining part, after putrefaction of the fæces, might by many Cohobations of the Spirit, be wholly drawn forth, and made to ascend, without any*

any Calcination at all. And this is evident, for that after incineration they will yield no fixt Salt of any kind, without infinite labour.

II. This is a Medicine of wonderful Virtues; nor do I know how to praise it enough; my perpetual conversation in the use thereof, has given me a large satisfaction as to its Virtues, and that it is above the force of any ordinary remedy.

III. It prevails against all cold and moist diseases of the Head, Stomach, Heart, Womb, and other Viscera, as Apoplexies Falling-sickness, Convulsion, Cramp, Palsie, Trembling, Numbness, Weakness of the Nerves and Joynts, Head-ach, Megrim, Vertigo, Carus, Lethargy, Sleepiness, and Dimness of sight.

IV. It comforts the Head and Brain, refreshes the Senses, cheers the Heart, resists Poyson, and revives all the Spirits Natural, Vital, and Animal: It is good against Palpitation, Fainting and Swooning Fits, sickness at Heart and Stomach, stinking of the Breath, indigestion and want of Appetite, and other defects of those Parts.

V. It opens Obstructions of the Liver, Spleen, and Womb, and is an excellent thing against the Jaundice: It is good against the most vehement Catarrh, cold Rheums, Windy Gouts, Rheumatisms, old Aches and pains in any part of the Body: and especially those of the Back and Loyns.

VI. It is famous against the Griping of the Guts, the Colick, Wind and sharp or acrimonious humors in the stomach and bowels: it provokes Urine and the Terms, facilitates both Birth and after-Birth: It warms, comforts and strengthens all parts weakned by cold and moisture, hard labour, or overstraining, or that have been hurt by any fall, bruise or Wound.

VII. It causeth watchfulness; and takes away Dulness and Drowsiness, strengthens the Nerves powerfully; and is said to be a specifick in After pains, the Palsy, Cramp, yellow Jaundice and a stinking Breath. It preserves Health, and keeps back Old Age, making those who take it, look always Young.

VIII. It is good against the bitings of mad-Dogs, Serpents, Vipers, or any other Venemous creature; and is an absolute antitidote against the Malignity and Poyson of the Plague, or any malignant and pestilential fever; and is an Excellent prefervative in all infectious times and places.

IX. It is prevalent against the Pleurisy; for it attenuates thick humours, digests crudities, opens Obstructions, dissolves congelations, and provokes sweat: and being given in a large Dose, an hour or two before the Fit of an Ague, it has been found often times to cure it.

X. *The Dose and manner of using it.* Dose from twenty drops to thirty or forty, two or three times a day, *viz.* in the morning fasting, an hour before Dinner, and last at night going to bed in

Galass of Wine; but in extream diseases, where great necessity requires it, it ought to be taken four, five or six times a Day, in all the liquor the sick drinks, twenty, twenty five or thirty drops at a time, as you see the Patient can bear it, and to be continued six, eight, ten or twelve weeks as you see occasion. Outwardly bath the parts pained or hurt therewith, morning and evening very well, and continue it for ten, fifteen or twenty days, or more, if need requires. *Price eighteen pence an ounce.*

CHAP. XXVII.

Potestates Succini: *Powers of Amber.*

I. *MAke the Amber into most subtil powder, put it into the best Philosophick Spirit of Wine; digest in* Balneo Mariæ *for fifteen days: then distil, first with a gentle fire, so have you a piercing Spirit, afterwards a yellow Oyl which mixes with the Spirit, then a red Oyl which settles to the bottom, and is to be rectified three or four times. From the* Caput Mortuum *calcined extract a Salt which purify and volatilize; then joyn the Spirit, rectified Oyl, and Volatile Salt together, which circulate till they are united, and let them be drawn over in one distillation.*

II. Or thus. *Take Amber in fine powder one pound, affuse upon it Spirit or rather Powers of Turpentine two pounds or more, digest in* Balneo Mariæ *for fifteen days, then distil with a gentle fire, and cohobate, digesting four days: distil again first with a gentle fire, so will the subtil Spirit ascend; then increase the fire, and continue the distillation till no more will arise; so will a red Oyl lye at the bottom. From the faces as before extract the Salt, which purify and volatilize, and joyn with the Spirit and Oyl; circulate then for a month, and perfectly unite them by drawing them over in one distillation.*

III. Or Thus. *Take Amber in fine powder a pound: rectified Spirit of Limons a quart; put all into a Glass Retort well luted, to which fit a large Receiver without luting, lest the Vapours should break it: give fire* gradatim, *and at last a fire of suppression, to drive out the Oyl with the Spirit, which continue till no more Clouds appear in the Receiver: rectify the Oyl, and free the Spirit from all imaginable flegm. From the* Caput Mortuum *extract a Salt, which purify and volatilize; mix the Spirit, Oyl, and Salt together, circulate, and draw them over in one distillation that they may be perfectly united.*

IV. The powers of Amber are most admirable against all cold and moist diseases of the Head, Brain, Nerves, and Womb: They cure head-achs, Megrims, Vertigo's, Lethargies, dulness, drousiness, sleepiness, and all other pituitous distempers of the Brain. They are admirable against Convulsions; and cure Cramps so perfectly, as that they never return any more in that place, only by bathing therewith.

V. They are most excellent in Palsies,

Palsies, and all Resolutions of the Nerves: they cure the Sciatica, Rheumatism, and Gout, proceeding from a cold cause, beyond any other Medicine: only by bathing the place with the same: and after the same manner they ease and take away all manner of pains and aches proceeding from cold, whether old or new; all which is so miraculously done, as if it were done by Inchantment.

VI. They wonderfully take away After-pains in Women newly delivered, being bathed well upon the belly, and flannel moistned with the same, presently laid over it. Given to a Woman in Travel, they cause speedy delivery, and also facilitate the coming away both of Birth and After-Birth.

VII. They are admirable against the Fits of the Mother in Women; and being given in a large dose they provoke sweat, and thereby prevail against, and cure Agues. They kill worms in Children, expel Wind, and give ease in the Colick: They heal any ordinary new wound at once dressing, are good against hurts and punctures of the Nerves and Tendons, and retrieve a Gangreen or Mortification newly begun.

VIII. They resist the putrefaction and poyson of the Plague, and all pestilential and malign Feavers; expel and destroy the venom of mad Dogs, Vipers, and other venomous Beasts. They strengthen weak Sinews and Limbs, help the loss of memory, heat, warm, and cleanse a cold and distempered Womb.

IX. The virtues of these powers of Amber are so great, that I can never say enough in their praise, being a Medicine I have daily used almost these twenty years, and scarcely ever without admired success, and great applause, especially in removing of all manner of Pains in any part of the Body coming of cold, which they do in a trifle of time.

X. *The Dose and manner of using them.* For outward uses, bath the places affected therewith very well twice a day: in a week and sometimes less, you will find great relief: inwardly you may give them morning and night from fifteen drops to thirty, forty, or sixty drops, in a Glass of Sack, and continue the same twenty thirty or forty days or more as you see occasion. *Price twelve pence an ounce.*

CHAP. XXVIII.

Potestates Terebinthinæ: *Powers of Turpentine.*

I. *TO make the Powers of Turpentine. Take Venice Turpentine a pound: Philosophick Spirit of Wine two pounds, mix well and digest in B. M. for fifteen days, then distill in a Glass Alembick in B. M. so will you have a subtil Spirit, mixt with the Volatile Salt and Oyl of Turpentine: afterwards a yellow Oyl; mix and circulate these together, then unite them by drawing them over in one distillation in a Glass Still in B. M.*

II. *The Virtues of the powers of Turpentine.* They are Diuretick and

and Aperitive, cleansing the Urinary passages of all manner of filth and matter which obstruct them, or stop the making of water: They are excellent to break the stone, and bring forth sand and gravel both in Reins and bladder. In a virulent Gonorrhœa, they are excellent, for they powerfully cleanse and heal.

III. They cure all wounds though in the Nerves, and old Ulcers, though never so rebellious; they help the Gout, and ease old Aches and Pains, and comfort and strengthen the Nerves to a wonder, curing most Diseases happening to them: they kill Worms in Children, and take away the crude matter which breeds them.

IV. They soften the Mesentery, strengthen the Liver, and depurate the Mass of Blood; bringing forth pituitous and serous humours, as also tough and viscous Slime. They are also prevalent against Palsies, dead Palsies, Convulsions, Numbness, Cramps, and all other Diseases proceeding from cold and moist Causes.

V. *The Dose and manner of using it.* Dose is from half a dram to a dram in syrup of Limons, or any other convenient Syrup, morning and evening, drinking after it a little glass of Sack, or Cinnamon Water, and continuing it as long as need requires. Outwardly bath the parts affected therewith, morning and night for some days, or till the Sick finds ease. You may apply it to wounds and Ulcers with Lint, or make it into the form of a Balsom, with Oyl of Nutmegs, or some such like thing, and so use it. *Price six pence an ounce.*

CHAP. XXIX.

Potestates Viperarum nostræ: *Our Powers of Vipers.*

I. *TAke Vipers, kill them, and put them immediately into a Glass Retort luted round, with a large Receiver, and distil with a Gradual fire in a close Reverberatory Furnace; encreasing the fire to the highest; so will you have a volatile Salt and Oyl, with some flegm, which in a Glass Matrass with a long neck, in a moderate sand heat, and a fit head and Receiver firmly luted, you may rectify, separate and keep apart. The Salt reserve. To the Oyl put its equal quantity of rectified S.V. digest ten days, and add to it half the whole quantity of the strongest Spirit of Niter, which will cause it to effervesce, open the body of the Oyl, and make it vastly more subtil and volatile, and thereby also so wholly divest it of its almost intolerable fœtid smell, that it will become rather a kind of perfume. Add to this again the whole weight of Philosophick S.V. filter it through brown Paper once or twice, and then add to it the reserved volatile Salt, so have you powers of Vipers, of almost infinite Virtues.*

II. This is one of the greatest of all Animal Arcanums, nor is there many things in the Animal Kingdom equal to it in Power and Virtue, for the rooting out the most pernicious and deplorable Diseases.

III. It

III. It is a Specifick against the venom of the Viper, or of any other Poysonous Serpent or Beast: it is a certain cure for the Plague or Pestilence, if curable; and is an Antidote in the Measles, Small-Pox, and other malign Feavers, or epidemick Distempers: for it resists all Putrefaction, strongly fortifies nature, and enables her to perform all her Functions as she ought to do.

IV. It cures Agues and Feavers arising from putrefaction, more especially the Quartan, for which it is said to be a specifick; and is a prevalent remedy against the Scurvy.

V. It dissolves coagulated blood, and Tartarous concretions which breed the Gout and Stone; prevents inward Apostems, and cures the Pleurisy without bloodletting.

VI. It strongly fortifies and chears the Mind, comforts the Heart, and revives the Spirits, Natural, Vital, and Animal: it also wonderfully strengthens the whole Body, for it causes the nourishment to be distributed to all parts of the body, whereby it becomes a specifick in curing Consumptions.

VII. It opens all Obstructions in any part of the Body whatsoever, and thereby cures the Scurvy, and the Scorbutick train of Symptoms; causes a free Circulation of the Blood, and throughly purifies its Mass, casting away its feculencies, through the pores of the Skin, thereby clearing it of Scurfs, Scabs, Itch, Scald-heads, Tetters, Ring-worms, Erysipela's, &c.

VIII. It is the most powerful remedy in Nature, for the cure of the Leprosy, and Elephantiasis, whose signature in part, the living Creature does bear: for it cuts, attenuates, opens, penetrates, and expels through the pores all the impurities, which infect the whole Mass of Blood, and habit of the Body, expelling them also in part by Urine, and sometimes by stool.

IX. It opens Obstructions of the Liver, Spleen, Mesentery, Womb, Reins and Bladder, dissolves cold and Viscous flegm, cures Lethargies, Apoplexies, Megrims, Vertigo's, Convulsions, Palsies, falling-Sickness, and all other cold diseases of the Head.

X. It strengthens the Stomach, and helps Digestion; prevail in faintings, swoonings, and Palpitations of the Heart, as also in Coughs, Colds, Asthma's, Inflammation of the Lungs, and many other diseases of the Breast and Stomach.

XI. A safer, speedier, better, or more effectual Medicament, cannot be found again (I am sure) in the whole Art of Physick. By the constant use of it the Nerves, Muscles, and indeed the whole Man, has been so wonderfully strengthned, that such as have been weak in their Limbs or Joynts, or have been lame, have been wonderfully recovered.

XII. *The Dose and way of using it.* You may give from twenty to forty or fifty drops at a time, and that morning fasting, and last at night, or morning,

ing, noon, and night, according to the Age and Strength of the Patient, or the urgency of the diſeaſe. In the Plague, Meaſles, Small-Pox, malignant and peſtilential Feavers, give a few drops in all they drink. Let it be given in broth, Barly water, Mead, White wine or Canary, as the neceſſity is, or the ſick beſt likes. *Price twenty Shillings an ounce.*

CHAP. XXX.

Elixir Proprietatis noſtrum: *Our Elixir of Property.*

I. *TAke Tincture of Antimony, or Philoſophick Spirit of Wine, a Gallon: choice Engliſh Saffron four ounces: mix and extract therewith a ſubſtantial Tincture: In this tincture (drawn off from the Saffron) put Powder of fat Myrrh four ounces: digeſt ten days, ſhaking the glaſs two or three times every day; being well ſetled, decant the clear Tincture and reſerve it. Then take Tincture of Sena made with Spirit of Aniſeeds or Caraways, or Philoſophick S. V. a quart or more; choice Aloes Succotrina in Powder two pounds: diſſolve the Aloes in the Tincture of Sena by degrees, which done, mix it with the former reſerved Tincture: digeſt twenty days in a very gentle heat, ſhaking the Glaſs two or three times a day: then being well ſettled, decant off the clear Tincture into another Glaſs, and keep it cloſe ſtopt for uſe.*

II. This is an excellent Medicine, of hot and thin parts, opens all manner of Obſtructions, comforts all the Senſes, and parts of the Body, revives the Spirits, chears the Heart, and makes the Sick pleaſant and lightſom.

III. It is a very good thing to be taken every Morning faſting, and Night going to bed, in peſtilential times, for it preſerves from the Plague, and the malignity of the Contagion.

IV. It is Cephalick, Stomatick, Pectoral, Cardiack, Splenetick, Nephritick, Hyſterick and Arthritick; it refreſhes the animal and vital Spirits, infinitely ſtrengthens the Stomach and all its faculties, cauſes a good appetite and digeſtion, opens Obſtructions of the Lungs, Spleen, Womb and Reins, cures Aſthma's and Hoarſeneſs, provokes Urine and the Terms plentifully, and expels Wind.

V. It is a ſingular thing againſt Gravel and Slime in the Reins and Bladder; caſts out viſcous and tartarous Humours in ſuch as are afflicted with the Gout, Rheumatiſm or Scurvy: It eaſes Pain, expels Poyſon, is Antifebritick, and reſtores ſuch as are in Conſumptions. It comforts the Stomach, is good againſt Loathing, ſtops Vomiting, takes away Catarrhs, and cures Hecticks.

VI. It is a moſt admirable thing againſt a Cacochymick diſpoſition of Body, and all Diſeaſes proceeding from repletion; it evacuates ſafely, eaſily, and with great ſucceſs, all rotten, putrid, and heterogene humours lodging in the Body.

VII. It facilitates the healing of old Ulcers and running Sores cures,

cures the Dropsie, and Jaundice, and opens obstructions of the Stomach, Liver, Mesentery and Bowels: and by sympathy it is said to help diseases of the Head, as Headach, Megrim, Vertigo and Melancholy, proceeding from obstructions of the Spleen: and is a specifick against most diseases of the Womb, as Obstructions, Suffocation. &c.

VIII. We know by experience, that there is scarcely a more noble and efficacious Stomatick in the whole republick of Medicine. It conserves Nature to extream old Age, and cures Quartans: it quickens the Senses, strengthens the Brain and Memory, cures Lethargies, Palsies, Pleurisies, Jaundice, Catarrhs, Scurvy, Gout, Sciatica, Rickets in Children, &c.

IX. It kills Worms, purifies the Blood, facilitates its circulation, and is a specifick in curing the King Evil, Herpes, Scabs and other kinds of breaking out; it is subtil and able to penetrate, and therefore not only potently provokes the Terms, but also most excellently cleanses such as are in Child-bed.

X. *The Dose and way of using it.* The Dose is from ten drops to twenty, thirty, forty or more, according to the age and strength, in a Glass of Canary, or white Wine and Sugar. Give it in the Morning fasting, half an hour before Dinner, and last at Night going to bed: observe the strength of the Patient, and so give it accordingly two or three times a day. It gently opens the Body; and in some persons purges. *Price two shillings six pence an ounce.*

CHAP. XXXI.

Elixir de Sulphure: *Our Elixir of Sulphur.*

I. *TAke of the best Oyl of Sulphur* per Campanam, *exactly rectified, and freed from all flegm, twelve ounces: Of the strongest and best rectified Oyl of Vitriol six ounces: Chymical Oyls of Rosemary, Lavender, Limons, Aniseeds, Cloves, Juniper Berries, Sassafras, of each two drachms; mix all together, the Oyls of Sulphur and Vitriol first: then the other Oyls (first mixt together) by degrees let it be done in a large Gally-pot, and stir them continually, till they are united, and of an opacous or dark red colour almost black. Then add thereto two quarts of the best rectified Spirit of Wine, shake them well together, digest twenty days in a gentle heat; then filter it through brown Paper, and keep it for use. This is an excellent Menstruum to draw an admirable tincture of Opium withal, of which may be made a famous liquid Laudanum.*

II. It cures Coughs, Asthma's, Ulcers of the Lungs, spitting of Blood, and all external wounds, (if the wound be first cleansed with Spirit of Wine) and that for the most part at once dressing; and eases most external pains by bathing.

III. It is a good diuretick, and a great cooler, purifies the Blood, resists corruption and putrefaction of the Humours; cures all sorts

sorts of Feavers, whether continual or intermitting, and expells Gravel and filth out of the Reins and Bladder.

IV. It opens all Obstructions of the Head, Stomach, Lungs, Liver, Spleen, Gall, Mesentery, Sweetbread, Bowels, Reins, Bladder, and Womb; helps the Stagnation of the Blood, and dissolves the most tenacious Viscosities, wheresoever in any part of the Body.

V. It resists the malignity of the Humours, cures the Scurvy, Dropsy, and Gout, is prevalent against Melancholy, and the Green-sickness: powerfully resists the Plague, and all manner of burning, malignant and pestilential Feavers whatsoever.

VI. It is an admirable thing against all diseases which proceed from Obstructions, or a plenitude of Gross humors, being a sweet and effectual remedy to root out even the worst of diseases.

VII. It wonderfully comforts the Somach, creates an Appetite, cools Inflammations, quenches thirst, represses the heat of Feavers, causes a good Appetite, resists Poyson and Putrefaction, provokes Urine and the Terms in Women, breaks and expels the Stone, and prevails against fits of the Mother. It is a great Cephalick, and cures most cold and moist diseases of the Head.

VIII. *The Dose and way of using it.* You may give from fifteen drops to twenty, twenty five, thirty or more, or you may drop so many drops, into the liquor you give it in, as to give it a pleasing sharpness. You may take it in Ale, Mead, White wine, Rhenish wine, Sherry, or Canary: Or it may be given in Barly Water, or Posset-drink, as the sick best likes. *Price eighteen pence an ounce.*

CHAP. XXXII.

Oleum Sulphuris: *Or Oyl of Sulphur.*

I. *TAke a little earthen Cup, which turn upside down, upon which place another Cup filled with melted Sulphur, place these in the middle of a great earthen Pan; over these hang a glass Bell with a long neck like a Matrass, an Inch and an half in Diameter, and about a yard long, having a hole at top to give vent to the Air, which does advance the burning: give Fire to the Sulphur with a red hot Nail or some such like thing, and when your Sulphur is spent, put new in the same place, and continue thus to do, until you have the quantity of Oyl which you desire, which keep in a Glass close stopt for use.*

II. This Oyl is an Antidote against the Plague and all malign and pestilential Feavers, as the Feaver *Causos*, or burning Feaver, the Calenture, spotted Feaver, and sweating Sickness; it resists all manner of Corruptions and Putrefaction, inwardly taken and outwardly applyed.

III. It opens all Obstructions of the Stomach and Lungs, taking away Coughs, Colds, Asthmas, difficulty of Breathing, shortness of Breath, Obstructions, inflam-

mations, and other distempers of those parts: It cools admirably, quenches Thirst, strengthens the Stomach, provokes Appetite, and causes a good Digestiton. It also notably provokes the Terms.

IV. It opens all Obstructions of the Liver, Spleen, Bowels, Reins and Bladder; is good against the Green-sickness, Jaundice, Dropsy, Cachexia, Hypochondriack melancholy, Surfeits, dissolves the concretions of Sand or Gravel and Slime, whether in the Kidneys or Bladder, and expels it.

V. It is a specifick against all manner of putrid and burning Feavers, whether continual or intermitting; it abates their Symptoms, as Burning, Heat, Thirst, Restlessness, Watchings, &c.

VI. It is a powerful Diuretick, and the most formidable enemy against the Scurvy. It cures Cachexies, and is a rare thing in Dropsies. It cures the Scurvy in the Teeth, and wonderfully whitens them. It is good against nauseousness, and loathing, and a perfect remedy against Vomiting in all Diseases.

VII. It takes away all corruption in putrid Sores, old Ulcers, Fistula's, &c. being mixt with spirit of Wine in a due proportion, (and that it be not too sharp) and cures wounds in any part oftentimes at once dressing: mixt with the Chymical Oyl of Camomil, or Turpentine, it alleviates all pains of the Gout where-ever, discusses Nodes, and cures contracted and withered Members.

VIII. Though it takes away the preternatural Moisture in Dropsies; yet it restores the natural and radical Humidity, which is almost spent, for that it fortifies the whole Body against the power of the Dropsy, and Scurvy, and all the symptoms, and disaffections proceeding therefrom.

IX. It powerfully purifies the Blood, and resists all manner of putrefaction, and Poyson, cures the biting of mad Dogs, Vipers, and other venemous Creatures: it is a truly noble Medicine, and may be exhibited in all Cordials.

X. It cures any ulceration in the Mouth, Throat, Uvula, or other parts, (only by touching the Ulcer with the Oyl:) for these purposes there is scarcely a better remedy, as well to enlarge the Orifice, remove a Callus, as to correct and prepare it to a good healing, by touching the same with Lint dipt therein, on the end of a Probe.

XI. It makes a costive Body loose, and keeps it soluble: it cures Hecticks, Consumptions, Asthma's, and Ulcers of the Lungs. In the French Pox it is excellent, and may serve in stead of a diet. It helps Catarrhs and Rheumatisms, and eases the pains of the Gout, and that by bathing therewith two or three times a day (mixing of it with a fit proportion of Water, or spirit of Wine:) It strengthens the Nerves and Muscles, and is said to cure a confirmed Leprosy.

XII. *The Dose and way of using it.* The dose is from five drops

drops to ten, fifteen or twenty drops, or so many as will give the liquor it is taken in, a pleasant and grateful Acidity. It may be taken in Beer, Ale, or Wine, and ought (when taken) to be mixt with all the Liquor the Sick drinks: and being once begun withal, it ought to be continued for some months, to make a change and alteration of the habit. *Price eighteen pence an ounce.*

CHAP. XXXIII.

Oleum Salis Tartari: *Oyl of Salt of Tartar.*

I. *Take pure Salt of Tartar; put it into a filtering Bag; and set it in a moist Celler to dissolve and melt; then filter again: So have you good* Oleum Tartari per deliquium: *which keep in a Glass close stopt for use.*

II. It is an excellent thing against the Stone, Sand, or Gravel, or any slime or viscous matter obstructing the Reins or Bladder; for it opens all Obstructions, and potently provokes Urine, whereby it cleanses those parts from all their Filth.

III. It provokes Sweat, brings down the Terms in Women, and facilitates the Birth, it resists Poyson, destroys the acidity of the Blood, is Antiscorbutick and Anodyn, it cuts, attenuates, dissolves; and therefore is profitable in the Scurvy, Dropsy, Jaundice, Gout, Palsie, Scabs, Itch, Leprosy, and French-Pox: and it most admirably abates the heat of all malignant, burning and pestilential Feavers.

IV. It is profitable against the Green-sickness in Virgins, Obstructions of the Liver, Spleen, Gall and Mesentery, Hypochondriack Melancholy, and Quartans.

V. It has all the Virtues of the Salt of Tartar, and more fit for use, as being ready dissolved to hand: it kills Tettars and Ringworms, heals Ulcers, Scabs and Scald Heads, by bathing them therewith: but it does it much better, *if it be mixt with flowers of Sulphur, and a quarter part of Our Hercules, and made into the form of an Oyntment with Hogs Lard*, and so applyed Morning and Night.

VI. A few drops of it mixt with a Cathartick, makes the purging force stronger, and a little of it mixt with any watery *Menstruum*, makes it extract the Virtues of any Vegetable the easier and better.

VII. It cleanses the Mass of Blood, and frees it from all acidities, and so prevents the breeding of the Tartarous humor, whence comes the Stone, Gout, Scurvy, and many other Chronick and Rebellious Diseases.

VIII. Authors say it is good against the Apoplexy and Falling-sickness, as also all intermitting Feavers, chiefly the Tertian and Quartan Agues; and these things it may be helpful in, principally by sweetning the Blood.

IX. *The Dose and way of taking it.* You may take from twenty drops to forty, fifty, sixty, or

more, and that five or six times a day, or as often as you drink. And you may take it in Beer, Ale, Mead, or Wine. It only makes the liquor drink as if it were new. *Price twelve pence an Ounce.*

CHAP. XXXIV.

Syrupus Nephriticus noſter: *Our Nephritick Syrup.*

I. *TAke Spring Water ſix pounds: in which diſſolve, Sal Prunella three ounces: Sal Martis, Volatile Salts of Amber, of Harts-horn, of Tartar, of Sal Armoniack, and of Mans Skull, ana half an ounce: fixt ſalts of Wormwood, of Broom, and of Scurvygraſs, of each three drams: White Sugar ſix pounds: mix, melt, and make a Syrup; to which add rectified Spirit of Wine a pint: ſhake them well together till they are exactly united, ſtrain through Hippocrates his ſleeve, and keep it in Glaſſes or Pots tyed over with Leather, for uſe.*

II. The intention of this Syrup was to open Obſtructions of the *Viſcera*, chiefly of the Reins and Bladder, and to diſſolve, expel, and bring away ſmall Stones, Gravel, Sand, Slime, coagulated Blood, or any other matter which may obſtruct or ſtop thoſe paſſages.

III. It takes away all preternatural heat in any part of the Body, cures ſore Throats, and is a ſpecifick againſt Heat and Inflammation of the Reins or Bladder. It takes away the heat, ſharpneſs and ſcalding of the Urine, and all manner of pain in making of water ſo abſolutely, as I believe no other Medicine in the World can do the like.

IV. I commend it as a Specifick in the running of the Reins, to take away pains of the Back; and to ſtrengthen a weak Back: I have uſed many other things for the ſame purpoſe, but can truly ſay, I never knew any thing ſo effectual as it, in all my Life: ſuch as have had pain and weakneſs of the Back, with a ſharpneſs or ſcalding of Urine, for eight or nine years ſpace; It has perfectly cured by taking it for ſome time.

V. It is a moſt admirable thing againſt all manner of violent, hot burning, and malignant Feavers it repreſſes the heat, gently cools, and takes away the Feave to a miracle; A ſhop full of Medicines will not do, (in theſe diſeaſes) what this alone Syrup will do: I commend the uſe of it both to old and young.

VI. It would take me too long a time to ſpeak or write all that I know of this Syrup, for its praiſes are beyond any thing that I can ſay. It deſtroys Aciditie, ſweetens the Blood, and is profitable againſt the Dropſy, Jaundice, Stone, and Gout.

VII. *The Doſe and way of taking of it.* Give from a ſpoonful to three, (according to the Age and Strength) Morning and Night; and on urgent occaſions Morning, Noon and Night. Give it either alone, or mixt with Ale, Mead, Whitewine or Sack. When you give it againſt pain and weakneſs of the Back, drop twenty

twenty or thirty drops of our *Guttæ Vitæ*, into each Doſe I uſe it as a Vehicle for many other Medicines. *Price four pence an ounce.*

CHAP. XXXV.

Syrupus Elaterii: *Syrup of Wild Cucumbers.*

I. *TAke the juyce of the Wild Cucumber (of which Elaterium is made) by beating them together in a Stone Mortar, and ſtraining it out through a hair Bag by help of a preſs; then depurate it: and boyl it into a Syrup with double its weight of white Sugar. Being almoſt half cold, ſtrain it through Hippocrates his Sleeve, and keep it in Glaſſes or Pots tyed over with Leather for uſe.*

II. This is a powerful and prevalent remedy, againſt the *Scurvy*, *Dropſy*, and *Gout*, and the beſt and moſt effectual purge in the Vegetable Kingdom, purging and carrying off all ſorts of Putrid humors, chiefly flegm and watery Humors, whereby it gives a general relief to the whole Body oppreſt with unnatural matter.

III. And by reaſon it is found ſo effectual a remedy, to free the whole Body from cold pituitous and watery humours, therefore it is alſo good againſt Head-achs, Apoplexies, Falling-ſickneſs, Carus, Vertigo, Lethargy, Madneſs, and all cold and moiſt affects of the Brain.

IV. I commend this Syrup as a moſt excellent purge, to be generally uſed in all Families, and as a general Remedy where purging is neceſſary, for that it purges both briskly and ſafely, and may be exhibited to old or young in all caſes where purging is required, for that it purges all humors, and that from all parts of the Body.

V. And I adviſe it to be uſed as a family Syrup, or Medicine, becauſe it may be better given to Children than a thouſand other things, in regard it will purge and cleanſe them well, eaſily, and ſafely, and that in a ſmall Doſe.

VI. It carries off all thoſe hot, ſalt, ſharp, and putrid humors which commonly afflict Children and young People, and cauſe the Itch, Scabs, Scurff, Pimples, Scald Heads, running Sores, Botches, Boils, Puſhes, Tettars, Ringworms, Kings Evil, Scurvy Spots, Worms, (which it kills in old or young) Agues, Feavers, Meaſles, Small Pox, Surfeits, Green-ſickneſs, and an hundred other Diſeaſes, which are apt to afflict and vex the younger fry.

VII. It is a moſt excellent and a familiar Medicine, and though a ſimple thing, yet it has a conformity with all the parts of the Body, and will indeed do what ever can be done by purging, for that it has the Vertues of all other purgatives included in it, and will do as much as them all, whether Leaves, Flowers, Seeds, Pulps, Gummes, Roſins, or Extracts.

VIII. And being a liquid purge, it is an admirable and fit Medi-

cine for such as cannot swallow purging pills, powders, or Electuaries. And against the *Dropsy*, *Gout*, *Scurvy*, *French-Pox*, all sorts of *Agues*, *and the Worms*, there is scarcely the like remedy in nature; for in the curing these Diseases, it is rather miraculous than ordinary; being a Medicament accommodated almost to all Diseases, whether Internal or External.

IX. *The Dose and way of taking it.* You may give from a spoonful to two, four, or five spoonfuls, according to Age and strength. Give it in the morning fasting, either alone, or mixt with a little White wine or Canary, drinking a Glass of Wine also after it; and let the patient be ordered, with broth, posset-drink, Mace-ale, &c. as in taking other Purges. *Price six pence an ounce.*

CHAP. XXXVI.

Tabulæ Emeticæ nostræ: *Our Vomiting Lozenges.*

I. *TAke Emetick Tartar of Mynsicht an ounce; Lozenges of Sugar Pearled five ounces: moisten it with Whites of Eggs one ounce, and thicken it over a convenient fire, then make it into Lozenges of what form you please, weighing half a Dram a piece, otherwise you may make them less, at a venture, and proportion the Dose by weight; dry them and keep them for use.*

II. This is the best of all Emeticks, operating with much safety and gentleness; it cures all old pains of the Head, and other Diseases affecting it, as Headach, Megrim, Vertigo, Frenzy, Madness, Apoplexy, Falling sickness, Lethargy, Carus, Melancholy, weakness of Memory, &c.

III. It takes away a noise and pain in the ears, difficulty of hearing; pain and wind in the Stomach and sides, the Pleurisy, and other disaffections of those parts. It cleanses a foul Stomach, cures Loathing and Vomiting, causes a good appetite to food, and a strong digestion.

IV. It is a most admired thing against the Scurvy, Dropsy, and Gout; it roots out and perfectly takes away the scorbutick taint, with all its evil symptoms: It evacuates the Water in Dropsies; and takes away by the root, the Tartarous matter breeding the Gout.

V. It is profitable against the Cachexia, the Green-sickness in Virgins, unnatural Longings, the yellow Jaundice, Diarrhœas, Dysenteries, and the contagious venom of the Plague or Pestilence: It opens inveterate Obstructions of the Liver, Spleen, and Mesentery, and prevails against scirrhous Tumours in any part of the Body.

VI. It powerfully opens Obstructions of the Lungs, and is profitable against Catarrhs, Coughs, Colds, Asthma's, Wheesing, shortness of Breath, difficulty of breathing, Phthisick, Apostems, and Ulcers of the Lungs. It is good against putrid and acute Feavers, continual and intermitting Quartans; and kills worms in Children.

VII. It

VII. It resists the corruption and putrefaction of the humours, cleanses the Blood, helps its circulation, and prevents it from stagnating, gently carrying off all the ill humours by vomiting and Stool: and it is so powerful a Specifick in the Gout, Sciatica, and a Rheumatism, that few other things can equal it.

VIII. It provokes the Terms, perfectly removes Crudities from the Stomach, helps Hypochondriack melancholy, and very happily cures Quartans; yea, Tertian and Quotidian Agues. It causes old rotten Sores, malign Ulcers, and Fistula's, speedily to heal, by carrying off the matter which feeds them; and prevails against eating Herpes, Tettars, Ring worms, Scabs, Botches, Boyls, Pushes, and such like leprous Distempers.

IX. I have given these Vomiting Lozenges to Children who have been in a pining condition, or would not eat their Food; and to such as have been afflicted with Vomiting, as also to Children that have had the Rickets, or been troubled with Worms, and it has miraculously cured them, at once or twice taking.

X. *The Dose and way of taking them.* Dose from fifteen Grains to twenty five, thirty or thirty five Grains; but this latter Dose ought only to be given to strong Men and Women. Infants may take from six to nine Grains: Children of two or three year old, from nine Grains to twelve or fifteen: after the same manner you may proportion the Dose to all persons from four years old and upward to forty, fifty, sixty or seventy years of Age, giving from fifteen Grains to thirty or thirty five according to Age and Strength. It is to be eaten like a Sugar Plum, in the morning fasting, in some warm Broth, Posset drink, or Mace, Ale, which as it works ought to be drunk plentifully: when it has done working give the Sick a glass of burnt Claret, or mild Ale. And as need requires, you may repeat the Dose, two, three or four times, letting always two, three or four days be between each Dose. *Price two Shillings six pence an ounce.*

CHAP. XXXVII.

Tabulæ Catharticæ nostræ: *Our Purging Lozenges.*

I. *TAke Cathartick Antimony, Aurum Vitæ, Cathartick, of each four ounces: Mercurius dulcis levigated, ten ounces: the best resinous Scammony eighteen ounces: double refined sugar sixty four ounces: Gum Tragacanth an ounce and half, made into a Mucilage: mix, and make Lozenges according to Art.*

II. The intention of this Medicine is to supply the place of *Our Family Pills*, among such as are Queasy stomach'd and cannot take Pills; these being full as powerful as they, and answering all the same intentions, but a thousand times more pallatable, there being no Sugar plum more pleasant than they.

III. They are admirable, not

only against the French Pox, and Running of the Reins, but also against the whole Army of Symptoms which attend them, as *new Claps, old and Virulent runnings, Pocky Whites, sharpness, heat, and scalding of Urin, great and vehement pain in making Water, a continual Gleet, Shankers, Corde, Bubo's in the Groin, pimples and soreness in the Privy parts, Pustules, Scabs, Anthonies Fire, Tetars, Ringworms, Serpigines, Impetigo, and other breakings out in any part of the Body, pocky warts on the Privities, Eyebrows, Lips, or other places, Scurff or Morphew, Pocky Leprosy, almost like Bran, Gumms, Tophs, Nodes, upon the Shinbones, Arms, Head, or other parts, Fluxes of Rheum, weaknesses of the Limbs, pocky Rheumatisms, Consumptions, Nocturnal pains, Cankers in the Mouth, Nose, or Pallat, intollerable Head-ach, with many others too tedious here to name.*

IV. Against these diseases and their Symptoms, these *Lozenges* are a perfect cure, without *fluxing*, or much pain, trouble, or charge, or long taking Physick, (as it is when you take other Medicines) till you are almost spoiled, or past cure. These are not made to try practise upon People: for they immediately purge away the poysonous and Pocky humour by Stool, Urine, and Sweat, which other Physick will never so well do.

V. These *Lozenges* are safe to take, if it be not the Pox, or any of its Symptoms; for they have all the virtues of *Our Family Pill*, and *Panchymagoge Pills*, and are given ordinarily every day, against all those Distempers they are given against; these *Lozenges* are given to little Children, yea, to all Ages and Sexes, from a year old to three score and upwards, and that with all the safety imaginable; and to Infants and Children, we constantly give them against the Worms, as the best remedy.

VI. These *Lozenges* are made for such as would not be kept months together under a course of Physick, for a *fresh Clap, Running, Shanker, Bubo, or swelled Yard*, for that they always perform the Cure in a short time, without hindrance of one days occasions, though it be Clap upon Clap: and these we now publish, for that many honest people, who never deserved for it, are made miserable by this Disease.

VII. There is *no danger* in taking these *Our Lozenges*, whether in Summer or Winter, be the weather hot or cold, but the patient may take them every day till the Cure be perfected: they will soon find amendment, and daily grow better and better; nor will they only give a check to the distemper at present, but so compleatly perform the Cure, as to leave the Body free from *wandering pains, Nodes, Gums, Swellings, Gleets, or any other Reliques*, whereby you may be sure the Disease will never break out again.

VIII. For as they take away and Cure *all manner of Scabs (Pocky, or not Pocky) in the Head, Face, Neck, Arms, Hands, Body*,

dy, or other parts, ſo they quickly put a ſtop to *ſpreading and rebellious Ulcers, in the Mouth, Throat, Pallate, Yard, or other places*, and thereby prevent *the falling or eating off, of the Noſe and loſing of the Palate or Yard*, and take away the troubleſom and *dangerous ſwelling of the Stones*, which afflicts ſo many in this Diſeaſe. Theſe *Lozenges* are of extraordinary uſe for *Tradesmen, Travellers, Seamen*, and ſuch like, who cannot attend upon a Cure, but are forc't to go about their buſineſs, for that they work without trouble, and hinder no occaſions, ſo that none can in the leaſt diſcover that they take Phyſick.

IX. By the taking of this Medicine, *Night pains, whether in the Head, Shoulders, Arms, or Shinbones, as alſo old Aches, and Rheums*, will be all eaſed, cured, and removed, *Deafneſs and noiſe in the Ears* will be taken away; and the head cleanſed of any filthy matter, or Clotts, which ſtuff the Brain, and ſtop the Noſe. Obſerving my directions, and keeping a regular courſe of Life and Diet, you need not fear a perfect Cure.

X. In taking of theſe *Lozenges* againſt the *Running of the Reins*, you will ſoon find the *aking, ſmarting, pricking pains in the Yard, and the heat, ſharpneſs, and ſcalding pain in piſſing to go off*, as alſo, *the dribling, or coming of the Water forked, or by drops, or in a ſmall ſtream, and the ſtopping of it, as if it was the Stone*: for they perfectly clear the Body, and carry off the Pocky and Venemous Cauſe, ſtrengthen and refreſh thoſe parts, keeping them cool, dry, and eaſy; ſo that as thereby, the Heat of Urine immediately goes off, and it comes away eaſily and freely, ſo all the other Symptoms vaniſh in like manner.

XI. If the patient therefore has unfortunately fallen into bad hands, or under unskilful mens Cure, who only tamper, and try practice upon their miſerable patients to get money by it; whereby, being held many weeks or months under wretched Courſes of Phyſick, they come either to be made worſe and worſe, or almoſt ſpoiled, or at beſt but badly cured; wherein, though the Diſeaſe may ſeem to ſleep at preſent, yet a whole Regiment of Pocky Symptoms, are either left behind, which the ignorant Doctor knew not how to remove, or ſuddainly after break forth afreſh again, to the patients great grief and coſt, my Counſel is, not to ſtay in ſuch mens hands; or if out of them, not to return again, (for it is worſe than the Pox it ſelf, to fall into ſuch hands as cannot cure it:) but to ſeek after both better Men, and better Medicines: Among the number of which, I commend theſe my purging *Lozenges*, as one of the beſt and greateſt remedies of this kind; which, being aſſiduouſly taken, according to the following directions, you will be ſure not to fail in your Expectations, nor miſs a Cure.

XII. *The Doſe and way of taking them.* You may give from a Scruple, or two Scruples, to a dram,

dram, or dram and half, or two drams, according to the Age and Strength of the Patient. If you give them againſt the *POX* where there is Botches, Boyls, Scabs, Pimples, Serpignies or Ringworms, Tettars, Scurff, Morphew, Leproſy, or other breakings out, you will do well whilſt theſe are taken inwardly, to bath alſo outwardly with the *Powers of Mercury*, mixt with Roſe water Morning and Even-in, as we have taught, *Chapt.* 24. aforegoing. And if there be a *Gonorrhea*, or running of the Reins, the patient ought alſo while taking them, to inject *Our Aqua Regulata* into the Yard, with a yard Syring, four, five or ſix times a day, as we have taught *Chap.* 1. of this Book. They may be taken at night going to bed, or in the Morning faſting, or half at Night and half in the Morning, as the Patient likes beſt. If alſo there be a ſtoppage, vehement heat, and ſcalding of the Urin, let the Sick take the *Syrupus Nephriticus* in *Chap.* 34. as we have there taught. *Price eight ſhillings an ounce.*

CHAP. XXXVIII.

Sal Mirabile noſtrum: *Our wonderful Salt.*

I. TAke *pure Sal Mirabile* Glauberi *a pound*: *Salt of Wormwood, Volatile Sal Armoniack, of each half a pound*: *Volatile Salts of Tartar, of Harts-horn, and of Mans-ſkul, of each a quarter of a pound*; *Grind each into a ſubtil powder a-part, then mix them well together, and keep them in a Glaſs cloſe ſtopt for uſe.*

II. It is a Salt of very volatile parts, digeſting and cleanſing; it opens all manner of Obſtructions in any part of the Body, and is a great reſolver of all Slimy, Viſcous, and Tartarous matter, from whence proceed the Sciatica, Rheumatiſm, Gout, Scirrhus of the Liver and Spleen, Agues, *&c.*

III. It diſſolves the Stone in the Reins and Bladder to a ſlime, and brings it away, as alſo Gravel, Purulent matter, and whatſoever obſtructs the paſſages of the Urine in the Reins, Ureters and Bladder, provoking Urine, and cauſing it to be brought away with ſpeed and eaſe.

IV. It cures the Jaundice, by reſtoring the loſt Animal Salt, prevails in the Dropſy, Cachexy and all watery Diſeaſes, is profitable in the Colick, Wind in the Stomach or Bowels; opens obſtructions of the Lungs, and is good againſt Aſthmas, Coughs, Colds, Wheeſings, difficulty of breathing, ſhortneſs of breath, *&c.*

V. It rectifies and corroborates the tone of the Stomach, reſtores loſt Appetite, helps digeſtion, and eaſes intolerable pains in that Bowel. Being taken for eighty or ninety days together or more, it has cured ſcirrhous Tumours, and Cancers in ſeveral parts of the Body; as alſo the Kings-Evil, running Sores, old ſordid and rebellious Ulcers, Fiſtula's, Gangreens, Mortifications, *&c.*

VI. It

VI. It is of miraculous use against the Worms and Rickets in Children, and other weakness happening to them: It prevails against Convulsions, Palsies, fits of the Mother, obstructions of the Womb, stoppage of the Terms, and other Hysterick distempers.

VII. It is a most admirable thing against Cataracts, whilst in their beginning, it helps dimness of sight, cloudiness, yea, blindness it self, by cleansing the Brain, removing obstructions in the Optick Nerves, and strengthens the Animal Spirits which fill them.

VIII. I have seen great things done by it, being used many days together, in the cure of the French Pox and Scurvy; for it is an antidote against all venereal Venom, takes away the Pocky and scorbutick Taint, sweetens the Blood, and causes the *Flammula Cordis* to burn clear: for this Salt resolves, cleanses, and purifies to a wonder; and is a powerful Specifick in the Gout, so that few things can equal it.

IX. It is of good use in Quinsies, Pleurisies, Peripneumonias, Erysipelas, and other like distempers proceeding from preternatural heat, and obstruction; for taking away the obstruction, it dissolves the Coagulation and Stagnation, and causes the Blood and humours to circulate freely.

X. It is an excellent thing against all Agues and Feavers, whether continent, continual, or intermitting; prevails especially against Tertians, and Quartans, all burning, malign, and pestilential Feavers, destroying the preternatural heat, preventing or expelling the putrefaction, and resisting the very Poyson of the Disease.

XI. It is a good Sudorifick, expels and drives from the heart, is good against Poyson and Plague, as also the biting of mad Dogs, Vipers, or other venemous Creatures: It comforts and refreshes the Head, Brain, Nerves and Animal Spirits, and prevails against all diseases, affecting them, as Headachs, Megrims, Vertigo's, Epilepsies, Apoplexies, Palsies, Convulsions, Cramps, Lethargies, Carus, dullness, Sleepiness, Frenzys, Madness, Hypochondriack Melancholy, Scabs, Itch, Ulcers, Botches, Boils, Morphew, Scurf, Leprosy, &c. all which proceed from a depravation and vitious property of the Blood and Animal Spirits.

XII. *The Dose and manner of taking it.* It may be given morning and evening from ten Grains to fifteen or twenty according to Age and Strength, in a glass of Beer, Ale, or Wine, or in a spoonful of Syrup: and it ought to be taken for two or three Months together, the Patient purging once every ten or twelve days with our Family Pills. If the Sick cannot take so large a Dose, you may give four or five Grains at a time, and let it be taken four, five, six or seven times a day, as aforesaid, or oftner. For the Gout, give it also inwardly, and apply it outwardly, dissolved in Wine: dip a linnen cloth in it, and apply it to

to the place, which moisten with a spunge as often as it drys for twelve hours. *Price six shillings an ounce.*

CHAP. XXXIX.

Sal Vitriolatum: *Or Salt Vitriolated.*

I. *TAke the purest Salt of Tartar as much as you please, or if you please, instead thereof* Oleum Tartari *per deliquium: affuse thereon the best Oyl of Vitriol a sufficient quantity*, viz. *so much till you see the Ebullition ceases, which you may know by stirring the matter: then gently evaporate away the humidity to dryness, continually stirring of it in the evaporation with a wooden Spatula, but especially when it begins to grow dry, so will you have a most pure white Salt, which keep for use.*

II. *After the same manner may you vitriolate* lapis prunellæ: *or you may prepare it by the affusion of Spirit of Niter in like manner; so will the Salt be Nitrated, white and pure as the former, and having the same properties and virtues.*

III. These two Medicaments are both of a nature, and serve both to the same ends and intentions; they cause digestion, strengthen the stomach, and cause a good appetite, dissolve Tartar in the Body, and open all obstructions whatsoever, curing Feavers, Green-sickness, stoppage of the Terms, Quartans, &c.

IV. They are indeed famous openers of obstructions; they provoke Urine, open all the Urinary passages, dissolve the Stone, and all Tartarous coagulations in the Body, and expel them being dissolved.

V. They are prevalent against Pleurisies, and all stoppages of the Stomach, Lungs, Bowels, Reins and Bladder, by which they help Coughs, Asthmas, Consumptions, Hectick, Cachexia's, Dropsies, &c.

VI. They are wonderful against the infection of the Plague, being scarcely inferiour to any other thing now used; and prevail against all burning, malign, and pestilential Feavers, as Measles, small Pox, Spotted-Feaver, Calenture, burning Tertian, &c. potently resisting the venom and poyson of the Disease.

VII. They are excellent to cut and digest thick and tartarous Humours, resist putrefaction, allay inflammations and heat, and cure putrid Feavers and the sweating sickness. They are an Antidote against Melancholy, prevail against Agues, Catarrhs, Rheumatisms, Gout, Scurvy, and all impurities of the Blood.

VIII. They are said to be specifick in the Colick, especially if prepared with Spirit of Niter, giving present ease, and removing all the obstructions of the Bowels. In a Lotion or Gargarism they stop Gangreens, (being dissolved in Wine, mixt with Spirit of Wine) take away rotten flesh, warts, and heal Sores, Cankers, and Ulcers of the Mouth, Throat, and other parts.

IX. They are very powerful aperitives and deoppilatives, working all their effects with a world

world of sweetness and pleasure. They prevail against most affections of the Head, Brain, Lungs, Stomach, Liver, Spleen, Pancreas, Mesentery, Reins, Bladder and Womb, curing all diseases in those parts proceeding from slimy, tenacious and viscous Humours.

X. They provoke stools, purify the whole mass of Blood, renovating the whole man, remove the malignity of humours, cure the Kings-Evil, Rickets in Children, kill Worms, and are a Specifick against the Dropsy, Jaundice, Dysenteries, Iliack, and Colick, Passion, Palsies, Apoplexies, Gouts, Leprosies, Megrims, Vertigo's, Epilepsies, Carus, Lethargy, fits of the Mother, &c. by taking away Flatulencies, Watery, and Tartarous Viscosities, &c.

XI. *The Dose and way of giving them.* Dose from six Grains to fifteen or twenty in Broth, Ale, Wine, Syrup, or other convenient Vehicle. You may give of either of them, two, three or four times a day, or oftner, as you see occasion. *Price eighteen pence an ounce.*

CHAP. XL.

Calomelanos: *The Mineral Purge.*

I. *TAke Venetian Corrosive sublimate, powder it, to which put an equal weight of purged Quick-silver; incorporate them by beating or grinding in a Marble Mortar, so long till the Quick-silver cannot be seen, to which put so much Spirit of Vinegar, as may make the powder wet or only moist put it into a small long neck'd Matrass, but of that bigness, that there may be at least five parts empty when the matter is in; let it not be luted, that you may see to the bottom, which place above the middle in Sand; put first a gentle fire under it, then encrease it by degrees six hours, that the Mercury may be driven from the bottom into the middle concavity of the Matrass; which being separated from that at top and bottom, reduce it into small Powder, sublime it the second time, and the third time, repeating the operation to the sixth time (but abating the quantity of crude Mercury) till it has lost its acrimony, is freed from all impurity, and becomes white as Snow.*

II. This is a specifick and great secret against the French Pox, Gonorrhœa, or running of the Reins, and all other venereal Symptoms, as Boils, Botches, Scabs, Nodes, Tophs, Gums, Scurf, Morphew, Pocky Leprosy, Ulcers, Sores, Cankers, nocturnal pains, and curing them if wisely used, to a wonder.

III. It is a thing of singular use in curing the Scurvy, Dropsy, Gout, Rheumatism, Kings-Evil Megrim, Vertigo, and other diseases of the Brain. It is profitable against the Cachexia, yellow Jaundice, Itch, Tettars, Ring-worms, ill-natured and rebellious Ulcers, eating Herpes, &c. Against those eating Herpes, Ulcers, &c. you may (as well as giving it inwardly) use it outwardly, by strewing the impalpable powder thereof, upon the place affected, or mix it with Po-

Pomatum, Basilicon, and so apply it.

IV. It kills Worms both in the Stomach and Bowels, and is so safe that it may be given to Children: it prevails against rebellious Agues, inveterate Catarrhs (given with other purges) and is a wonderful thing against the stubborn and rebellious Kings-Evil, for it melts, (as it were) the viscous and Tartarous matter, and carries it off by stool.

V. It is a famous remedy in all other deplorable Diseases, proceeding from putrefaction of humours; for it purifies the Blood, sweetens the Lymphatick juyce, corrects the vices of the *Viscera*, and rectifies the very marrow in the Bones, thereby freeing the whole Body from all filth and uncleanness.

VI. It is a most singular Cathartick, and may merrit the name of *Panacea*, purging gently by stool, not at all by Vomit. It brings forth all poysonous and vitious Humours, cures Ulcers in the Reins and Bladder, and dissolves all scirrhous and Scorbutick Tumours whether inward or outward.

VII. *The Dose, and way of using it.* To Children you may give from seven Grains to ten or twelve with half as much powder of Scammony. To strong persons from twenty Grains to twenty five or half a dram, sometimes to two scruples. Or with sixteen Grains thereof, you may mix two Grains of *Mercurius vitæ*, which being ground together for about two hours, may then be mixt with twelve Grains of Scammony; and so given every other day in the morning fasting.

VIII. It is best mixt with some purging extract or powder, and so made up into Pills, or a Bolus, with the pap of an Apple, stewed Prune, Honey, &c. and so taken at night going to bed, or after midnight, which is better: but if the sick has an easy body to work upon, then it will be best given early in the morning.

IX. But I often give it alone in very subtil powder over night in Conserve of Roses, or a little Syrup, and then the next morning exhibit a proper purge against the distemper; and so repeat the same in like manner again every third or fourth day, for ten or twelve times, or so long as I see occasion.

X. If it be taken to flux withal, you may give it from a scruple to a dram, augmenting the dose for four days together, with care and observation, as in that method is required. Where note, that it ought to be levigated into a most impalpable powder before it is given. *Price two shillings six pence an ounce.*

CAAP. XLI.

Aurum Vitæ: *Vital Gold.*

I. *TAke filings of fine Gold one ounce: dissolve it in* Aqua Regis *four ounces; and keep the Solution hot. Take Quick-silver four ounces; dissolve it in Spirit of Niter twelve ounces; mix them till they are black. Distil the mixture*

ture in an Alembick in sand, with a Gradual fire, and in the end with a Greater, till the Still or Retort at the bottom is red hot. Take both the precipitate at bottom and the sublimate, and dissolve again with fresh A.R. and distil as before: then sprinkle the powder on a red hot plate of Iron, that the Spirit of the Aqua Regis *may wholly evaporate: after which, wash it with distilled rain Water, and draw off from it Spirit of Wine by many Cohobations. This is* Aurum Vitæ Cathartick *and* Emetick.

II. *Take filings of fine Gold one ounce: dissolve it in A.R. four ounces: Take Quicksilver two ounces: dissolve it in six ounces of good A.F. Take Butter of Antimony twelve ounces, dissolve it in Bezoardick Spirit of Salt; mix all these Solutions together, and abstract the Menstruums by degrees in a Glass Retort, often Cohobating: add fresh Spirit of Salt, or Spirit of Niter, abstract and cohobate often. Then with a gentle Calcination, bring it to a reddish coloured pouder. This is* Aurum Vitæ Sudorifick; *Or, Bezoar mineral with Gold.*

III. These are great Medicines, and almost of infinite Virtues; for they destroy the very essence of Venoms, the first by purging, the other by sweating; for after a few times taking, they give rest and ease, and take away all manner of pains in any part of the Body.

IV. Given in the largest dose, they powerfully expel all manner of Malignity and Poyson from the Heart, whether it proceeds from the French Pox, pocky Gonorrhœa, Leprosy, Elephantiasis, Cancer, Kings-Evil; biting or stinging of any venemous Creature, Or from the contagion of any Epidemick, malignant, or pestilential disease, as the Measles Small-pox, Calenture, spotted-Feaver, sweating-sickness, or Plague it self.

V. They are singular good against the Scurvy, whether in a hot or cold Constitution, as also against the Leprosy, taking away Scabs, Scurff, Itch, Tettars, Ringworms, Morphew, Boyls, Pustules, or other breakings out, by loosing the too strict joynting of the Blood from a Combination of acid or fixt salts with Sulphureous Particles, whereby they separate the recrements and impurities of the whole Mass, both of Flesh and Blood, through the pores of the Skin.

VI. They are profitable for Women in Labour, for they expel both Birth and After-Birth, and after delivery they stupendiously take away all the After-pains: they are also profitable to ease the most acute pains, as these of the Colick, Stone, Pleurisy, Gout, Sciatica, &c.

VII. They mightily strengthen the Heart, revive all the Spirits, Natural, Vital, and Animal, fortifying the whole intire Man to a wonder, whereby they resist Melancholy and discontent of mind, melt frigid, clammy and viscous humours, and so open all manner of Obstructions of Liver, Spleen, Lungs, Gall, Womb, Reins and Bladder.

VIII. They are good against

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palpitation, fainting, swooning, trembling, and other passions of the Heart, Sickness at Stomach, Wind, indigestion, and want of Appetite; and are very profitable for such as are troubled with weaknesses, or languish under Hecticks, Consumptions, Kings-Evil, Scurvy, Pox, Poysons, &c.

IX. They are excellent in all Continent, Continual, Burning, Pestilential or intermitting Feavers, for they interfere immediately with their original Cause. They are good against Catarrhs, and stop all sorts of Distillations, whether thin, sharp, or salt, falling upon the Throat, and Aspera Arteria: and are a Specifick almost in all diseases, which may befal the Head, Brain, or Nerves, for that they miraculously strengthen those parts, and recreate the Animal Spirits.

X. *The Dose and way of using them.* The first may be given from two Grains to twelve, according to Age and Strength. The other from ten Grains to twenty or thirty. They have both one and the same Virtues; but the first is to be used where purging is required: the other, where sweating is requisite. The first may be given in a bolus over-night, and a purge the next day: or mixt with a purge, and so given in the Morning, and to be continued, as the body of the sick is able to bear, for eight or ten times, either every day, or every other or third day. The latter may be given at Night, in a bolus with our Antidote or made up into pills with *Chio* Turpentine, and given against Leprosies, forty, sixty or a hundred days together, according as the exigency of the distemper requires. They are great Medicines, certain and safe. *Price of either, fifty shillings an ounce.*

CHAP. XLII.

Angelus Mineralis: *Our Angel.* Or *Sudorifick Mercury.*

I. *TAke Quick-silver purified from all its filth, ten ounces: fine Gold purified by Antimony one ounce: mix and make an Amalgama, which put into a Retort, on an Earthen Capel, with an Ash-heat: cover it with another Earthen Pan, affixing a large receiver without Luting, make a fire in your Furnace, which increase Gradatim. When the ☿ is distilled from the ☉, let the fire go out of it self, and all cool; then take the ☉ out, powder it in a Glass Mortar, and Amalgamate it again with the Quick-silver, which put into the Retort, and distil as before: this work repeat so often till the ☉ and ☿ will no more Amalgamate. Now note, that you cast away no powder which you may think to be fæces, for then you will lose your Medicine. Your ☉ (now much encreased in weight) beat again into subtil powder, which wash in distilled rain Water, in the Mortar with the Pestle, till the Water is bluish black, which decant, and reserve: wash again in like manner, decanting and reserving of it; so often till the water will be no more blue. And these works of Amalgamating, distilling and washing, so often repeat, till all the Anima is extracted out of the ☿; and that the ☉ and ☿ will*

will Amalgamate, though after a thousand distillations. These reserved Waters, being mixed together, and well setled, decant the clear from the pouder, which dry in a gentle sand heat. The decanted Waters evaporate in a very gentle sand heat also, to dryness, so will you have another pouder, which mix with the former; This mixture put into a little Glass Cucurbit, and distil off from it Aqua Ovorum *five or six times, till the powder becomes Red. Put it now into a broad bottomed Glass, narrow at mouth, and so out to the belly of it, seal it up Hermetically, letting it cover the bottom of the Glass, as exactly as may be of a thickness: digest thirty days in Sand, first with a Gentle fire, and after with a stronger, increasing the heat by degrees. Then distil off from it the best S. V. five or six times, so have you the mineral Angel, and a Sudorifick ☿ which is one of the greatest Medicines that can be made out of the Mineral Kingdom.*

II. Or thus. *Take Hungarian Quick-silver, or the best purified ☿ three ounces: fine Gold purified by Antimony, an ounce and half: mix and make an Amalgama. Put this into a Glass Cucurbit, or bolt head, two or three foot high, whose interiour part let be large, and broad, but the superiour part narrow and long. Digest with a gentle heat forty days, and let the fire be gentle and continual; so will the Amalgama be turned into a rubicund pouder: mix this pouder with* Aqua Ovorum *twelve ounces, which digest for a Month, afterward distil by an Alembick with seven Cohobations, augmenting the fire towards the end, that the pouder may be sufficiently dryed. Then for fifteen days circulate with rectified S. V. in a gentle sand heat, and abstract the Spirit by distillation: so have you the* Angelus Mineralis, *Or, Sudorifick Mercury.*

III. Aqua Ovorum. *Take one hundred Eggs hard boyled; bruise them and distil in an Alembick per Cineres, very gently to dryness: the fæces calcine and reverberate; put them into a Retort, and affuse on them the former water: distil per arenam with a strong fire, cohobating five or six times.* Or thus. *R. Spirit of Vinegar lb. 2. flegm of Alum lb. ss. Calx of Eggshels reverberated six ounces: mix and distil to dryness.*

IV. This *Angelus* is the highest Alcalie that can be prepared in Nature, whether in the Vegetable, Animal, or Mineral Kingdoms; and performs more in sweetning the Blood, than common Bezoar mineral, or any other preparation whatsoever.

V. Its chief use is in resisting the venom and poyson of the *French Pox, Pocky Gonorrhœa, Leprosy, Elephantiasis, and Cancers, or the malignity of other inveterate and poysonous Diseases*; and is profitable against the *Dropsy, Jaundice, and Kings-Evil.*

VI. It cures inveterate and virulent Ulcers, and running sores, whether proceeding from the Pox or otherwise, being inwardly taken, and outwardly applyed over the naked Ulcer dry, with a little lint, washing the same every time with our *Regulata.*

VII. It is prevalent against the Scurvy, and all Tartarous diseases of the Blood and Humors;

mors; wholly destroying that matter which breeds the Stone in the Reins and Bladder, or stony Concretions in the Joynts, in the Gout: So that in preventing those Diseases, it excells all other Remedies.

VIII. It kills Worms whether in Young or Old, most effectually: and gives ease in all sorts of intolerable dolors or pains, whether internal or external; yea, though in the most remote parts of the Body, whether proceeding from the *Scurvy*, *Gout*, or *Pox*, or *from any other cause whatsoever*: It performs its work in these Cases, even to admiration, and where *Opium* has been applyed in vain, as in Nocturnal pains in the Arms, Shoulders, Shin-bones, &c.

IX. It is a prevalent Antidote against the *Measles*, *Small-Pox*, *burning Feavers*, *Calentures*, *spotted Feavers*, *Plague*, *pestilential Feavers*, or any other malign distemper; in all which it does wonders, resists the Infection, overcomes the Putrefaction and Poyson, and performs more in those diseases than any other Antidote whatsoever.

X. It is a high preparation of Mercury, and infinitely safe; I have given it an hundred days together in *Poxes*, *Leprosies*, *and other Defœdations of the Skin*, without so much as once purging between whiles, it is so innocent, which cannot be done with any other preparation of Mercury besides this that I know of. Nor have I yet observed any evil Symptoms after the use of it, although I have given I believe more than ten thousand doses of it.

XI. It is a powerful sweating Medicine, if given at night in bed, and the Sick be disposed for that purpose. And it is for the most part given Dietetically in the *French Pox*, *pocky Gonorrhœa*, *Leprosy*, *Scurvy*, *or Gout*, for forty, sixty, ninety or an hundred days together. But in this case the Sick ought to purge with some proper Purge, once in eight or ten days, to carry off the excreted Morbifick matter.

XII. *The Dose and way of using of it.* You may give from ten to twenty, or thirty Grains or more; according to Age and Strength. It may be taken in a little Syrup, or in a Bolus, or Pill, which may be washt down with a little Ale or Wine. It has no sensible Operation, unless you design it for sweating, nor need the Sick use any order of diet, but only temperance. But when it is used against *Poxes*, *Leprosies*, *Kings-Evil or other breakings out of the Skin*, the Patient will do well to bath outwardly with our *Powers of Mercury*, once or twice a day, as we have directed in Chap. 24. aforegoing. And when it is given in a Gonorrhea, *Our Aqua Regulata* at Chap. 1. ought also to be injected into the Yard, three, four, five, or six times a day, as there directed. *Price fifty shillings an ounce.*

CHAP. XLIII.

Arcanum Coralinum: *The Coraline præcipitate.*

I. TAke *Quick-silver three ounces, dissolve it in Spirit of Niter, six ounces and evaporate it, and*

and this three times repeat, and evaporate in a glass Matrass with a short neck, and a gradual fire, sweeten by often washing it in fair warm Water, and then reverberate in a Crucible, till it becomes as red as Coral, so you have Arcanum Coralinum, *one of the most absolute Specifick against the French Pox.*

II. This is a real and true *Arcanum* against the French Pox, and virulent Gonorrhœa, and all the dependencies and evil Symptoms; for it destroys the Poyson and malignity of the Disease, and universally carries away what is malignant and hurtful, evacuating all manner of filth and corruption in the whole Body.

III. It purges something more than the *Calomelanos*, but if given several times alone, *viz.* without a purging Medicine along with it, it will flux, as well as that; by either Method it is of great force in curing the French Pox, Gonorrhœa, and all venereal Ulcers, as Botches, Boyls, Scabs and Pocky pustules.

IV. It cures Tettars, Ringworms, Cancerous Sores, Itch, Leprosy, by taking it inwardly in a purging Medicament; and mixing it with Oyl or Hogs Lard, and anointing the parts affected therewith; but beware that you anoint not any part of the Stomach or Belly, lest you kill the Patient therewith.

V. And indeed for outward application in the cure of Malignant, and Corrosive Ulcers, Scabs, Itch, and all corruptions of the Skin, no outward remedy surpasses it: mix two scruples, a dram or two drams of it finely levigated with an ounce of Pomatum, and anoint therewith; for eating Herpes, malignant Ulcers, mix as much with the like quantity of Basilicon, and apply it emplaster-wise.

VI. It is a wonderful thing against a stubborn and inveterate Kings-Evil, Gout, Dropsy, Leprosy; against rebellious Agues, vehement Catarrhs, &c. It kills Worms in the Stomach, and those which are generated in the Bowels and *Intestinum rectum*. It is a good Medicine, and ought to be esteemed as a Jewel.

VII. *But the white precipitate is thus made: Take Quick-silver purified, or driven from Sea Salt in a Retort, one pound:* Aqua fortis, (*made of Vitriol, two parts, Niter one part*) *two pounds: make a dissolution according to Art: in a long necked matrass, and be careful to avoid the fumes; in the mean season prepare a Brine of Sea Salt and fair Water, which filtrate, and put your solution of Mercury into it, so will a white Powder immediately precipitate, which is to be washed from all its Acrimony in warm Spring Water filtrated, then dry it; and keep it for use. Where note that if you use Spirit of Niter instead of the A. F. it will be the easier dulcified: also that the Matrass be of such a magnitude, as it may not be half full, lest the ebullition should be so great, as to make the matter run over.*

VIII. *The Dose and way of taking it.* The *White precipitate* is given from four Grains to ten; but Mr. *Wiseman* has often given it

it from ten to twenty six Grains, the *Arcanum Coralinum* from two Grains to eight, ten or twelve, mixt with some proper Purge, let it be given in the morning, and once every second, third, or fourth day, with observation and care. *Price of the Arcan. Coralinum six shillings an ounce. Price of the White Præcipitate four shillings an ounce.*

CHAP. XLIV.

Pulvis Regalis noster: *Our Royal Pouder.*

I. *TAke Scammony, Cambogia, of each two ounces: Resin of Jalap, Tartar Emetick of Mynsicht, of each an ounce: Elaterium, Cloves, Nutmegs, Zedoary, Cinnamon, of each two drams and a half, make each into a fine Pouder a part, then mix them together, and keep them in a Glass close stopt.*

II. It is a most admirable thing for a Panchymagogue or Universal purger; so that very few things exceed it: it purges and carries off by Stool, but sometimes by Vomit also, if the Stomach be very foul, all humours whether thick or thin, and may be given to both Sexes, whether Young or Old, little Infants excepted, because of its substantial working.

III. I commend the use here of in the Gout, Sciatica, Dropsy, and Jaundice, beyond most other Purges; for in these Diseases I have had large experience thereof: I once cured a Woman of a most extream and inveterate Sciatica with four Doses of it, given every third or fourth day, taking also in the Interval of Purging our Cordial Pills in *Chap.* 50. following, and bathing the part twice a day with the powers of Turpentine.

IV. It purifies the Blood, strengthens the Stomach, provokes Appetite, and expels Flegm, Choler and Melancholy. It evacuates Flegm, and other gross Humours from the Head, Joynts, and other remote parts; and has been found of excellent use in old Headachs, Megrims, Apoplexy, Falling-sickness, Vertigo, Melancholy, Carus, Frenzy, Madness, Lethargy, and other such like cold and moist Diseases of the Head and Brain.

V. I have given the Medicine with good success in Quartan Agues, (seldom missing of the cure) black Jaundice, Hypochondriack Melancholy, Kings-Evil, and other the like old, stubborn, and rebellious Diseases.

VI. It is a most admirable remedy against the French Pox; especially if to every ounce thereof you add a dram and half, or two drams of *Arcanum Coralinum* or White præcipitate, mentioned in the last Chapter; and so it performs that cure, without Fluxing, to a wonder. Otherwise, the prescript it self is scarcely inferiour to any other purge.

VII. It specially cures the Scurvy, Dropsy, Gout, Jaundice, Cachexy, and Green-sickness: it opens all Obstructions of the Stomach, Liver, Spleen, Mesentery, and Womb: and most diseases of the Womb, proceeding from cold, moisture, Wind;

Wind; Obstructions, and variety of filthy Humours, I have removed therewith to a wonder; for it admirably cleanses and diverts the intentions of that part.

VIII. It cleanses the Stomach and Bowels from cold, moist, viscous, slimy, and corrupt Humours, and all manner of Filth: it prevails in the Dropsy, evacuates Water powerfully; and cures any surfeit, if exhibited upon the first coming thereof.

IX. It kills Worms, whether in Old or Young; is an excellent thing against all Agues and Feavers; by causing the evacuation of the Febritick Matter. It cleanses, strengthens, and corroborates all parts of the Head and Stomach, carries off Catarrhs, fortifies and recruits the Memory, acuates the Senses, and prevails against Tartarous Diseases, Melancholy, and the Kings-Evil; for which last Disease, I esteem it one of the best Purges.

X. It provokes the Terms powerfully, more especially in cold and moist constitutions, and is good against the Whites in Women, and other foulness of the Womb, by purging away the filthy matter.

XI. Being often taken, they cause old Ulcers, running Sores, inveterate and malignant Fistula's, Kings-Evil Sores, Apostems, &c. speedily to heal, by purging away the cause which feeds them. Indeed this our Royal Pouder performs desperate cures, almost to a Miracle.

XII. *The Dose and way of taking it.* It may be given from ten Grains to twenty, and to twenty five or thirty Grains in strong Bodies: mix it with the Pap of an Apple, or a stew'd Prune, or with a little Conserve of Roses, or a little Syrup, and so let the Patient take it early in the morning, having ready some Broth or Posset drink to take liberally after it; and so to keep his Chamber for that day. Let it be repeated every third, fourth or fifth day, as the Sick is able to bear it, and to be continued four, six, eight or ten times, as you shall see occasion. *Price five shillings an ounce.*

CHAP. XLV.

Pulvis Antifebriticus noster: *Our Pouder against Feavers.*

I. *TAke Antimony five parts: Common Salt four parts: Salt of Tartar one part; make all into a most subtil pouder: put it by spoonfuls into a Crucible red fire hot, and when it flows like water, take it off, so will you have at bottom, an Antifebritick Regulus which, being washed from the Salts, vomits not at all. Take of this Regulus twelve ounces, of the* Pulvis Bezoardicus *in the following Chapter, three ounces: the Regulus being in fine Pouder, mix them, and keep it close in a Box with Screws for use, or in a Glass stopt close with a Cork.*

II. This is a famous Medicament against Feavers of all sorts, having scarcely any equal. I have given it more than two hundred times with unparallel'd success: it takes off the Feaver beyond expectation at three or

four times taking, and sometimes with a single Dose, as if it was done by Incantation: nor can I tell that ever I gave it in a Feaver in vain. I communicated it to a worthy Gentleman, a Doctor of Physick, who by Letter gave me this following account of it.

III. Octob. 23. Anno 1683. *Worthy Sir, I have used your Antisebritick Pouder (which you gave me notice of) in Feavers, with great benefit. It is so far from Vomiting, that I have administred it to Children, when they have vomited, and it has turned downwards. Stools that have been inodorous before, have been strangely offensive after it. It has taken off Feavers sometimes at a Dose. I have given it at least fifty times, and its effects have been always innocent, for the most part effectual, sometimes stupendious. I doubt not but it may be extended to other Diseases with equal Advantage.* Thus far the said Doctor.

IV. It is something Sudorifick, if given for that purpose; but for the most part works downwards first, and afterwards provokes Sweat: it is prevalent against all putrid Feavers, Measles, small Pox, Calenture, spotted Feaver, sweating Sickness, the Plague, and all other venemous Diseases.

V. It is a great aperitive and Deoppilative, opening all Obstructions of the Stomach, Liver, Spleen, Mesentery, Reins, Womb, and other parts. It is good against stoppage of the Terms, Green-sickness, Dropsy, Melancholy, Scurvy, Jaundice, and Gout.

VI. Mixt with *Venice* or *Chio Turpentine*, it prevails against old Gonorrhœas, the Whites, and other distempers of the Reins, Womb, and seminal Vessels.

VII. It cleanses without violence, resists putrefaction in the highest degree, fortifies the Stomach, corrects crudities, strengthens the universal Man, purifies the whole Mass of Blood, scours and clears the Bowels of filth and viscous Humours, by gently Purging, and brings health in an unknown way.

VIII. It resists all disaffections of the Heart, Brain, Liver, and other parts of the human Body, which serve for the conservation of life; for it has a substance and quality agreeable with ours, it is very profitable in Hectick Feavers, by taking away the præternatural Heat, and restoring the Radical moisture, and defends the very essence of Human Nature against the Assaults of all its Enemies.

IX. *The Dose and manner of using it.* You may give it to Children from fifteen Grains to a scruple or more: to elder persons from a scruple to two scruples, and strong persons may take it to a Dram. Or twenty, or twenty five Grains may be given morning and evening for eight, twelve, or twenty days together as you see occasion. You may give it made up into a Bolus with a little Gelly of Harts-horn, Conserve of Quinces, pulp of Prunes or a little Honey. Or you may cause it to be exhibited in a spoonful of any convenient Syrup.

Syrup. *Price two shillings six pence an ounce.*

CHAP. XLVI.

Pulvis Bezoarticus noster: *Our Cordial Pouder.*

I. *TAke Bezoar Mineral, Bezoar Oriental, Bezoar Animal, of each one ounce: Cochinele, Saffron, Volatil Sal Armoniack, of each two Drams: Camphir, Volatile Salt of Harts-horn, of each one Dram: all being in subtil Powder, mix them, and keep them close in a Glass, or in a Box with a screw.*

II. This is an excellent Antidote against the Plague, all Pestilential and malign Feavers, as the Measles, small Pox, Purples, or spotted Feaver, the Calenture, and all other burning and continual Feavers whatsoever. It cures Agues of all sorts, whether Quotidian, Tertian, or Quartan, single or double, being given before the Fit, so long as the Sick may fall into a sweat before the cold Fit comes on.

III. It sweats powerfully, drives out the small Pox and Measles after a secure and admirable manner: it resists Putrefaction and Poyson, refreshes all the Senses, comforts the Heart, revives the Spirits, and strengthens the Body and all its parts, after a strange and wonderful manner, being a true friend to Nature, and acting according to her Laws.

IV. It gives ease in all manner of Pains, whether in the Head, Stomach, Liver, Spleen, Mesentery, Reins, Womb, or Joynts, and indeed in any part of the body. It gives present ease in the Pleurisie, Colick, griping of the Guts, Wind, pains and stitches in the sides and Stomach; for which Diseases there is scarcely a better remedy.

V. It cures the Rickets in Children, strengthens the weak back, takes away fits of the Mother, helps fainting and swooning Fits, preserves Women with Child from miscarriage, comforts the Head, Brain, and Nerves, strengthens the stomach, causes a good complexion, and digestion, resists Vomiting, and relieves languishing nature almost to a Miracle.

VI. It is a great and good Medicine against all manner of Coughs, Colds, Asthma's, Wheesings, shortness of breath, difficulty of breathing, obstructions of the Lungs, defluxions of Rheum, Ptisicks, and such like Diseases. It drys a cold, moist Rheumatick constitution of Body; yet after a strange and wonderful manner, cures pining away, Hecticks and Consumptions whether in Old or Young.

VII. It is a most especial remedy against the falling-sickness, Apoplexy, Convulsions, Cramps, Lethargies, Palsies, Vertigoes, and other diseases of the Head: It kills worms in Children, bringing them away. I always give it to Children in the Gripes with good success. It cures the Gout: Melancholy, and the Spleen, and restores the natural Functions, curing those diseases radically, so that they never return again: It is also a specifick against the Leprosy, Scabs, and all sorts of breakings out.

VIII. It is very good against a Leucophlegmatia, and the first beginnings of Dropsies, in which diseases it is wonderful; for it powerfully discharges the Spleen and other parts of the lower belly, by Urine and Perspiration.

IX. *The Dose and manner of taking it.* You may give it principally morning and night; but if there be much weakness, and great necessity require it, you may give it three, four, five or six times a day (but then the dose ought to be much the less:) The common dose given once a day, *viz.* at night going to bed is from twelve Grains to twenty four or thirty, according to the strength and ability of the patient: if you give it twice a day, the dose is from six Grains to twenty: if oftner, as three, four, five or six times a day, from five to ten Grains. Give it in some proper Syrup; and let the Sick drink a dram of our *Aqua Bezoartica* after it: and if the occasion requires it, let it be exhibited ten, twenty, or thirty days together, making the Sick sometimes sweat well upon it. *Price ten shillings an ounce.*

CHAP. XLVII.

Hercules nostер, seu Panacea nostra: *Our All-heal.*

I. TAke of *Aurum Vitæ Sudorifick four ounces, choice Bezoar minerale twelve ounces: Hungarian or Spanish Quick-silver pure and without filth, sixteen ounces: mix them together, and grind them constantly for three days, till they are perfectly mixed, and and a very subtle pouder of a most deep black colour; then digest in a gentle* Balneo mariæ *for forty days, and keep it in a Glass close stopt for use.*

II. This is a wonderful Medicine, for it expels all putrid humours from the Body, whether they be generated of Blood, Choler, Flegm, or Melancholy, purifying the whole Mass of Blood, and expelling the feculencies thereof through not only the Bowels, but also through the pores of the Skin.

III. It strengthens the Brain, acuates the Senses, and comforts the Nerves; being an admirable thing against the Headach, Megrim, Vertigo, Apoplexy, falling Sickness, and other disaffections of the Head and Brain. It is found also by experience to be a specifick in the Colick.

IV. Mixt with Turpentine and so taken, it is diuretick, provokes Urine, cures the Dysury and Strangury, and miraculously gives ease in the Stone and Gravel, whether in the Reins or Bladder, being taken for some days; so that its effects are thought by some to be magical.

V. Outwardly applyed in an Oyntment, it is found to be an *Arcanum* against the Gout, easing all the Pains thereof to a wonder, and also all other Pains in the Nerves, Tendons or Muscles: it dissolves all hard and scirrhous Tumors, cures inveterate Ulcers, Cancers, scrophulous Tumors, and such like: but it ought also to be taken inwardly at the same time, as hereafter directed.

VI. It prevails against Fistulas, run-

running Sores, Tettars, Ringworms, Scabs, Itch, rebellious Herpes, Scurff, Morphew, as also all manner of Botches, Boyls, Pustles, Ulcers, Gumms, Tophs, Nodes, and other malign Symptoms proceeding from the French Pox.

VII. It cures all disaffections of the Womb, as fits of the Mother, barrenness, coldness, and slipperiness of the Womb, Ulcers thereof, &c. cleanses it of evil Humours and strengthens it.

VIII. It quickens the Senses, fortifies the animal Functions, comforts the Spirits, chears the Heart, generates subtle and pure Blood, strengthens all the principal Members, recreates the Mind, and makes a chearful countenance.

IX. This Medicine purges not of it self, but strengthens and restores by its balsamick sweetness; cleansing the whole mass of Blood, from all mucous and serous Humours; it cures the Leprosie, and is a special *Arcanum* against that Disease. It is not only a perfect cure for the Gout and Sciatica, but it takes away Nodes, discusses Tumors, and absolutely eases all pains of the Joynts whatsoever.

X. It repairs the whole Man, restores and purifies the radical Moisture; cures all sorts of Feavers, continual and intermitting, whether Quotidian, Tertian or Quartan; and expels all foreign matter, either through the pores of the Skin or by the Emunctories.

XI. It is a specifick not only against Cancers and Scrophula's, the which it heals in a short time; but it is also a perfect Cure against the French Pox, with all its attendants, as Gonorrhœas, Whites, Bubo's, nocturnal Pains, and the like, helping the stagnation of the Humors in any part of the Body.

XII. The Infusion of it in Wine, drunk a pint a day for some time, strengthens and fortifies the Stomach, takes away Loathing and Vomiting, causes a good Appetite, kills Worms in Children, and expels them; heals all internal Wounds, whether in the Bowels or elsewhere, dissolves coagulated Blood, cures the Phthisick, Ulcers of the Reins and Bladder, and other the like internal Maladies.

XIII. *The Dose and manner of taking it.* If you design to sweat with it, you may give from a Scruple to half a Drachm in a little of our Treacle, letting the Patient be in his naked Bed, and well covered; drinking now and then after it a little Glass of Sack. If the intention be otherwise, and it be given against the *French-Pox*, *Gout*, *Leprosie*, *Cancer*, *Kings-Evil*, *Herpes*, or such other malign and inveterate Diseases, you may give it at Night going to Bed, from a Scruple to two Scruples or more, made into a Bolus with the Conserve of Roses; or you may mix it with the pap of an Apple, Syrup, or the like, and so give it, (but not in any thin body, because it will be apt to settle, and so hang about the Mouth and Throat:) This done, give the next Morning some proper pur-

purging Pill, Pouder or Potion to carry it off.

XIV. You may give it every other, or every third or fourth day, as you see the Body will bear it, it will truly do Wonders, if you prosecute the intention of cure rightly: and you may give it for eight, or ten, or twelve times one after another, as you see need requires. If you give it often, (without a Purge following it the next Morning) it will flux: which of the Methods is best to follow, you must consult your own Experience and Reason; considering also the strength of the Patient, and inveteracy of the Disease.

XV. During the Cure of the Disease the Patient ought to have a Diet-Drink to take, which you may make thus. *Take of this our* Hercules *or* Panacea *five ounces: Canary two quarts; shake them together, and let them stand in a warm Infusion for a week, shaking the Glass twice a day: then being well settled, pour off the clear Wine (which will have neither colour, taste, nor smell, more than it had when it went on)* and keep it for a Diet. Dose a quarter of a pint in the Morning; and so much at Night again, going to Bed, on those days the Sick does not purge. This much exceeds a Guajacum and Sarsa Diet. This Diet Drink you must renew, by putting the like quantity of fresh Canary upon the same Pouder; and you may repeat the Infusion upon the same Fæces seven or eight times, which will be sufficient for any ordinary Cure; and so long it will hold good, and make the Infusion strong enough.

XVI. As to the outward use of it, you may strew it alone upon Sores, Ulcers, Scabs, &c. and then apply it mixt with some Oyntment or Balsome, as *Basilicon, Nutritum, Pomatum*, our friendly Balsome, &c. But if it be to any place pained, which is not raw, only mix it with the Oyntment or Balsome, and so lay it upon the place. *Price ten Shillings an ounce.*

CHAP. XLVIII.

Antidotus, seu Theriaca nostra: *Our Antidote or Treacle.*

I. *TAke pouder of Vipers ten ounces: Opium extracted, strained and inspissated with juice of Limons, eight Ounces: Camphire six ounces: Bezoar mineral, Saffron, Cochinele, Contrayerva, Virginian Snakeroot, Cinnamon, Cloves, Mace, Nutmegs, Zedoary, Cubebs, of each four ounces: Myrrh, Aloes, Ginger, Pepper, Cardamoms, Spiknard, Bayberries, Winters Bark, Elecampane, Castoreum, volatil Salt of Amber, oyl of Nutmegs by expression, of each two ounces: Chymical oyl of Aniseeds, Caraways, Cloves, Lavender, Pennyroyal, Rosemary, Sage and Wormwood, of each one ounce: Virgin Honey, melliginous extract of Juniper Berries, of each eleven pounds and a half, these things being in subtle Pouder, which ought to be powdred, mix them over a gentle Fire, and make an Electuary according to Art.*

II. This Antidote or Treacle has all the Virtues of *Mithridate* or *Venice Treacle*; and much more

more powerful to all the same intentions and purposes.

III. It notably restores in Consumptions, expels Wind, strengthens the Stomach, and causes a good digestion; comforting all the principal parts, as Head, Brain, Stomach, Heart, Liver, Spleen and Womb, chearing all the Spirits, Natural, Vital and Animal.

IV. It causeth rest, eases all Pains, stops all Defluxions of Rheum, and is a great Cordial, restoring the Strength and Spirits in fainting and swooning Fits. It prevails against all sorts of Feavers, and diseases proceeding from corruption, putrefaction and viscous tartarous Humors.

V. It helps Asthmas and difficulty of Breathing, eases an old Cough, helps Inflammations and Obstructions of the Lungs, Pleurisie and pain of the Stomach. It stays Vomiting, and is a special Antidote against Poyson, Pox, Plague, biting of venemous Beasts, and all malign Feavers.

VI. It is a specifick in the Colick, griping of the Guts, all sorts of Fluxes of the Bowels and other Diseases of those parts. It stops the overflowing of the Terms, and all other Fluxes of Blood in any part; as also inveterate Catarrhs, and distillations of Rheum, spitting Blood, &c.

VII. It is powerful against all epidemick Diseases, as the Pestilence, spotted Fever, Measles, small Pox, Calenture, and sweating Sickness, expelling the Poyson and Malignity of the Disease through the pores of the Skin by sweating.

VIII. It fortifies the Heart, revives the Spirits, comforts the Stomack, and strengthens the whole Body, helping digestion, and causing a good appetite: being also an admirable thing against Pains and Stitches of the Breast and Sides, as also against hypochondriack Melancholy.

IX. It is a most excellent thing against Pains proceeding from the Stone, Gravel or slimy, viscous and tartarous humors in the Reins, Ureters or Bladder, giving rest and quietness, with much safety and pleasure. It is a specifick against the Gout and Sciatica, inwardly taken and outwardly applyed; there are but few Medicines better than it for those purposes.

X. It is a good thing against the Head-ach, Megrim, Palsie, Madness, Frenzy, defluxions upon the Eyes, Teeth or other parts; it is profitable against Rheumatisms, Surfeits, scorbutick Pains, Dropsies, Jaundice, fits of the Mother, and other Diseases proceeding from Wind and Vapours; as also against all sorts of excruciating Torments in any part of the Body.

XI. *The Dose and way of giving of it.* To Infants you may give it to half a scruple, to Children from a year to two or three years old, from half a scruple to a scruple or more: from two years old to five or six, you may give from a scruple to two scruples. To elder persons according to their Age, from two

two ſcruples to four ſcruples or two drachms. It may either be ſwallowed alone, or diſſolved in a Glaſs of Sack, or other proper Vehicle. It is beſt given at Night going to Bed, and if poſſible ſweating upon it. You may take it two, four, ſix, eight or ten times, or more, as you ſee occaſion. *Price twelve pence an ounce.*

CHAP. XLIX.

Theriaca Londinenſis noſtra: *Our new London Treacle.*

I. *TAke Opium extracted with Spirit of Wine, and inſpiſſated, ſix ounces: diſſolve it again in Spirit of Vinegar or juyce of Limons, and inſpiſſate: then diſſolve again in Oyl of Tartar* per deliquium *eight ounces, and inſpiſſate to the conſiſtency of Honey.* 2. *Take Spaniſh juice of Liquorice, juyce of Alkermes, ſolid extracts of Elecampane, Gentian, Bayberries and Zedoary, of each two ounces; diſſolve them in ſo much Spirit of Wine, as may make them of the thickneſs of Honey.* 3. *Take white Poppy Seed, Contrayerva, Virginian Snakeroot, Indian Spikenard, Myrrh, Ginger, Pearl, Coral, Cochinele, red Coral, Bezoarſtone, volatile ſal Armoniack, of each two ounces: Muſk and Ambergriſe, of each one drachm, make all into a fine impalpable Pouder, according to Art, which mix with* Bezoar Minerale, Bezoar Solare, & Bezoar Animale, *of each two ounces.* 4. *Take Chymical Oyls of Aniſe, Saſſafraſs, Caraways, Juniper, Rhodium, Cloves, Roſemary, Amber, Cinnamon and Roſes, of each an ounce; in which diſſolve Camphir four ounces; with which mix Oyl of Nutmegs by expreſſion, Balm of Gilead, Eſſence of Vipers, of each two ounces.* 5. *Take clarified Honey twelve pounds, put to it the diſſolved Opium,* &c. *then the diſſolved extracts, mixing them well; after ſprinkle in the Pouders, ſtirring them exquiſitely over a gentle heat, which may melt the Honey: Laſtly, adding the Chymical Oyl, let them be alſo perfectly mixed, and compleat the Electuary according to Art.*

II. This is the great Secret with which we cured ſeveral hundreds of the Plague in the laſt great Viſitation in *London, Anno* 1665. and to the beſt of our remembrance, not one perſon dyed thereof, to whom we gave it. Several perſons are now living, who had Plague Spots came out upon them (while others lay dead at the ſame time in the ſame room) and by taking hereof were ſaved from the Jaws of Death, and cured.

III. One *William Tayler* (who can yet teſtifie it) expected to be the next after his Mother and two Sifters, who lay dead by him of the Plague; he being full of Spots, like to them of the dead perſons; yet upon the taking hereof recovered, but bore the Spots upon him, for near ſix Months after, to the view of ſeveral people; which as a famous teſtimony of the worth of this Medicament, we could not but communicate to the World.

IV. It revives the Spirits, chears the Heart, recreates the natural Powers, ſtrengthens all the

he functions and faculties of the body, exhilerates the Mind, ops the most vehement Catarrhs, is excellent in a Rheumatism, and mightily restores n Consumptions.

V. It is an Antidote against ll manner of Poyson and infetious Diseases; destroys the very ffence of Venoms, gives rest nd ease, and takes away all nanner of Pain in any part of the Body, whether fixed or wandring.

VI. It is a most admirable hing against all manner of Agues, and hot, burning and malign Feavers, of what kind soever, as Measles, Small Pox, spotted Feaver, Calenture and Sweating Sickness, being carefully given, and the Patient made to sweat well upon it.

VII. It is prevalent against Coughs, Colds, Asthma's, Phthisicks, Obstructions of the Lungs, inward Bruises, spitting or pissing Blood or Matter, for which it is to be commended as a Jewel: and truly in all manner of Fluxes of Blood, whether by the Mouth, Nostrils, Reins, Bladder, Womb, or Hæmorrhoids, it is a most admirable thing.

VIII. It is found by long experience to be admirable in Headachs, Megrims, Vertigo's, Falling-sickness, Convulsions Palsies, Gouts, Sciatica's, Pleurisies, Colick, Obstructions of the Spleen, and Wind, whether in the Stomach, Bowels or Womb.

IX. It stops the overflowing of the Terms and Whites in Women; and is a certain remedy in all violent Lienteries, Dysenteries or bloody Fluxes and Diarrhœas or Loosenesses, which have been of long continuance, and are hard to cure, or have resisted almost all other Remedies.

X. It is singular good against the bitings of mad Dogs, Serpents, Vipers, or any other venemous Beast; as also against the stinging of Scorpions, Hornets, biting of Spiders, or the Poyson of any other Animal, whether, Beast, Fish, Foul or Insect.

XI. *The Dose and manner of taking it.* You may give for Prevention a scruple or twenty grains in a Glass of Sack, at night going to Bed; or if you best like it, in the Morning fasting: But for cure, you are to consider the Age and strength of the Patient, and so accordingly you may give it from ten Grains or half a scruple to half a drachm, or more as you see occasion: it is a safe and sure remedy; and by reason of the volatile parts that are in it, it penetrates into, and defends every part.

XII. Let it be given dissolved in Sack, or some other convenient Vehicle, as *Aqua Bezoardica*, or some such like, and let the Sick be in their naked Bed, and well covered, so as that they may sweat well upon it: let the sweat continue four, five, six, or more hours, as the Sick can bear it, and let it be repeated again for at least four days; letting the Patient when out of the great Sweat, yet lye in a kind of breathing Sweat; and now and then moisten their

Mouth

Mouth with the juyce of an Orange, or some pleasant Cordial Julep, made grateful with Oyl of Sulphur. *Price four Shillings an Ounce.*

CHAP. L.

Laudanum Volatile nostr. *Our Cordial Pills, or Volatile Laudanum.*

I. TAke *of the best* Thebean Opium *thirty ounces, make it into an extract of a middle consistence with Spirit of Wine, and mix therewith ten ounces of the best Venice Treacle; being well mixed, add thereto volatile Salts of Mans-skul, of Harts-horn, of Sal Armoniack, of Amber, of Tartar, and of Vipers, of each one ounce: mix them well in a Wooden Mortar, and keep them some days: then add extracts of Virginian Snake Root, of Contrayerva, of Zedoary, of Saffron, of Castoreum, of Mithridate, of each two ounces and a half: Chymical Oyls of Cinnamon, of Cloves, of Nutmegs, of Rosemary, of Sassafras, of Wormwood, of Limons and of sweet Marjoram, of each half an ounce, in which dissolve Camphir twenty ounces: being all well mixed together, keep them so, till the fermentation is compleatly absolved, which done, bring it into the just consistency for a Mass of Pills, by adding Bezoar Oriental, Bezoar Mineral, Cochinele, of each a like quantity in subtil Powder: then keep it close in Wooden or Silver Boxes with screws for use.*

II. This is the greatest and most excellent preparation of all the Opiates yet invented, being made of a fermented *Opium*, filled with volatile Salts, whereas in all other preparations of this kind, the Opium has been crude or ill prepared, and only corrected with a nauseous Oyl, and a fixt Salt, or no Salt at all.

III. It is Cephalick, Neurotick, Stomatick, Cardiack, Splenetick, Nephritick, Hysterick and Arthritick, Antifebritick, Alexipharmick, Analeptick, Sudorifick and Anodyne: it is a great Medicine, and almost of infinite virtues, vastly transcending all other Medicaments of like kind.

IV. It is an absolute cure for spitting of Blood, beyond all other things yet practised, and stops all other distillations and Fluxes, whether of Blood, Rheum, Terms, Whites, Gonorrhœa, &c. strengthning and fortifying the parts, and diverting the matter another way.

V. It is good in all sorts of Feavers, Watchings, restlesness, Melancholy, Head-achs, Megrims, Frenzy, Madness, Epilepsie, Convulsions, fits of the Mother, Pleurisie, Vomiting, Colick, weakness of the Bowels, Diarrhœa or Loosness, Hepatick Flux, and other distempers of those parts.

VI. It is excellent against the Gout in Arms, Head, Hips, Knees, and Feet, alleviating the pain, asswaging the tumour, and causing the humour to vanish by perspiration through the Pores; It alters the juyces of the Body, destroying the Acidity of the Neurotick moisture, which constitutes the Tartarous matter thrust out into the joynts.

VII. It

VII. It gives admirable eaſe in all Nephritick pains proceeding from the Stone, Sand, Gravel, Slime, or viſcous matter lodged in the Reins, Ureters and Bladder; in which afflictions, it is truly the moſt ſpeedy, prevalent, and efficacious Remedy.

VIII. It provokes ſweat powerfully, and expels all manner of poyſon and malignity from the Heart, whether it proceeds from the biting or ſtinging of any venemous or poyſonous Creature, or from the contagion of any Epidemick, or malignant diſeaſe, as the Meaſles, ſmall Pox, Calenture, ſweating Sickneſs, ſpotted Feaver, or other malign and contagious diſeaſe, yea, the Plague it ſelf.

IX. It mightily ſtrengthens the Heart, revives all the Spirits, Natural, Vital and Animal, and fortifies the whole intire Man to a Wonder: it is extream good againſt Melancholy, melts frigid, clammy and viſcous humors, and thereby opens manifold obſtructions.

X. It helps vehement Coughs, Colds, and diſtillations upon the Lungs, or other parts, making the thin humour thick, and ſo cauſing it to be the more eaſily expectorated; it prevails alſo, not only againſt all Fluxes of the Head, as Catarrhs, &c. and other Fluxes of the Bowels, as the Diarrhœa or Looſneſs, bloody Flux, and Lienteria, or Flux of chyle and matter; but alſo againſt all fluxes of the Womb; and fluxes of humours to the Joynts, or in old and running Sores, where the Ulcer is not only rebellious, by reaſon of the malign and evil quality thereof, but the flux of matter flowing to it is ſo impetuous, to reſiſt all other remedies.

XI. It is a ſingular good thing againſt the *Scurvy*, whether in a hot or cold conſtitution, it takes away the Scorbutick pains, and other ſymptoms, eradicating the diſeaſe, root and branch, to a Miracle.

XII. It is eminent againſt Palpitation of the Heart, Swooning, trembling, and other paſſions of the precordia, Sickneſs at Stomach, want of Appetite, and indigeſtion, loathing of food, heart-burnings, vomiting, and other diſtempers incident to thoſe parts.

XIII. It is a moſt excellent thing in all burnings, continent, or continual Feavers, for it interferes immediately with their original cauſe, and by opening the Pores of the Skin, and cauſing ſweat, it forces a tranſpiration of the Febritick matter, and ſo takes away the preternatural heat.

XIV. It is a very good thing againſt the Leproſy, Scabs, Scurff, Morphew, Tettars, Ring-worms, Boyls, Botches, and other breaking out; by looſening the too ſtrict joynting of the blood, from a combination of Acid or fixt Salts with ſulphurous particles; whereby, cauſing a fermentation, it ſeparates the Recrements and Impurities thereof through the pores of the Skin, and ſo ſweetens it.

XV. It prevails againſt diſaffections of the Spleen, and Hypochonders,

VII. It gives admirable ease in all Nephritick pains proceeding from the Stone, Sand, Gravel, Slime, or viscous matter lodged in the Reins, Ureters and Bladder; in which afflictions, it is truly the most speedy, prevalent, and efficacious Remedy.

VIII. It provokes sweat powerfully, and expels all manner of poyson and malignity from the Heart, whether it proceeds from the biting or stinging of any venemous or poysonous Creature, or from the contagion of any Epidemick, or malignant disease, as the Measles, small Pox, Calenture, sweating Sickness, spotted Feaver, or other malign and contagious disease, yea, the Plague it self.

IX. It mightily strengthens the Heart, revives all the Spirits, Natural, Vital and Animal, and fortifies the whole intire Man to a Wonder: it is extream good against Melancholy, melts frigid, clammy and viscous humors, and thereby opens manifold obstructions.

X. It helps vehement Coughs, Colds, and distillations upon the Lungs, or other parts, making the thin humour thick, and so causing it to be the more easily expectorated; it prevails also, not only against all Fluxes of the Head, as Catarrhs, &c. and other Fluxes of the Bowels, as the Diarrhœa or Looseness, bloody Flux, and Lienteria, or Flux of chyle and matter; but also against all fluxes of the Womb; and fluxes of humours to the Joynts, or in old and running Sores, where the Ulcer is not only rebellious, by reason of the malign and evil quality thereof, but the flux of matter flowing to it is so impetuous, to resist all other remedies.

XI. It is a singular good thing against the *Scurvy*, whether in a hot or cold constitution, it takes away the Scorbutick pains, and other symptoms, eradicating the disease, root and branch, to a Miracle.

XII. It is eminent against Palpitation of the Heart, Swooning, trembling, and other passions of the precordia, Sickness at Stomach, want of Appetite, and indigestion, loathing of food, heart-burnings, vomiting, and other distempers incident to those parts.

XIII. It is a most excellent thing in all burnings, continent, or continual Feavers, for it interferes immediately with their original cause, and by opening the Pores of the Skin, and causing sweat, it forces a transpiration of the Febritick matter, and so takes away the preternatural heat.

XIV. It is a very good thing against the Leprosy, Scabs, Scurff, Morphew, Tettars, Ring-worms, Boyls, Botches, and other breaking out; by loosening the too strict joynting of the blood, from a combination of Acid or fixt Salts with sulphurous particles; whereby, causing a fermentation, it separates the Recrements and Impurities thereof through the pores of the Skin, and so sweetens it.

XV. It prevails against disaffections of the Spleen, and Hypochonders,

pochonders, troubles and discontents of mind, it opens obstructions in the Liver and Mesentery, and is good against a scirrhus of those parts, or any other hard and painful tumour.

XVI. It is a Specifick almost in all diseases which may befall the Head, Brain, Nerves, Womb, or Joynts; for that it miraculously strengthens those parts, and recreates the Animal spirits. It is very profitable for Women that lye in, and most stupendiously takes away the After-pains.

XVII. It provokes Urine remarkably, takes away the heat and sharpness thereof, eases the pains of the Back and Reins, cures the Dysuria, Iscuria, and strangury; and is profitable for such as are troubled with weakness, indisposition of the Body, Lassitudes, or languish under Hecticks, Consumptions, Poyson, &c.

XVIII. It is the most potent remedy in the world against Catarrhs, stopping all sorts of Distillations whatsoever, salt, sharp, thin, &c. afflicting the Throat, Lungs, and Aspera Arteria.

XIX. It destroys the very essence of Venoms, gives rest and ease, causes pleasant sleep, and takes away all manner of Pains, even the most acute, in any part of the body; for which purpose it is a kind of Divine help, & *quasi ultimum Asylum.*

XX. *The Dose and way of taking it.* You may give it at any time of night or day when there is occasion for it: but if it be constantly taken, or given in a disease, which requires the long taking of it, you ought always to give it last at night going to bed. You may make it up in a small Pill, and so take it in the pap of an Apple, stew'd prune with a little Syrup, or Ale, Beer or Wine, as best pleases the Patient, drinking after it a glass of drink or Wine, and so lying down, to be covered warm, and to repose upon it.

XX. As to the Dose of it, you may begin with one Grain (according to age and strength,) and so increase the dose half a Grain every fourth or fifth day, till such time (if the necessity and vehemency of the Disease require it) as it is augmented to a scruple or more, for by this gradual increase, the dose is given without danger: and having come to the highest Dose, you may continue it as many days or weeks as you see need for; and then gradually again to diminish half a grain at a time, till you come to the lowest Dose again.

XXII. In extremity of Pain you must begin with a larger Dose, *viz.* with two or three grains, or more, and so encrease it as before directed. To Children of two, three four or six Months old and upwards you may begin with a quarter of a grain, and so encrease a quarter of a grain by degrees till it comes to a grain or more. In chronick Diseases the Patient is sometimes forced to take it for several Months together. *Price sixteen Shillings an ounce.*

CHAP.

CHAP. LI.

Extractum Pectorale nostrum: *Our Pectoral Extract.*

I. *TAke Extract of Liquorice, white Sugar Candy, Lozenges of Sugar pearled, of each one pound: Extract of Hyssop, half a pound, Lac Sulphuris, Crystals of Nitre (made by dissolution in Spirit of Nitre) of each a quarter of a pound: sugared Crystal Mineral, Ginger in subtle Powder, of each two ounces: Oyl of Cloves, an ounce: Oyl of sweet Fennel Seeds, half an ounce: mix them then if you please with glair of Eggs, a sufficient quantity, make a Mass, which form into little Pills, Rouls or Lozenges, according to Art, and so dry them.*

II. This is a Medicine very pleasant, and therefore to be held in the Mouth to dissolve by degrees, that it may leisurely distil down the Throat: It is a specifick in Coughs, Colds, Asthmas, Wheesings, shortness of Breath, difficulty of Breathing, &c. and gives wonderful ease to admiration.

III. It dissolves congealed Flegm in the Thorax, takes away the tickling in the *Aspera Arteria*, heals rawness and sorenes of the Lungs, Breast and Stomach, and is an admirable thing in all obstructions or stoppages of the Breast and Lungs, causing easie expectoration.

IV. It is good not only in vehement Coughs and Asthmas, but also in Phthisicks, Ulcers of the Lungs, spitting of Blood, inflammations of the Lungs, &c. cooling and taking away the preternatural Heat, stopping any flux of Blood or humors falling to, or proceeding from those parts, and withal healing the Ulcers thereof.

V. It may be called the balsam of the Lungs, for it heals wonderfully, eases pain, quenches thirst, and allays the heat of Feavers: it strengthens the stomach, helps digestion, and causes a good appetite to food.

VI. It is a very good thing to expel wind, whether in the Stomach or Bowels; and although it is good against Feavers, and takes away preternatural heats; yet it strengthens and confirms the native heat, chears the heart, and revives the spirits.

VII. It absorbs the acid humour, is prevalent against the stagnation of the blood and humours, dissolving all Coagulums, and sweetning the whole Sanguineous Mass, thereby destroying the very root of all Scorbutick, Hysterick, Convulsive, Arthritick, and tartarous diseases.

VIII. It is good against Sand and Gravel, Slime, or viscous humors in the Reins and Bladder, takes away the heat of Urine and difficulty of making water; and is found to be of good use in a prevailing and virulent Gonorrhœa.

IX. It is a very good thing against pains and stitches in the side, soreness of the Throat and Jaws, pissing of Blood, vehement Catarrhs, distillations of Rheum, and such other like fluxes of humors, falling upon any of the noble parts.

X. *The Dose and manner of taking*

king it. It may be taken freely, and be held in the Mouth all the day long (and all the night too) if need requires, and therefore the dose is uncertain, and needless to be limited: the way of taking it, is to let it dissolve in the mouth, and so to swallow it by degrees as it dissolves. But this is to be noted, for the benefit of the Sick, that during the whole time of taking of this extract, the Sick ought to take every night going to bed one of the Cordial Pills in the aforegoing Chapter, as is there directed; and if the Cough, Asthma, Wheesing, Ptisick, spitting of Blood, Catarrh, &c. be very vehement, to take every morning fasting, twenty or thirty or more of our Cordial drops. (in *Chap. 9.* aforegoing) in a glass of Canary, Beer, Ale, &c. as the Sick best likes, so will you not fail of your expectation, but the success of the cure will be according to your desire. *Price twelve pence an ounce.*

CHAP. LII.

Pilulæ Panchymagogæ nostræ: *Our Pills for the POX.*

I. TAke *Colocynthis*, *resinous Scammony*, *Elaterium*, *Turbith Mineral*, of each one ounce; *Aurum Vitæ*, *Oyl of Caraways* and, half an ounce, *Salt of Tartar or volatile Sal Armoniack*, *or rather Salt of Harts-horn* two drachms: with a sufficient quantity of *Syrupus de Spina Cervina*, *or Syrup of the wild Cucumber*, *viz.* about an ounce or ten Drams, make a mass of Pills.

II. This is one of the most powerful Catharticks in the World; and an universal purger of all Humors; from all parts of the Body; being good against tartarous Diseases, hypochondriack Melancholy, alienation of the Mind, Madness, obstructions of the Liver, Spleen, Mesentery and Womb.

III. In the Cachexy, Dropsie, Jaundice, Leprosie, Scabs, Tetters, Ring-Worms, an inveterate and rebellious Herpes, and such like stubborn Diseases, it is a most stupendious Remedy.

IV. It cures the Scurvy, though radicated in the Bones, purges and cleanses the whole mass of Blood, removes all the Symptoms, in a very short time, and renders the Patient stronger and sounder, than in any of the former parts of his life.

V. They purge both thick and thin Humors, evacuate tartarous Matter, and eradicate even the Seeds of Diseases; and mightily facilitate the cure of all sorts of old Sores, running Fistula's inveterate and stubborn Ulcers, as the Wolf, Cancer, Phagedena, *Herpes exedens*, *Noli me Tangere*, and other like contumacious Distempers.

VI. They open all obstructions of the Womb, and cleanse it from all its Impurities, as Wind, Water, Whites, clotted Blood, &c. from whence arises a very great number of Diseases.

VII. These Pills are a good Purge for malign, putrid and poysonous Humors, and are very prevalent against Diseases of the Head, Stomach, Bowels and Joynts.

joynts. They are singular against the Headach, Vertigo, Megrim, Lethargy, Frenzy, Madness, against Venereal Pains and Breakings out, Botches, Boils, Scabs, Surfeits, and the like.

VIII. They are powerful against Sciatica's, Gouts of all sorts in Hands, Arms, Knees and Feet, Rheumatisms, and other like wandring pains, of how long soever continuance, and wheresoever situated in the Body.

IX. They are a most excellent Remedy against the Kings-Evil, taking it away root and branch: they cure it though Ulcerated; taking off the Cacochymia, and carrying away the venene Matter to a miracle: But be sure to proportionate the Dose to the Age and strength of the person.

X. They are a most powerful Remedy, and a great Secret in the cure of Quartans, because they leave no impurity behind in the whole human Body, but destroy the very Essence and Seed of the Disease.

XI. Lastly, they cure a confirmed *French Pox*, and virulent *Gonorrhœa*, in what Age, Sex, Degree or kind soever, if curable. They remove the Symptoms, and eradicate the Root of the Venereal Venom, in a very short time: this they do without any thing of Fluxing, only by a gentle purging of the Body, and that most commonly at six or eight times taking; very few have been forced to take them above ten times for a compleat Cure.

XII. *The Dose and manner of taking.* The Dose is from ten grains to a scruple or twenty five grains: if the Patient be vastly strong and robustick, it may be you may venture to give half a drachm, or thirty five Grains: but begin at first with a less Dose as a scruple, and so increase it by degrees, till it comes to half a drachm, you may give it in the pap of an Apple, stewed Prune, conserve of Roses, or a little Syrup, and that in the Morning fasting: and let the Sick have mutton Broth or posset Drink to take after it by degrees, as it works: You may give it every fourth day, or twice a Week, as you see the Sick is in strength. If the Disease be very rebellious, give twenty or twenty five grains of *Calomelanos* in Conserve of Roses over Night, and then these Pills the next Morning, so will the cure of the POX come speedily on. *Price eight Shillings an ounce.*

CHAP. LIII.

Pilulæ Angelicæ nostræ, *Our Angelick Pills.*

I. *Take choice Chio Turpentine, Extract of Saffron, Angelus mineralis, of each ten ounces: Camphir in fine pouder, our Volatile Laudanum, of each ten drams: Our Bezoardick pouder twenty ounces: mix, and make a Mass of Pills.*

II. This has all the Virtues of the *Angelus Mineralis* at Chap. 42. aforegoing, to which I shall chiefly refer you; for whatever has been said of that Medicine there, may be said of these pills here.

III. However in short, I commend these pills as a peculiar Antidote against the *Plague, or any Pestilential or Malign Feaver* whatsoever: and against the Poyson and contamination of the *French Pox, Pocky Gonorrhœa, Leprosy, Elephantiasis, Cancer, Kings-Evil, Scurvy, Gout*, or any other inveterate and poysonous disease.

IV. By reason of the *Chio Turpentine*, they are a more excellent diuretick than the *Angelus* simple, and therefore better against Sand, Gravel, Stone, Slime, Matter, or any obstruction of the Urine whether in the Reins or Bladder, making the Sick piss pleasantly and freely.

V. And by reason of the mixture of the *Camphir and Volatile Laudanum*, I commend them as the most excellent of all Anodoynes yet known in the whole Art of Medicine, for that they admirably give ease in all *Gouts, Sciatica's, Rheumatisms, wandering pains, or in Nocturnal or Pocky pains*, which may afflict the *Head, Shoulders, Arms, Hands, Hips, Thighs, Knees, Skins*, &c. beyond any thing that I have ever yet given.

VI. *'Tis true that the* Angelus, *and these* Pills *must be long given against the Distempers before named, else they do little good, for that they have no sensible Operation, but perform what they do, as Diet-drinks do, by altering, changing, and purifying the whole Mass of Blood, and so as it were renovating the whole Man, and destroying the Malignity and Venom at the Root.*

VII. *But though some may object against these Medicines*, the long time of using them, *I answer, better thus long than longer. How many hundreds of persons are there, who running the Common course of these Cures, are three, four, or five times as long, yea, sometimes ten times as long, and it may be at last, miss of a Cure too by those Methods, and sometimes are made incurable.*

VIII. *But our time of curing these Diseases, may the better be born withal, for that we put the Sick to little or no pain or trouble; but that after the first purging with* Pilulæ Panchymagogæ, *he may go abroad (if not winter time) follow his occasions, eat and drink moderately almost what he pleases, so that the neareſt relation needs not take notice thereof.*

IX. *Here is no Fluxing, no making the Patient Sick, out of order, or ill at ease; no Imprisonment or Confinement in a close Chamber for several Months; no eating away of the Uvula or Pallat, no falling of the Nose, or loss of Jaw-bones, or any other part; but a pleasant, easie, and smooth way, which brings the Sick to the end of his Journey, without any hazard or danger, which must infallibly be met with in other Methods, and where the knowledge of so great Remedies are wanting.*

X. *And yet all things being considered, as the many unlook't for Accidents and Miscarriages attending the Vulgar courses, this Method of ours, in the use of these Medicines, is as short and sure, as any that ever yet was practised, and a thousand times more secure, the*

the Patient never running any hazard at all.

XI. *Such Medicines as these which do things so Stupendiously, and beyond the power of any other remedies, whether ordinary or extraordinary, can never be valued enough, being to be esteemed in the Superlative degree.*

XII. *For what Reachings, Strainings, Vomitings, Gripings, Illnesses at Stomach, Sickness at Heart, Faintings, and other unpleasing effects of Medicines are here avoided; this Medicine saluting the Vital powers, like an Angel of peace, and piercing the whole Body like lightning, doth as it were by its Character, or Benign Beams, subdue the Malign powers of Diseases, and overcome the Morbifick matter.*

XIII. *And this it does not by fighting or contending with it, but in a passive way, by Glancing on it, and piercing of it with the subtilty of its effluviums; and as it were charming of it, undoes it in its Root and Essence, whereby the Diseasy matter being meked, altered, and changed in its nature, Diseases, and the very Seeds of them insensibly vanish away.*

XIV. *The Dose and way of using them.* They may be given from two Scruples, to a dram, four Scruples or two drams, as the Sick is in Age and Strength, and always at night going to Bed, making the Patient sweat, if you so please upon it, and they may be given for 40. 60. or 100. days together; but you ought to observe the directions (in the use of these Pills) which we have given in the use of the *Angelus*, at Chap. 42. to which I refer you. *Price twelve Shillings an ounce.*

CHAP. LIV.

Pilulæ Familias nostræ. *Our Family-Pills.*

I. *TAke Extract of fine Aloes, eight ounces: Resinous Scammony, four ounces: Resine of Jallap, Extract of Colocynthis, of each two ounces and an half: Cambogia, Extractum Benedictum (made of Sena, Rhubarb, two parts, Agarick one part) of each two ounces: Tartar vitriolate an ounce and an half: Elaterium, Extract of Saffron, Powder of Cloves, Mace, Nutmegs, Castoreum, of each one ounce: Calomelanos six ounces; or in stead thereof Arcanum Coralinum three ounces: all being in fine Powder (except the Extracts) mix them well together, and with Syrup de Spina Cervina, or Syrup of the juyce of the wild Cucumber, a sufficient quantity, make a mass of Pills.*

II. These Family-Pills are a certain cure for the *Scurvy*, *Dropsy* and *Gout*. They cure the *Scurvy*, (the only reigning Disease in this Kingdom) when it is grown so bad, as to become scandalous, so as many people think it to be the POX. For the *Scurvy* often causes great Pains in the Head, Nose, Shoulders, Legs and Bones, with other Pains all over the whole Body; Dulness, Heaviness, with reddish or blewish Spots, or breakings out in the Skin, weakness in the Back and Loyns, a bad Stomach, and sometimes loss of Appetite, loosness and soreness of the Teeth, Throat and Mouth,

a discoloured Skin, with Spots, Stains, Pimples, Morphew, Scurf and a general Weakness and Faintness all over the whole Body; insomuch at last, that it gets into the Bones, and infects the very Marrow of them; this cruel disease these *Family-Pills* cure at a few times taking.

III. They wonderfully cure the *Dropsy* and *Gout*, speedily taking away the Water in the one, and the Pain in the other though never so great; and beyond expectation giving present ease, relief and comfort; working gently by Stool and Urine, and sometimes by Vomit, if the Stomach be very foul, thereby curing most cureable Diseases. By these *Family-Pills*, we have cured hundreds of persons, both of *Dropsies* and *Gouts*, and that in a very short time, some of which have been given over as uncurable; others have gone above a dozen years upon Crutches, and never heard to this day, that they ever mist the cure of one person, although I have used them near this twenty years.

IV. They are admirable good against *Consumptions*; not so much from their adding of Matter, as by taking away the obstructions which hinder the Nourishment from going to its respective parts: in which Disease, as also in the KINGS-EVIL, whether in old or young, they have scarcely been known to fail.

V. These *Family-Pills* are an excellent Head-purge, for all Diseases therein, as *Headach*, *Megrim*, *Vertigo* or *Giddiness*, *Lethargy*, *Frenzy*, *Madness*, *Melancholy*, *dimness of Sight*, *Rheums in the Eyes*, &c. beyond any Medicine ever yet known.

VI. They are an excellent help against *Risings*, *Vapours*, *Cloggings*, *Stuffings*, *Gnawings*, *or illness at Stomach*, for such as grow *too Fat*, *Sweat or Spit much*, have *costive or hot Bodies*, and for all such as have *lost their Complexions by the Scurvy*, *Jaundice or Greensickness*, such as are overtaken with *lingring Diseases*; growing worse and worse every year than other, with *stoppages in the Head and Breast*, *Melancholy*, *shortness of Breath and ill Digestion*, till such time as they fall into *Dropsies*, the *Jaundice*, *hectick Fevers*, *or deep Consumptions*; lingring and wasting away with *dry Coughs*, *Wheezings*, *faint Sweats*, and the like. These our *Family-Pills* carry off all those Diseases the right way, by taking them twice or thrice a Month.

VII. They purge by Stool, *Flegm*, *Choler and Melancholy*. They dispose *old Ulcers*, *Fistula's*, *running Sores*, *sore Breasts*, *sore Eyes*, *scald Heads*, *Kings-Evil-sores*, *Wounds*, *Gangreens*, *Cankers*, *Tetters*, *Ringworms*, *Scabs*, *salt humors*, *or any other breakings out*, *as Pushes*, *Boyls*, *Wheals*, to a speedy healing, by purging away the evil Humors, which feed them.

VIII. These *Family-Pills* are of excellent use for all Travellers, Seamen, and such like persons, who live on *bad Diet in ill Airs and moist Places*, and near the *Sea Coast*, and for all such as

as have spoiled their Bodies by *Heats and Colds, hard or excessive drinking in their young days*, and such as cannot attend on a cure, but are forced to go about their business. They may take them to Sea with them, because they keep their virtues many years, nor do *Sea-voyages* spoil them: the which will be found to stand them in great stead in all *Sea-Sicknesses, sickly Seasons, Calentures, Fevers, Fluxes, Poysons, Agues, Scurvies, Poxes, Surfeits*, &c. which commonly affect such as go to Sea; so that more can scarcely be done by a purging Medicine.

IX. These *Pills* are an incomparable Remedy against the *French Scurvy*, all Diseases Venereal, *the Gonorrhœa, heat, pain and sharpness of Urine*, although of many years standing, *all Botches and Breakings out of the Flesh and Skin, Ulcers and Stoppages of the Reins, Bladder, Womb and Privy Parts*; performing every thing of this kind, with great speed, ease, safety and security; so that none living can take notice thereof.

X. They are an excellent remedy against all manner of *Coughs, Colds, Rheums or Distillations, shortness of Breath, stinking Breath, Vomiting, weakness of the Stomach, want of Appetite, Pleurisies, pains of the Side, spitting of Blood*; suddenly and strangely *easing of Pains*, proceeding from *Wind, Colds, Surfeits*, or any other cause whatsoever.

XI. They cure *Feavers* and *Agues* of all sorts, sometimes in three Weeks, sometimes in fourteen Days, and sometimes in less time although of two or three Years standing, and given over by all Physicians; and when almost every one thought the hope of recovery had been past.

XII. They kill all sorts of *Worms*, in old or young; cause a good Appetite and a strong digestion. They are one of the best Remedies in the World against the *Dropsy* and *Gout*, taking away all Swellings from the Belly, Thighs and Legs; and *all manner of Pains* from the very Bones, when no other means whatsoever will do. They dissolve the *Stone*, and bring away *Slime, Sand and Gravel* from the *Reins and Bladder*; taking away *stoppages of Urine*, and causing those to make Water plentifully, who could not in some days before: this they have done in several hundreds to admiration.

XIII. They are a certain cure for the *Falling sickness, Convulsions, Apoplexy, Palsie, Cramp, Lameness, weakness of Limbs, Jaundice, Sciatica, and all manner of running Pains whatsoever in any part; insomuch that many bedrid, and given over to all appearance*, have unexpectedly met with cure, almost to a miracle: so that many learned Physicians could not but admire at their vertues.

XIV. These *Family Pills* cure *Barrenness, bring down the Terms, strengthen a weak Back, help fits of the Mother*, and other Diseases belonging to that Sex: *they expel Wind, are admirable against the Colick, and speedily cure the griping*

griping of the Guts; so that many seemingly at the point of death, have met with a present remedy.

XV. These *Pills* are a powerful remedy against the *Rickets* in Children, the *Green-sickness*, in Virgins, all manner of *stoppages in the Head, Liver, Spleen, Reins, Womb, and pains in the Bowels. They purify, cleanse, and sweeten the Blood, rectify all distempers of the Head, quicken the Senses, clear the sight, add a good colour to the Face*, and make the Body able to withstand diseases.

XVI. These *Family Pills* are the chief Medicine now used, in the cure of all the aforesaid diseases, not only in *England*, but in many foreign Countries and Kingdoms, being cried up, and prized above all other Medicines whatsoever: in so much that in some thousands of Families, on most occasions they are their only Physick, (and from thence they came to be called *Family Pills*) being known to be safe in operation, and certain in the end proposed; for no person curable, troubled with any of the aforesaid diseases, has failed of cure, who has continued (without delay of time, or taking of other Physick) the use of these Pills, according to the directions following. All that ever we knew take these Pills, have found good at the first taking, and several hundreds, yea, thousands of People who have taken them have given them this commendation.

XVII. They cleanse the body of *Wind, Water and ill humours*, without the least griping or making Sick (unless the stomach be very foul) or any way weakning the body; which done they cease working, for they will work no longer than there is diseasy matter to work on. But contrariwise, help all *inward wastings or decays of Nature, strengthen weak Backs, caused through pains, wrenches, or over strainings*; *they stop all weepings, moisture, whites*, &c. (by carrying the humour another way, strengthning the Vessels, fortifying Nature, &c.) restoring the decayed parts even to a wonder.

XVIII. Our success in the use of them, and their safety, has brought them into estimation, in many parts of the World: for as much as they that take these *Pills, need not go under long, dangerous and chargeable courses of Physick, suffer by bad Medicines, and be driven time after time, from one Physician to another.*

IX. When the disease is of long continuance, a perfect cure cannot be expected in a few times taking, in those cases, you may take them in the largest dose, at least ten, fifteen times, or more, as need requires, omitting them a day or two, or more, as you see cause: they being safe and gentle in their operation, and fit to be taken by all persons from two years old to threescore, and upwards, at any season of the year. And it is observable that these Pills, after four or five times taking, keep the Bowels open for a month together, whereby diseases seem to melt away, almost insensibly.

X. This Medicine is of an admirable

mirable and friendly Quality, performing all its operations, as nature her self requires, *they sometimes purge gently, sometimes work gently by vomit, and sometimet by Urine, and sometimes by all those ways, according as nature her self is disposed to the Action, though chiefly by stool, so that they are not bound to any particular way of Operation*, but that which may best serve natures end in restoring health. Hence it is, that they not only cure diseases of the humours, as the *Scurvy, Gout, Surfeits, ease all manner of pains*, &c. but they rectifie distempers of the Spirits, taking away *heavinesse, dulnesse, melancholy and the like*, performing all their operations with great safety, speed and ease, being fitted for all persons of what *Age, Sex*, or *Constitution*, so ever. If there be but little corruption in the body, they bring forth but little; if much, they bring forth much; and in persons perfectly well they will scarcely work at all, because in such they have no enemy to meet with.

XXI. These Pills are cheap, safe, easy, approved helps, and free from the least danger, yet very effectual to all the aforementioned intentions, performing what is here spoken of without hazard of body, money, or expectation, as some thousands in this Kingdom, can upon their own knowledge testify: they will keep many years good, and work all their good effects, as well after a length of time as now.

XXII. The way of using them. *These Pills may either be swallowed down alone, or taken in the Pap of an Apple, or Honey, or a stewed Prune, or in a little Syrup, or bruised and taken in a little Beer, Ale, Wine, or Broth as every one likes best, and so taken early in the morning, or late at night going to bed, without observation of any other Order, only taking heed of Cold. From two years old to three or four you may give one Pill: from four years old to ten, you may give two or three Pills: from ten to sixteen, you may give three or four Pills: and from sixteen years of Age to threescore and upwards, you may safely give five or six Pills: you may begin with a little Dose first, and so encrease it, as you find the body is in strength.* They are to be had in most market Towns in *England. Price twelve pence a Box, or five shillings an ounce.*

CHAP. LV.

Balsamum Sulphuris nostrum: *Our Balsam of Sulphur.*

I. TAke *Lac Sulphuris five ounces: Chymical oyl of Aniseeds thirty ounces: mix them, and in a glass body boyl them so long, till the oyl has perfectly extracted the Tincture of the Sulphur of a glorious red colour, which will be about such time as the oyl shall be boyled half away: then decant the Balsam and keep it for use.* Here note, 1. *That some make this Balsom only by Digesting and Circulating, but done that way, it will be very long and tedious.* 2. *That it may be made in like manner with Chymical oyls of Fennel Seed, Carraways, Juniper Berries, Limons, Oranges, Rosemary, Cloves*, &c. *or with any*

ny of these mixt together in equal parts; as take oyls of Aniseeds, of Carraways, and of Fennel Seeds, of each ten ounces, Flowers of Sulphur five ounces; &c.

II. This is a most perfect Balsam, and a great pectoral, heating, drying, and preserving from Putrefaction. In it are all the virtues of the natural Balsam, and the greatest conservative power, that can be found in any Medicine.

III. It is a great dryer, excellent good in moist Ulcers, whether inward or outward: it is excellent in Coughs, Colds, Asthmas, pains of the sides and Spleen, spitting of Blood, Ulcers of the Lungs, Palsies, Convulsions, Gouts, Struma's, or Kings-Evil, Consumptions, &c. being inwardly taken, and outwardly applyed.

IV. It strengthens, resists Malignity and Poyson, is good against the Plague, all sorts of Pestilential and malign Peavers, as Measles, small Pox, Calenture, spotted Feaver, &c. it stops all fluxes of the Belly, Womb, or Yard, with great security, and dries up moist Ulcers.

V. It is a transcendent medicine in all diseases of the Lungs; it not only heals their Ulcers, and stops Coughs, but smooths the roughness of the Windpipe, helps Asthmas, shortness of breath, difficulty of Breathing, Wheesing, Hoarseness, and all other disaffections of the middle Ventricle.

VI. It is a powerful thing for the removing of Catarrhs, prevails against a Pleurisy, the Colick, Epidemick Diseases, Apostems, and putrefaction, not only of the Breast and Lungs, but in any part of the whole body; It is also an admirable thing to anoint with for Ruptures in Children.

VII. This Medicine is dedicated to the Lungs, and is as a fire to dry up their superfluous humidities: It corrects the sharpness of acid juyces, abates their acrimony, and sweetens the Blood, and nervous juyce.

VIII. It is good against the Cachexia, cold and moist diseases, Green-sickness, and the Scurvy: it is a precious Balsam, cures old aches and pains, the Sciatica and Gout, as also all sores and Ulcers both old and new to Admiration. It is a wonderful remedy, and an universal deobstructer, opening all obstructions of the Stomach, Lungs, Liver, and Spleen; but all its virtues are not here to be enumerated. Esteem it as a Jewel.

IX. *The Dose and way of taking it.* You may give from three drops to six, eight, ten or twelve or more, according to the age and strength of the Patient: It may be taken twice a day, *viz.* in the morning fasting, and at night going to bed: but if the disease be vehement, you may give it also an hour before dinner. You may give it in any specifick vehicle; but it will be best to swallow it down in a spoonful of Syrup, more or less, and then to drink a glass of Wine after it, if the Patient so pleases. *Price two shillings six pence an ounce.*

CHAP.

CHAP. LVI.

Balsamum Amicum nostrum: *Our Friendly Balsam.*

I. TAke *blood red oyl of Hypericon twenty four ounces: Venice or Chio Turpentine twelve ounces: Rosin, Wax, of each nine ounces: oyl of Nutmegs by Expression, Balsam of Peru, of each six ounces: liquid Styrax strained four ounces: Gum Elemi deputated, fat Myrrh in Powder, of each three ounces: Frankincense, Resinous Scammony, Balsamum Capivi, liquid Amber, of each two ounces: Mastick in fine Powder, Chymical oyls of Rosemary and Lavender, of each one ounce and an half: first heat the oyl of Hypericon, then dissolve therein the Mastick, Myrrh, Scammony, Frankincense, Wax and Rosin (in little bits) after put in the Turpentine, Balsam of Peru and Capivi, liquid Styrax, and liquid Amber: being dissolved and mixed, and put in the Gum Elemi and next the oyl of Nutmegs: all being well incorporated, take the mass from the fire; the heat being somewhat abated, put in the oyls of Rosemary and Lavender, in which let Camphire four ounces be first dissolved, and so stir continually, till all the Ingredients be perfectly mixed, and the Balsam grows cold.*

II. This is inferiour to no vulnerary Balsom whatsoever, but performs whatever any of them all can pretend to: it cures wounds although of the Nerves and Tendons, and that almost in twenty four hours; it preserves it safe and intire from filth, putrefaction and dead or proud Flesh till it is perfectly healed, which is commonly at once or twice dressing.

III. It eases all external Pains in any part of the body, as of the Gout (from a cold cause) Sciatica and such like, but much more effectually, if you mix well therewith Venice Soap, a quarter part upon every application: and it will be yet more effectual if Opium an eight part, dissolved in Spirit of Wine, be added to the same.

IV. Being well bathed upon Sinews shrunk up, it relaxes and comforts them, and causes them to be extended to their due length: laid upon the Stomach for an inward bruise, it is of admirable and singular use, and will be so much the more effectual, if the quantity of a Filbert, be swallowed in the Morning fasting, and fasting an hour and half after it; and as much last at Night going to Bed.

V. Anointed upon Ruptures, it consolidates them, and is good against old Aches, Strains, withered Limbs, Cramps, Convulsions, Trembling, Numbness, &c. It eases pains and Stitches in the Sides, and applyed softens the hardness of the Liver and Spleen. Inwardly taken, it has been found by good experience to give present ease in the Stone or Gravel, whether in the Reins or Bladder.

VI. It asswages pains in Sores, fills hollow Ulcers with Flesh, and heals them speedily, producing a Cicatrice, it safely heals Wounds without danger of festring. And if upon occasion you

you mix with it a tenth part of pure fine prepared Verdigreaſe; or one drachm thereof to one ounce of this Balſom, it will more excellently heal all manner of old Ulcers, hollow cavernous Sores and Fiſtulas whatſoever, taking away the callous, proud or dead Fleſh, the *Synovia* or joynt Water, or any other impediment which may hinder the healing. The Verdigrieſe for this purpoſe is only a tincture drawn with Spirit of Vinegar, and then the Spirit evaporated to dryneſs.

VII. It is an excellent thing for the cure of all manner of outward Swellings, Burns, Scalds, Cuts or Wounds, Tettars or Ringworms, Morphew, Scurf, Pimples, Scabs, Leproſie, Puſhes or any other breaking whatſoever.

VIII. It ſtrengthens weak Limbs, helps Lameneſs, cures the biting of mad Dogs, Palſies and Gouts in Hands, Arms, Legs or Feet, or any other outward Pain in any part of the Body though never ſo great.

IX. It is a truly noble Balſam, doing of it ſelf all the intentions of healing: It comforts the Nerves and Joynts, and ſpeedily cures old Ulcers and other Sores, proceeding from the Kings-Evil. It ripens Swellings, breaks Apoſtems, cures broken Bones, breeds Fleſh, and ſpeedily skins any Sore, not ſuffering Corruption, Putrefaction or deadneſs therein.

X. Several who have been lame of their Limbs many years, by the conſtant uſe of this Balſam for ſome time, have come to the perfect uſe of them again. And others who have had old running Sores and Ulcers upon them for almoſt twenty years, have been cured by the uſe hereof, almoſt to a Miracle. Children alſo troubled with the Rickets or Kings-Evil for a long time, have been cured herewith, beyond expectation.

XI. In a Word, This our friendly Balſom ſupplys the place of all other wound-Balſams, as alſo is effectual in all caſes where other Oyls, Oyntments, Cerecloaths and Plaiſters are uſed, and may very well ſerve inſtead of them all, it being a thing indeed of ſuch neceſſary uſe on all occaſions, that no Family ought to be without it.

XII. *The way of uſing it.* Anoint the place affected well, before ſome warm Embers, or a gentle Fire, and immediately lay over it a thick linnen Cloath, or piece of ſheeps Leather ſpread with the ſame, and ſtraightway wrap up the part in warm wollen Cloaths; and repeat this Morning and Night, till ſuch time as the Patient is well.

XIII. In inveterate Scabs, malign Ulcers, Kings Evil-Sores, *&c.* you ought to take twice or thrice a Week our Family Pills, and to dreſs the part twice a day as aforeſaid. For the Pills by purging, divert the Humors which flow to thoſe parts, and take away that matter which nouriſhes the Diſeaſe, thereby perfecting the Cure with much eaſe and ſpeed, and for a ſmall charge. *Price one Shilling an ounce.*

CHAP.

CHAP. LVII.

Balsamum Arthriticum noſtrum: *Our Gout Balſam.*

I. *TAke oyl Olive four pounds: Venice Turpentine, Venice or Caſtile Soap, of each two pounds: Roſin, Bees-Wax, of each a pound and half: Saccharum Saturni, Camphir of each a pound: Thebian Opium (made into an extract of the thickneſs of new Honey) three pounds; mix all together over a gentle Fire, and keep them ſtirring till they are melted; then boyl them to the conſiſtency of a thick Balſam, or ſoft Emplaſter. Note the Camphir muſt firſt be diſſolved in Spirit.*

II. This Balſam eaſes all pains of the Gout and Sciatica, and Pains in any part of the Body: prevails againſt tartarous and hard Tumors, cools inflammations, abates Pains and Swellings in the Teſticles, and alleviates the ſharpneſs of humours in an Eryſipilas.

III. It is good againſt dolors and diſaffections of the Sides, Liver and Spleen, ſtitches, ſwellings of the Spleen, pain and weakneſs of the Back. It is a rare thing alſo to aſſwage the pain of the Piles or Hemorrhoids, and to give eaſe to all manner of Pains, whereſoever it can be applyed, and this to admiration.

IV. You may ſucceſsfully applyed it to the Forehead and Temples, to eaſe the Headach, and cauſe reſt, it prevails againſt ſuffocations of the Mother, for which thing alone you ought to eſteem it a Jewel.

V. And as it is wonderful in eaſing and curing all pains of the Gout, Sciatica or Scurvy, or proceeding from what cauſe ſoever in any part; ſo it is a ſecret alſo in diſſolving of arthritick Nodes, Tophs and Gums, the which are as it were miraculouſly diſſipated by it. It may be applyed to the Shins, Knees, Arms, Back, between the Shoulders, &c. And for theſe purpoſes, I never found any thing more effectual.

VI. A certain perſon forty years of Age had a great and hard Tumor upon his Spleen, reaching almoſt croſs, toward the rightſide, with other evil Symptoms of thoſe parts; I applyed this Plaſter or Balſam thereto, and in a few hours it gave him great eaſe; and by degrees (in length of time) ſoftned it, diſſipated or diſſolved it, and perfectly took it away, but he alſo all along took inwardly of our *Volatile Laudanum*, a little Pill every Night.

VII. It is good againſt Bruiſes and Ruptures in Children; it wonderfully ſtrengthens debilitated Members, aſſwages Inflammations, diſcuſſes, mollifies, digeſts, conſolidates, ſtops diſtillations and affluxes of Rheum or other ill humors upon any part, and defends from accidents.

VIII. It eaſes the griping of the Guts, and is a preſent Remedy in the Colick, Diarrhœa and other Diſtempers of the Bowels, heat, pain and inflammation of the Reins, &c. if the parts affected be firſt anointed therewith, and then applyed to the ſame, ſpread upon Leather.

IX. It

IX. It prevails against Cancers in Womens Breasts, easing the Pain, mollifying and discussing them; I have found a great success in it for this purpose; and I question whether there be a much better thing for this intention in the World: apply it to the Cancer upon Leather, and renew it every day. *Price one shilling an ounce.*

CHAP. LVIII.

Balsamum Ophthalmicum nostrum: *Our Eye Salve.*

I. TAke *pure Virgin Honey twenty ounces*; Aurum Vitæ Sudorifick, Angelus mineralis, *fine* Sanguis draconis, Sarcocol; *all in fine pouder, of each an ounce*: *mix them well together over a gentle heat for Eye Salve.*

II. The chief design and intention of this Balsam is to Cure distempers and diseases of the Eyes, which it does almost miraculously, and to a wonder. It cures all manner of Sores, Ulcers, and Fistula's, Anchylops, Ægylops, and blisters of the Eyes, and has healed them of those diseases when all other Balsams, Eye Salves, Oyntments, and Waters, or Collyriums have been used in vain.

III. I have cured with it many who have been afflicted with *Fistula Lachrymalis* and such as have worn for several years a pearl upon the sight of the Eye; as also the Pin and Web, Films or skins over the Sight; it has cured the weeping Fistula, removed the Pearl, Pin and Web, Film or Skin, and perfectly restored the Sight, and this even in very old Age.

IV. It cures and takes away the Inflamation and watering of the Eyes, Bloodshot, all sorts of soreneſſes or Rheums which fall into the Eyes, although of ten or twenty years standing. I have several times cured sore Eyes proceeding from the Kings-Evil with it, to the wonder of all people.

V. I have cured dimness of Sight with it, and that when it has proceeded from the extremity of old Age, making them to see and read the smallest print without Spectacles, which had been dark and blind for many years: I know no Medicine so admirable for the Eyes as this Balsam.

VI. I have cured Cataracts with it in several people; and some which have been totally blind, proceeding from Colds, Rheums, and other Accidents. I cured a blind boy with it, which had lost his Sight some years, by means of a blow upon his Eyes. Physicians and Chirurgions, presaged the Sight irrecoverable: Yet by the use of this Balsom (although the one of the Eyes seemed to be come forth of the hole) he was in three Months restored to his Sight.

VII. It is also profitable in Kings-Evil Sores, Ulcerated Cancers, and in all other old Sores, inveterate and running Ulcers in any part of the Body, Sore and cancerated Breasts; &c. and commonly cures them when all other remedies fail: I speak what I know to be truth by Experience.

9 [illegible] page 4

VIII. *The*

VIII. *The way and manner of using it.* Put it into the Eye with a Feather morning and evening, and let the sick lye down to rest after, it an hour or two: And before each dressing it will be good to wash the Eye with a little of *Our Aqua Regulata*, to cleanse it of all its filth. If the Eye be Ulcerated, put it not only into the Eye, but also apply it outwardly with Lint; and put over all a plaister of Diacalciteos to hold it on. You must be sure to be constant in the use of it, till the cure is perfected. *Price half a Crown an ounce.*

CHAP. LIX.

Balsamum Polycrestum nostrum: *Our Balsam of many Vertues.*

I. *TAke Oyl of Ben, Bees-Wax, of each a pound and half: Chio Turpentine, Liquid Amber; of each a pound: Camphir in pouder half a pound: Chymical Oyls of Amber, of Spike, of Rosemary, and of Aniseeds, of each two ounces: Angelus Mineralis, ten ounces: melt, mix, and make a Balsam; putting in the Chymical Oyls last.*

II. This balsam cures all sorts of Bruises, Green wounds and punctures, although of the Nerves, at one Intention, and for the most part at one Application. It is indeed a most incomparable Vulnerary, both for cleansing and healing not only of Green wounds, but also of all old Ulcers whatsoever, and in what part of the Body soever.

III. It is good (being applyed plaisterwise) against Palsies, Numbness, Cramps, Convulsions, Tremblings, and contractions of the Sinews. It is a secret in dissolving of Nodes, Tophs, Gums, and Arthritick pains, which are as it were, miraculously dissipated herewith.

IV. It is admirable where the cause is Venereal; and if ten ounces of our *Hercules* be added to the Composition, it will be the best thing in the World for outward use, in all Venereal Cases; and therefore is fit to be applyed to the Shins, Knees, Arms, Shoulders, Back, &c. in wandring and Nocturnal pains, Nodes, Gums, &c.

V. It dissolves (with the *Hercules*, which yet I would not have put in, but upon occasion) and dissipates potently all kinds of swellings. I have applyed it successfully to hard Tumors and Nodes; and it is an admirable easer of pain, being applyed to what part soever.

VI. It digests, mollifies, and sometimes resolves scrophulas, and hard tumors in the joynts, swellings of the Kings-Evil, and intolerable pains arising from the French Pox, whether on the Shin Bones, or other places between the Joynts: but above all for the Kings-Evil, whether new or old, it is a most excellent thing.

VII. It cures a Malignant Callous, and the worst Ulcers (if you wash every time before dressing with the ablution of *Mercurius dulcis* in lime Water:) It dissolves Wens, and other like Tumors which are continually growing; breeds flesh mightily, and fills all old Sores, Ulcers, and hol-

hollovv places vvith Fleſh, being applyed to them, they being firſt cleanſed vvith the aforeſaid Water.

VIII. *The way of uſing it.* Spread it upon leather, and apply it to the place affected, dreſſing, or renevving it once in tvvo or three days. *Price eighteen pence an ounce.*

CHAP. LX.

Balſamum de Chili: *Or Natural Balſam of* Chili.

I. THere is lately brought from *Chili*, a Province in *America*, a moſt excellent Natural Balſam, differing (but not much) from thoſe of *Peru* and *Tolu*, but no ways inferiour in Vertues and excellency, as the ſeveral experiments lately made of it, by ſeveral learned Phyſicians, in the curing of diſeaſes, has given evident demonſtration.

II. It is a remedy that no man under the Sun can compoſe, being a natural Balſam, diſtilling from a ſmall Tree in *Chili*, bearing a leaf ſomething differing from an Olive leaf. It is without doubt the moſt precious of all Natural Balſams, by reaſon of its great Vertues, and admirable odour, excelling all others, even the moſt fragrant.

III. It eaſes all manner of pains in any part of the Body, coming of cold or Wind, chiefly pains of the Stomach, Indigeſtion, and want of Appetite, corroborating, and ſtrengthning of it, after a wonderful manner. It cures all Ulcers of the Breaſt and Lungs, Reins, Bladder, or Womb, inward Bruiſes, ſpittings of Blood and ſuch like. It helps ſhortneſs of Breath, Coughs, Conſumptions, Wheeſings, Hoarneſs, Aſthma's, Apoſtemes and ſtoppages of the Lungs, and other diſeaſes of thoſe parts.

IV. It is excellent againſt the Falling-ſickneſs, Apoplexy, Convulſions, Palſie, Lethargy, Tremblings, old Head-achs, Megrims, Vertigo's, and other cold and moiſt diſeaſes of the Brain and Nerves, being inwardly taken as ſhall be hereafter directed, and outwardly alſo anointed upon the Part. It ſtrengthens the Brain, comforts the memory, and fortifies all the ſenſes both internal and external, beyond any other natural Balſam.

V. It kills worms whether in old or young, cures Ruptures, although of many years ſtanding, and diſſolves the Stone and expels it, as alſo Sand, Gravel or Slime, or any other thing which may obſtruct the Urine, or ſtop up its Paſſages: it ſtrengthens a weak Back, and take away the pains thereof, ſo that its believed there is ſcarcely a better remedy for thoſe purpoſes upon Earth; for it gives eaſe in the moſt vehement pain, and being conſtantly taken for ſome time, perfects the cure.

VI. It cures all Colick pains, Gripings, wind in the ſtomach or Bowels, and perfectly cures all ſorts of Fluxes, bloody Fluxes, excoriations, and ſuch other like diſtempers of the Guts. It cures Deafneſs, pain and noiſe in the Ears to a wonder, a drop or two, being put into the Orifice of the Ear, and kept in with a little Cot-

Cotton dipt in the same.

VII. It cures the Green-sickness in Virgins, and provokes the Terms in Women, being taken from ten to twenty, thirty, or forty drops, in a glass of white Wine, (as shall be anon directed) morning and night for a week together. It cures also Barrenness, promotes conception, and causes easy and speedy deliverance to Women in Travel (for all which purposes it is said the Indian Woman constantly takes it:) and in a great measure it prevents or takes away those After-pains, being taken to the quantity aforenamed in a glass of *Juniper* or *Cinnamen-water*.

VIII. It heals all manner of Green wounds, rotten Ulcers, Fistula's, new or old running sores, in any part of the body: as also Punctures or hurts of the Nerves and Tendons; Aches, pains, Lameness, weakness of the Limbs or Joynts, being dropt into the Wound or Puncture, or otherwise applyed thereupon, with a Tent, Lint, or Leather, &c. and so bound up, and not stirred in twenty four hours. It commonly cures at four or five times dressing; sometimes at two or three times, and sometimes at the first dressing, though the wound be very deep, contused or large. This I speak upon my own experience.

IX. It is an assured remedy in the cure of the Palsy (if not inveterate) trembling, Sciatica, Gouts of all sorts, old Aches, and any weakness of the Nerves and Joynts, coming of a cold and moist cause, by anointing the afflicted parts therewith, and taking it inwardly, as shall be immediately directed; for it does greatly, and by degrees (as it were) carry off the morbifick cause and matter, almost beyond belief. It cures the Hemorrhoids or Piles even to a Miracle by anointing them therewith.

X. This marvellous Balsam opens all obstructions of the Liver and Spleen, being taken morning and evening for a month together in a little *Syrup*, or other convenient Vehicle (as shall be presently directed:) It perfectly cures the Cramp, eases pains of the Joynts. It cures contractions of the Sinews, punctures of the Nerves, Contusions, Fractures, and other ill accidents. And it is held by the Natives for a great Treasure, and has many other singular Virtues, not here necessary to be named, left we should prejudice its worth and excellency.

XI. And as it is certain, that this *Balsam* is one of the greatest Specificks, in the cure of the *Palsy, Scurvy, and Gout*, that is; so it transcends most other medicaments for those purposes. But it ought to be constantly given, and in a due dose, and with those advantages that it may not nauseate the stomach. So taken, it performs more than any other natural Balsam: it cleanses the whole body of all impurities; mundifies the whole Mass of Blood, heals all inward bruises, Wounds, Ulcers, or Excoriations, whether in the Bowels or Lungs; strengthens a weak back,

and restores decayed nature to a Miracle, carrying off all its Fœculencies by Urine and Stool.

XII. *The Dose and manner of taking it.* In diseases of the Head, Brain, and Nerves, drop it upon white Sugar, and give it in *Rosemary* or *Cinnamon* Water, or in *Canary*. For the Stone, and other diseases of the Reins and Bladder, you may give it in White or Rhenish Wine. For the Colick, and diseases of the Bowels, you may give it in *Juniper Water*. Or our Aqua Bezoardica. For Palsies, Gouts and weakness of the Nerves and Joynts, you may give it in some Antiparalytick Wine. If the Sick cannot take it, in any proper Wine or Water, it may be mixt with any proper Syrup, and so swallowed, drinking a glass of the said Waters or Wine after it.

XIII. If it cannot be so taken, it may be made up into a Bolus with some Conserve or Electuary; or into Pills with some fit pouder, as of *Bay-berries*, *Cinnamon*, *Cubebs*, *Nutmegs*, *Zedoary*, or what the Physician shall think more proper, and so gilded: for by this means it will be taken without nauseating. You may give it from half a dram to two drams, yea, to three drams, viz. from 10. drops to 60. drops according to age and strength, but then you ought to encrease the dose by degrees; and it may be given morning and night for a Month, or two, or three, as you shall see occasion, and that without any prejudice.

The Merchant that has brought it over has only intrusted it to be sol with Mr. Thomas Passenger, *at the* three Bibles *on* London-Bridge, *And with the Author hereof, at his House; in which places it may always be had in any quantity, ready put up in Glasses, sealed with the Balsam Tree. Price twenty four shillings the pound, or eighteen pence the ounce.*

CHAP. LXI.

Vehicula Generalia: *General Vehicles for conveying the foregoing Medicaments into the Body.*

I. VEhicles for the conveying of Medicaments down the Throat into the Body, are either *Natural*, and always ready at hand; or *Artificial*, and to be prepared for such like occasions: and each of these are again either Liquid or more Solid.

II. Those which are *Liquid* and always ready at hand are. 1. *Fair Water.* 2. *Lime Water.* 3. *Beer or Ale.* 4. *Methoglin.* 5. *Wines, as French, Rhenish, Mallago, Sherry, Canary.* The more solid Vehicles are. 1. *The yolk of an Egg.* 2. *Honey.* 3. *Pulp of an Apple.* 4. *Pulp of Prunes.* 5. *Wafers, or White-bread.* Where note, that where *fair Water* is used for a Vehicle, it may be sweetned with fine Sugar, if the sick so pleases.

III. The Liquid Artificial Vehicles are. 1. *Hippocras.* 2. *Syrupus Sacchari.* 3. *Syrupus Volatilis.* 4. *Syrup of Limons or Vinegar.* 5. *Cinnamon Water.* The more solid Vehicles are. 1. *Saccharum Tabulatum.* 2. *Conserve of Barberries.* 3. *Sapa simplex.* 4. *Diacydonium.* 5. *Diamorum.*

IV. *To make the Hippocras aforenamed,*

forenamed. Take choice Canary, white Wine, of each six quarts: Cinnamon two ounces: Cortex Winteram half an ounce. Cloves Mace, Nutmegs, Ginger, Galangal, of each a drachm: fine Sugar, forty ounces: digest close stopt for two or three days: then decant the clear, and bottle it up.

V. *Syrupus Sacchari.* Take Damask rose water, or Spring water a Gallon: fine Sugar sixteen pounds: mix, and make a Syrup by melting the Sugar: to which add spirit of Wine a quart, shake them well together in a glass, and keep the mixture for use.

VI. *Syrupus Volatilis.* Take the best rectified spirit of Wine a gallon: white Sugar as much as the Spirit will dissolve over a gentle heat; being mixt and dissolved, keep the Syrup for use.

VII. *Syrup of Limons or Vinegar.* Take the best white-Wine-Vinegar, or juyce of Limons a gallon: double refined Sugar sixteen pounds: mix, melt and make a Syrup by a gentle ebullition.

VIII. *Cinnamon Water.* Take rectified Spirit of Wine three pints: Cinnamon bruised: four ounces: infuse them together for a week in a large Glass close stopt, shaking the Glass twice a day: then take Damask Rose Water three pints; dissolve therein white Sugar-Candy three quarters of a pound: mix both these liquors together; and hang therein Musk, eight or ten grains (in fine powder, and tyed up in a Rag).

IX. *Saccharum Tabulatum.* Take Damask Rose-Water, or Spring Water, two quarts, Gum Tragacanth an ounce, dissolve it in the water: pure fine Sugar eight pounds: boyl them together to double the thickness of a Syrup.

X. *Conserve or Rob of Barberries.* Take juyce of Barberries strained six pounds: white Sugar three pounds: with a gentle heat (if it may be of a B. M) boyl to the just thickness.

XI. *Sapa simplex.* Take Wine newly pressed from white and ripe Grapes; boyl it so long over the Fire till two third parts are consumed, or till it is as thick as Honey, and then keep it for use. Where note, That if you add a sixth part of white Sugar, the *Sapa* will be never the worse.

XII. *Diacydonium.* Take juyce of Quinces depurated six quarts; boyl it to the consumption of four quarts: then add a pound of fine white Sugar, and by repeating the boyling, make Quiddony, which keep close tyed over for use.

XIII. *Diamorum.* Take juyce of Mulberries twelve quarts: fine white Sugar three pounds: or instead thereof as much Honey: clarifie the juyce, and boyl to a Rob or Quiddony: which keep in a Gally pot close tyed over with Parchment or a Bladder, for use.

XIV. Also in the use of these things observe, 1. That you give all Medicaments of an Alcalious Nature in a sweet Vehicle, not in a tart or sowre. 2. That no acid Vehicle be made use of in the exhibition of *Mercurials*, lest you provoke the Dragon to an unusual Violence. 3. That *Opi-*

ates may be promiscuously given in either.

XV. Lastly, By reason we have had often occasion to use the Philosophick Spirit of Wine, although we have already taught it in our *Doron. lib.* 2. *cap.* 2. *Sect.* 18. yet we shall here describe it again by another process.

Take *most pure Flowers of Sal Armoniack, twice sublimed from common Salt, what you please: affuse thereon the best rectified S. V. perfectly deflegmated, to overtop it three or four Inches: Let it stand a week in a warm digestion, so will the S. V. be impregnated with the Volatile parts of the Salt; This is Philosophical S. V. and a menstruum vastly beyond the best rectified Spirit in extracting all sorts of Vegetable or Mineral Tinctures whatsoever.*

TO thee O Lord God who hast given me knowledge and understanding, who hast unfolded to me Mysteries which I know not, and deep things which I understood not, and hast placed in my Soul a sense of Goodness, and the Characters of thine unexpressible love; teaching me in darkness, and instructing me in the night Season, that I might behold the profound depths of thy Wisdom. To the most Great and Infinite One, the most holy and inscrutable being, the Eternal fulness: To the Omnipotent Word, whose goings forth were of old, even from everlasting, the unconceiviable and Immense Fountain of Health and Salvation, who madest all things by the word of thy power, and canst do whatever thou pleasest: And to the most holy, unerring, and unbounded Spirit of Truth, who replenishest the Infinite Space, and runnest through and piercest all things: To this only Great and Good Physician, The Divine Triade and Holy One, the incomprehensible Being, my humble Soul renders all Holy fear, Reverence, Honour, Glory, Praise, and Renounce, from hence forth, to Eternal Ages. Amen.

ADVERTISEMENTS.

PArateremata, Or, *Select Physical Observations: containing divers remarkable Histories of several famous Physitians. And about* seven hundred *Eminent Cures and Observations in the most usual Diseases happening to Human Bodies. Performed by the Authors hereof, and chiefly by the Medicines described in this Our* Phylaxa. *Written By* W. Salmon, *professor of* Physick. *Sold by* Th. Passenger *at the three Bibles on* London-*Bridge*.

HAving of Late had Occasion on my own person for a Chyrurgian I made use of James Wasse *in Church Ally in* Clements Lane London. *He is one who upon my own Experience I know to be really Skillful in his Profession, truly just in his undertaking, and diligent and chearful in the Exercise of his Art: One whom his Patient may safely trust and Confide in. Who both makes and uses most of the Remedies contained in this Book: And therefore I could do no less but declare this to the World.* W. SALMON.

FINIS.